



**BOARD OF SUPERVISORS AGENDA
COUNTY MEETING ROOM - ADMINISTRATION BUILDING
TUESDAY, OCTOBER 25, 2022 -- 5:30 P.M.**

SPECIAL NOTICE We will hold the October 25, 2022 Board of Supervisors meeting in-person in the County Administration Building Meeting Room and virtually using Zoom. The meeting can be accessed as follows: The meeting may be viewed at the following link: https://gcva.granicus.com/ViewPublisher.php?view_id=1 Your comments for matters from the public and for public hearings are welcome by email at comments@gcva.us. All emails received will be shared with the Board and kept in the permanent file. To attend the meeting by telephone, please dial the number below and follow the instructions when prompted. To comment during matters from the public or for a specific public hearing, follow the instructions below to "raise your hand". Your connection will be unmuted and you will be able to make your comment. Please clearly state your name for the record. * To "raise your hand" by telephone connection: push *9 on your touch tone phone. * To "raise your hand" by video connection: click on "participants" on the bottom of your screen. A list of all participants will appear. Click on the "raise your hand" button located below the list of names. The Board of Supervisors will open the meeting at 5:30 p.m. and vote to enter into Closed Meeting. Dial-in number: US Toll-free 1-888-475-4499 Or: US Toll-free 1-877-853-5257 You can use this link to connect to the live video meeting: <https://us02web.zoom.us/j/83213366467?pwd=ZU1idzVIckJIR2hxR2h4aUJFYUINQT09> Meeting ID: 832 1336 6467 Passcode: 221957 The open meeting of the Board of Supervisors will begin at 6:30 p.m. Dial-in number: US Toll-free 1-888-475-4499 Or: US Toll-free 1-877-853-5257 We will be using Zoom Video Meeting to share presentations with the public. You can use this link to connect to the live video meeting: <https://us02web.zoom.us/j/89218426313?pwd=N1RqdFFkQjYvUFRXRvg5WW91b1ZJQT09> Meeting ID: 892 1842 6313 Passcode: 871581

1. 5:30 p.m. - Call to order
2. **CLOSED MEETING** Matters pursuant to Section 2.2-3711 (a, 1-7) of the Code of Virginia
3. 6:30 p.m. - **OPEN MEETING**
4. Reconvene, certify closed meeting and take action from closed meeting
5. Pledge of Allegiance; moment of silence
6. Adoption of agenda
7. Matters from the public
8. **Consent agenda:**
 - a. Minutes of previous meeting
[Minutes - October 11, 2022](#) 
 - b. Resolution to accept and appropriate \$176,175 for the School Resource Officer Grant
[Resolution](#) 

- c. Resolution to accept and appropriate \$7,500 for the Sentara Cares Grant for the Parks and Recreation department

[Resolution](#) 

- d. Appoint Brenda Garton to the Blue Ridge Juvenile Detention Commission
- e. Appoint Brenda Garton to the Blue Ridge Cigarette Tax Board
- f. Mutual release of temporary ground lease with the Town of Stanardsville

[Resolution](#) 

9. Action items:

- a. Resolution for additional sewer capacity for the Ruckersville growth area ? Jim Frydl, Director of Planning and Zoning and Greg Lunsford, Director of Water and Sewer

[Memo](#) 

[Presentation](#) 

[Resolution](#) 

- b. Set a date for a Board of Supervisors retreat ? Brenda G. Garton, Interim County Administrator

[Memo](#) 

- c. Appoint Steve Bowman as an ex officio director on the Jaunt Board - Brenda G. Garton, Interim County Administrator and Steve Bowman

10. Presentations:

- a. [VDOT Quarterly update ? Carrie Shepheard, VDOT Resident Engineer ? Public comment welcomed](#)

[Presentation](#) 

- b. [JABA Outcomes ? Marta Keene, Chief Executive Officer and Donna Baker, Director of Operations](#)

[Presentation](#) 

- c. [Sheriff staff study ? Sheriff Steve Smith and Major David Roach](#)

[Memo](#) 

[Resolution](#) 

11. Items presented for first review (tentative action date in parentheses):

a.

12. Informational items, updates, and reports:

- a. [Board liaison reports](#)
- b. [County Administrator update](#)
- c. [Monthly Reports](#)

[Treasurer - July, 2022](#) 

[Treasurer - August, 2022](#) 

[Solid Waste - September, 2022](#) 

[Registrar - September, 2022](#) 

[Building Inspections - September, 2022](#) 

[Grants - September, 2022](#) 

[Extension - September, 2022](#) 

[Economic Development and Tourism - September, 2022](#) 

[Animal Shelter - September, 2022](#) 

[Community Development - September, 2022](#) 

[Vehicle Maintenance - September, 2022](#) 

[Finance - July, 2022](#) 

[Finance - August, 2022](#) 

13. [Other items from the Board](#)

13. [Other items from the Board](#)

14. [Old Business](#)

- a. Tourism Bylaws
- b. Business License Tax
- c. Tax Relief for the Elderly and Disabled
- d. Tax Relief for Veterans

- e. Habitat for Humanity assistance

- f. Transient Occupancy Tax rates

- g. Review Personal Property Tax

- h. Emergency Medic Services ? Volunteers

- i. Draft legislation ? Public Safety

15. Adjourn