



**BOARD OF SUPERVISORS AGENDA
COUNTY MEETING ROOM - ADMINISTRATION BUILDING
TUESDAY, SEPTEMBER 28, 2021 -- 7:00 P.M.**

SPECIAL NOTICE We will hold the September 28, 2021 Board of Supervisors meeting in-person in the County Administration Building Meeting Room and virtually using Zoom. The meeting can be accessed as follows: The meeting may be viewed at the following link: https://gcva.granicus.com/ViewPublisher.php?view_id=1 Your comments for matters from the public and for public hearings are welcome by email at comments@gcva.us. All emails received will be shared with the Board and kept in the permanent file. To attend the meeting by telephone, please dial the number below and follow the instructions when prompted. To comment during matters from the public or for a specific public hearing, follow the instructions below to "raise your hand". Your connection will be unmuted and you will be able to make your comment. Please clearly state your name for the record. * To "raise your hand" by telephone connection: push *9 on your touch tone phone. * To "raise your hand" by video connection: click on "participants" on the bottom of your screen. A list of all participants will appear. Click on the "raise your hand" button located below the list of names. The Board of Supervisors will open the meeting at 5:30 p.m. and vote to enter into closed meeting Dial-in number: US Toll-free 1-888-475-4499 Or: US Toll-free 1-877-853-5257 Meeting ID: 891 9949 6026 Passcode: 008148 You can use this link to connect to the live video meeting: <https://us02web.zoom.us/j/89199496026?pwd=Q2IvQXZoQWYwcXVIak1veWI4Ny9QQT09> The open meeting of the Board of Supervisors will begin at 6:30 p.m. Dial-in number: US Toll-free 1-888-475-4499 Or: US Toll-free 1-877-853-5257 Meeting ID: 885 5942 8808 Passcode: 250643 We will be using Zoom Video Meeting to share presentations with the public. You can use this link to connect to the live video meeting: <https://us02web.zoom.us/j/88559428808?pwd=SjZHckZ1TGxIR3JoN0Yrc0NPWTdSdz09>

1. 5:30 p.m. - Call to order
 2. **CLOSED MEETING** Matters pursuant to Section 2.2-3711 (a, 1-7) of the Code of Virginia
 3. 6:30 p.m. - **OPEN MEETING**
 4. Reconvene, certify closed meeting and take action from closed meeting
 5. Pledge of Allegiance; moment of silence
 6. Adoption of agenda
 7. Updates
 - a. EMS quarterly update ? Melissa Meador, Director of Emergency Services
- [Presentation](#) 
8. **Matters from the public**
 9. **Consent agenda:**
 - a. Minutes of previous meeting

[Minutes - September 14, 2021](#) 

- b. Resolution to appropriate \$471,644.22 for carryover programs for FY2020-2021

[Resolution](#) 

- c. Resolution to accept and appropriate \$45,000.00 for the Virginia Domestic Violence Victim Fund Grant

[Resolution](#) 

- d. Approval of voting credentials to designate Davis Lamb as the Greene County representative to vote at the 2021 Annual Business Meeting of VACo

[Information](#) 

10. Presentations:

- a. [Ruckersville Advisory Committee update ? Angela Hawkins and Vern Goering, Ruckersville Advisory Committee Co-Chairs](#)

[Information](#) 

- b. [Legislative Program ? David Blount, Legislative Liaison, Thomas Jefferson Planning District Commission](#)

[Information](#) 

- c. [JABA customer satisfaction update - Marta Keane, Chief Executive Officer and Donna Baker, Director of Operations](#)

[Presentation](#) 

11. Action items:

- a. [Request from Paul and Marilee Newman for a Special Use Permit for tourist lodging at 252 Horseshoe Road in Greene Mountain Lake deferred after public hearing on August 10, 2021 \(SUP #21-006\) ? Jim Frydl, Director of Planning and Zoning](#)

[Staff Report](#) 

[Ordinance Resolution](#) 

[Application & Justification](#) 

[Pictures](#) 

[Maps](#) 

[Adjoining Property Owners](#) 

[Citizen Comments](#) 

[Support](#) 

[Presentation](#) 

- b. [Public Hearing to consider an ordinance revision to remove language regarding Tourist Lodging in the R-1 zoning district from Article 5-1-2.4 and 16.25-3 of the Greene County Zoning Ordinance \(OR #21-003\) ? Jim Frydl, Director of Planning and Zoning](#)

[Staff Report](#) 

[Ordinance Resolution](#) 

[Redline Ordinance](#) 

[Zoning Map](#) 

[Citizen Comments](#) 

[Presentation](#) 

12. Items presented for first review (tentative action date in parentheses): None

13. Informational items, updates, and reports:

- a. Board liaison reports
- b. [County Administrator update](#)
- c. [Monthly reports](#)

[Community Development - August, 2021](#) 

[Solid Waste - August, 2021](#) 

[Registrar - August, 2021](#) 

[Animal Shelter - July 2021 - Corrected](#) 

[Animal Shelter - August, 2021](#) 

[Erosion & Sediment Control - August, 2021](#) 

14. Other items from the Board

15. Adjourn