



**BOARD OF SUPERVISORS AGENDA
COUNTY MEETING ROOM - ADMINISTRATION BUILDING
TUESDAY, OCTOBER 8, 2024 -- 4:30 P.M.**

SPECIAL NOTICE We will hold the October 8, 2024 Board of Supervisors meeting in-person in the County Administration Building Meeting Room and virtually using Zoom. The meeting can also be accessed as follows: The meeting may be viewed at the following link: https://gcva.granicus.com/ViewPublisher.php?view_id=1 Your comments for matters from the public and for public hearings are welcome by email at comments@gcva.us. All emails received will be shared with the Board and kept in the permanent file. To attend the meeting by telephone, please dial the number below and follow the instructions when prompted. To comment during matters from the public or for a specific public hearing, follow the instructions below to "raise your hand". Your connection will be unmuted and you will be able to make your comment. Please clearly state your name for the record. * To "raise your hand" by telephone connection: push *9 on your touch tone phone. * To "raise your hand" by video connection: click on "reactions" at the bottom of your screen. A hand will appear with "raise hand" beside it. Click on the "raise your hand" button. The Board of Supervisors will open the meeting at 4:30 for a Planning Commission work session and then vote to enter into Closed Meeting. Dial-in number: US Toll-free 1-888-475-4499 Or: US Toll-free 1-877-853-5257 You can use this link to connect to the live video meeting: <https://us02web.zoom.us/j/85995309763?pwd=u1fMmQQazXWhUaedeZbZgO0AFb4Sas.1> Meeting ID: 859 9530 9763 Passcode: 364416 The open meeting of the Board of Supervisors will begin at 6:30 p.m. Dial-in number: US Toll-free 1-888-475-4499 Or: US Toll-free 1-877-853-5257 We will be using Zoom Video Meeting to share presentations with the public. You can use this link to connect to the live video meeting: <https://us02web.zoom.us/j/89458514680?pwd=OBs6CBkUUbZgCOeMpBtKZLii8vyXTE.1> Meeting ID: 894 5851 4680 Passcode: 739343

1. [CALL TO ORDER - 4:30 p.m.](#)
2. [Presentation of Water and Sewer financial plan including EDU and rate study ? Tom Hutka, Director of Water and Sewer and Stephen Giesz, Davenport](#)
[Presentation \(Updated 10/8/24\)](#) 
3. **CLOSED MEETING** Matters pursuant to Section 2.2-3711 (a, 1-7) of the Code of Virginia
4. [OPEN MEETING - 6:30 p.m.](#)
5. **Reconvene, Certify Closed Meeting and Take Action from Closed Meeting**
6. [Pledge of Allegiance; Moment of Silence](#)
7. [Adoption of Agenda](#)
8. [Matters from the Public](#)
9. **Public Hearing**
 - a. [Public Hearing to consider a request from Ronald Snoddy for a special use permit for a home business for auto restoration as required by Article 5-1-2.6 of the Greene County Zoning Ordinance. The parcel is a 2.27-acre tract zoned R-1, Residential, located on 675 Matthew Mill Road and identified on County Tax](#)

[Maps as 66D-\(3\)-X. ? Stephanie Golon, Deputy Director of Planning and Zoning](#)

[Staff Report](#) 

[Maps](#) 

[Exhibit A](#) 

[Agency Comments](#) 

[Citizen Comments \(Amended 10/7/2024\)](#) 

[Application](#) 

[Justification](#) 

[Adjoining Property Owners](#) 

[Ordinance Resolution](#) 

[Presentation](#) 

10. Presentations (10 Minutes)

11. [Consent Agenda](#)

- a. Minutes of previous meeting

[September 24, 2024](#) 

- b. Refund request from the Commissioner of Revenue in the amount of \$3,961.53 for a qualified disabled veteran

[Memo](#) 

12. Action Items

- a. [Regional Housing Study update and request for funding ? Laurie Jean Talun, Thomas Jefferson Planning District Commission](#)

[Presentation](#) 

[Project Timeline](#) 

[Resolution](#) 

- b. Resolution to authorize a public hearing to amend water and sewer fees effective January 1, 2025 ? Tom Hutka, Director of Water and Sewer

[Proposed Ordinance](#) 

[Resolution](#) 

- c. Resolution to authorize a public hearing to consider an increase in the cost of EDUs - Tom Hutka, Director of Water and Sewer

[Resolution \(Added 10/3/24\)](#) 

[Proposed Water EDU Policy](#) 

[Proposed Sewer EDU Policy](#) 

- d. Resolution to authorize staff to move forward with the next phase of the White Run Reservoir project ?
Tom Hutka, Director of Water and Sewer

[Resolution \(Added 10/3/24\)](#) 

- e. Resolution to authorize capital and operating budget amendments for the Water and Sewer department ?
Tom Hutka, Director of Water and Sewer

[Memo & Resolution \(Added 10/3/24\)](#) 

- f. [Board designation for voting delegate at the VACo Annual Meeting ? Cathy Schafrik, County Administrator](#)

[Voting Credentials Form](#) 

13. Items for Discussion

14. Informational Items, Updates, and Reports

- a. [Board liaison reports](#)
- b. [County Administrator update](#)

15. [Other Items from the Board](#)

16. Adjourn