



**BOARD OF SUPERVISORS AGENDA
COUNTY MEETING ROOM - ADMINISTRATION BUILDING
TUESDAY, SEPTEMBER 26, 2023 -- 5:30 P.M.**

SPECIAL NOTICE We will hold the September 26, 2023 Board of Supervisors meeting in-person in the County Administration Building Meeting Room and virtually using Zoom. The meeting can be accessed as follows: The meeting may be viewed at the following link: https://gcva.granicus.com/ViewPublisher.php?view_id=1 Your comments for matters from the public and for public hearings are welcome by email at comments@gcva.us. All emails received will be shared with the Board and kept in the permanent file. To attend the meeting by telephone, please dial the number below and follow the instructions when prompted. To comment during matters from the public or for a specific public hearing, follow the instructions below to "raise your hand". Your connection will be unmuted and you will be able to make your comment. Please clearly state your name for the record. * To "raise your hand" by telephone connection: push *9 on your touch tone phone. * To "raise your hand" by video connection: click on "reactions" at the bottom of your screen. A hand will appear with "raise hand" beside it. Click on the "raise your hand" button. The Board of Supervisors will open the meeting at 5:30 p.m. and vote to enter into Closed Meeting. Dial-in number: US Toll-free 1-888-475-4499 Or: US Toll-free 1-877-853-5257 You can use this link to connect to the live video meeting: <https://us02web.zoom.us/j/86094378797?pwd=amlsbkkySnc1bVpVeEMwOG5tdEF6QT09> Meeting ID: 860 9437 8797 Passcode: 924810 The open meeting of the Board of Supervisors will begin at 6:30 p.m. Dial-in number: US Toll-free 1-888-475-4499 Or: US Toll-free 1-877-853-5257 We will be using Zoom Video Meeting to share presentations with the public. You can use this link to connect to the live video meeting: <https://us02web.zoom.us/j/88282038053?pwd=cXhQaGNMcWwwSGlrbU4vbnQ3ZlVwdz09> Meeting ID: 882 8203 8053 Passcode: 942015

1. [CALL TO ORDER - 5:30 p.m.](#)
2. [CLOSED MEETING Matters pursuant to Section 2.2-3711 \(a, 1-7\) of the Code of Virginia](#)
3. [OPEN MEETING - 6:30 p.m.](#)
4. [Reconvene, Certify Closed Meeting and Take Action from Closed Meeting](#)
5. Pledge of Allegiance; Moment of Silence
6. [Adoption of Agenda](#)
7. [Matters from the Public](#)
8. Public Hearing (None)
9. [Presentations \(10 Minutes\)](#)
 - a. [Recognition of the Greene County Department of Emergency Medical Services for earning a VACo Achievement Award - Dale Herring, Chair, Board of Supervisors & Jeremy Bennett, Director of Intergovernmental Affairs, VACo](#)
10. [Consent Agenda](#)

- a. Minutes of previous meeting (Added 9/22/23)

[September 12, 2023](#) 

- b. ****Item previously adopted on June 27, 2023 and will be removed from the agenda**** Resolution to grant authority to the County Administrator

[Resolution](#) 

- c. Resolution to accept and appropriate \$1,013.00 for carryover programs for the Animal Shelter

[Resolution](#) 

- d. ****Item removed from agenda**** Reaffirm action taken to end the local emergency declared on September 7, 2023, effective September 15, 2023

- e. Resolution to declare an intent to reimburse for vehicle and equipment financing

[Resolution](#) 

- f. Resolution to accept and appropriate \$75,000 for a CSA supplement for FY 2023

[Memo & Resolution](#) 

- g. Resolution to declare Greene County as an agricultural disaster area due to drought conditions (added 9/26/23)

[Resolution](#) 

- h. Approve EDU transfer, redemption and credit for Habitat for Humanity (Added 9/26/23)

[Memo](#) 

11. Action Items

- a. [Resolution of intent to amend the Zoning Ordinance, Subdivision Ordinance and the Greene County Code as follows:](#)

1. Zoning Ordinance Article 19-5 - Performance Bonds and the Subdivision Ordinance Section 7-2
2. Zoning Ordinance Article 16-17 - Water and Sewer Utilities
3. Zoning Ordinance Article 19-5 - Temporary Events and the Greene County Code Chapter 10, Article II ? Jim Frydl, Director of Planning & Zoning

[Memo & Resolution](#) 

12. **Board of Supervisors Workshop ? Water & Sewer Projects**

[Presentation \(Added 9/26/23\)](#) 

13. **Informational Items, Updates, and Reports**

a. [Board liaison reports](#)

b. [Monthly Reports](#)

[Community Development - August, 2023](#) 

[Maintenance - August, 2023](#) 

[Grants - August, 2023](#) 

[Registrar - August, 2023](#) 

[Sheriff's Office - July, 2023](#) 

[Vehicle Maintenance - August, 2023](#) 

[VDOT - September, 2023](#) 

[Inspections - August, 2023](#) 

[Animal Shelter - August, 2023](#) 

[Sheriff's Office - August, 2023](#) 

c. [County Administrator update](#)

14. **[Other Items from the Board](#)**

15. **Adjourn**