



**WATER & SEWER COMMITTEE MEETING AGENDA
COUNTY MEETING ROOM - ADMINISTRATION BUILDING
THURSDAY, SEPTEMBER 19, 2024 -- 4:00 P.M.**

Join **Zoom** **Meeting:** **[https://us02web.zoom.us/j/86543104090?](https://us02web.zoom.us/j/86543104090?pwd=nE7m5aQV8Bvyj9nCQWPCFhFAW9XtTVG.1)**
pwd=nE7m5aQV8Bvyj9nCQWPCFhFAW9XtTVG.1 **Meeting ID: 865 4310 4090** **Passcode: 901006**

- 1. CALL TO ORDER - 4 p.m.**
- 2. Adoption of Agenda**
- 3. Approve minutes from August 22, 2024**

Draft Minutes August 22 2024 
- 4. DEQ Response Recommendation**

VDH Letter dated September 11, 2024 
- 5. Capital and Financial Plan Proposals**
- 6. Other Matters**
- 7. Adjourn**