



**BOARD OF SUPERVISORS AGENDA
COUNTY MEETING ROOM - ADMINISTRATION BUILDING
TUESDAY, SEPTEMBER 27, 2022 -- 4:30 P.M.**

SPECIAL NOTICE We will hold the September 27, 2022 Board of Supervisors meeting in-person in the County Administration Building Meeting Room and virtually using Zoom. The meeting can be accessed as follows: The meeting may be viewed at the following link: https://gcva.granicus.com/ViewPublisher.php?view_id=1 Your comments for matters from the public and for public hearings are welcome by email at comments@gcva.us. All emails received will be shared with the Board and kept in the permanent file. To attend the meeting by telephone, please dial the number below and follow the instructions when prompted. To comment during matters from the public or for a specific public hearing, follow the instructions below to "raise your hand". Your connection will be unmuted and you will be able to make your comment. Please clearly state your name for the record. * To "raise your hand" by telephone connection: push *9 on your touch tone phone. * To "raise your hand" by video connection: click on "participants" on the bottom of your screen. A list of all participants will appear. Click on the "raise your hand" button located below the list of names. The Board of Supervisors will open the meeting at 4:30 p.m. and vote to enter into Closed Meeting. Dial-in number: US Toll-free 1-888-475-4499 Or: US Toll-free 1-877-853-5257 Meeting ID: 827 6035 0599 Passcode: 390077 You can use this link to connect to the live video meeting: <https://us02web.zoom.us/j/82760350599?pwd=eEs3R0JRSVpoNHdWNDZpbDJZSHluZz09> The open meeting of the Board of Supervisors will begin at 6:30 p.m. Dial-in number: US Toll-free 1-888-475-4499 Or: US Toll-free 1-877-853-5257 Meeting ID: 891 3959 5149 Passcode: 865825 We will be using Zoom Video Meeting to share presentations with the public. You can use this link to connect to the live video meeting: <https://us02web.zoom.us/j/89139595149?pwd=UGNKclM3MFZlc29Edm9sRll1WXVXUT09>

1. [4:30 p.m. - Call to order](#)
2. **CLOSED MEETING** Matters pursuant to Section 2.2-3711 (a, 1-7) of the Code of Virginia
3. **6:30 p.m. - OPEN MEETING**
4. Reconvene, certify closed meeting and take action from closed meeting
5. Pledge of Allegiance; moment of silence
6. Adoption of agenda
7. [Matters from the public](#)
8. [Consent agenda:](#)
 - a. Minutes of previous meeting

[September 13, 2022](#) 
9. **Action items:**
 - a. [Public hearing to consider a lease of public property to the Twin Lakes Homeowners Association pursuant to ? 15.2-1800 \(B\) of the Code of Virginia ? Mark Taylor, County Administrator](#)

[MOU with Twin Lakes Homeowner's Association](#) 

[Lease Agreement](#) 

- b. [Public hearing to consider a lease of public property to Greene Commons, LLC pursuant to ? 15.2-1800 \(B\) of the Code of Virginia ? Mark Taylor, County Administrator](#)

[MOU with Greene Commons](#) 

[Lease Agreement](#) 

[Profit and Loss Statement](#) 

- c. [Public hearing to consider abandoning a portion of Jennings Loop ? Jim Frydl, Director of Planning and Zoning](#)

[Information](#) 

[Ordinance Resolution](#) 

- d. [Public hearing to amend the budget to adjust to aggregate amount to be appropriated during the current fiscal year by an amount in excess of one percent of the total expenditures in the currently adopted budget to provide for the additional of the Greene County Water & Sewer operations ? Greg Lunsford, Director of Water & Sewer, Mark Taylor, County Administrator and Tracy Morris, Finance Director](#)

[Resolution](#) 

[Budget Summary](#) 

10. Presentations:

- a. TJPDC draft 2023 Legislative Agenda ? David Blount, Deputy Director/Director of Legislative Services

[2022 Legislative Priorities](#) 

- b. [Sheriff Staff Study - Mike Jones, Major Security Consulting & Major David Roach](#)

11. Items presented for first review (tentative action date in parentheses):

- a. [Draft TOT Registry - Jim Frydl, Director of Planning & Zoning and Kelley Kemp, County Attorney \(October 25, 2022\)](#)

[Memo](#) 

[Draft Ordinance Revision](#) 

[Application](#) 

[Tourist Lodging Registry](#) 

[Code of Virginia - Creation of Registry for Short-term Rental of Property](#) 

[Resolution of Intent to Amend Zoning Ordinance](#) 

- b. [Sign ordinance revision ? Jim Frydl, Director of Planning & Zoning \(October 25, 2022\)](#)

[Draft Ordinance Resolution](#) 

- c. [Tourism Council Bylaws - Mark Taylor, County Administrator](#)

[Draft Bylaws - Original](#) 

[Draft Bylaws with changes requested by the Tourism Council](#) 

[Draft Bylaws - Redline](#) 

12. Informational items, updates, and reports:

- a. [Board liaison reports](#)

- b. [County Administrator update](#)

- c. Monthly Reports

[Registrar - August, 2022](#) 

[Animal Shelter - August, 2022](#) 

[Sheriff - July, 2022](#) 

[Vehicle Maintenance - August, 2022](#) 

[Grants - August, 2022](#) 

[Building Inspections - August, 2022](#) 

[Community Development - August, 2022](#) 

[Treasurer's Office - May, 2022](#) 

[Treasurer's Office - June, 2022](#) 

[Solid Waste - August, 2022](#) 

[Finance - April, 2022](#) 

[Finance - May, 2022](#) 

[Economic Development and Tourism - August, 2022](#) 

13. [Other items from the Board](#)

14. Old Business

- a. Tourism Bylaws
- b. Business License Tax
- c. Tax Relief for the Elderly and Disabled
- d. Tax Relief for Veterans
- e. Habitat for Humanity assistance
- f. Transient Occupancy Tax rates
- g. Review Personal Property Tax
- h. Emergency Medic Services ? Volunteers
- i. Draft legislation ? Public Safety

15. [Adjourn](#)