



**BOARD OF SUPERVISORS AGENDA
COUNTY MEETING ROOM - ADMINISTRATION BUILDING
TUESDAY, SEPTEMBER 14, 2021 -- 5:30 P.M.**

SPECIAL NOTICE We will hold the September 14, 2021 Board of Supervisors meeting in-person in the County Administration Building Meeting Room and virtually using Zoom. The meeting can be accessed as follows: The meeting may be viewed at the following link: https://gcva.granicus.com/ViewPublisher.php?view_id=1 Your comments for matters from the public and for public hearings are welcome by email at comments@gcva.us. The comment period for this meeting will begin on Monday, September 13, 2021 at 4:30 p.m. and close on Tuesday, September 14, 2021 at 4:30 p.m. All emails received during this period will be included with the meeting minutes. To attend the meeting by telephone, please dial the number below and follow the instructions when prompted. To comment during matters from the public or for a specific public hearing, follow the instructions below to "raise your hand". Your connection will be unmuted and you will be able to make your comment. Please clearly state your name for the record. * To "raise your hand" by telephone connection: push *9 on your touch tone phone. * To "raise your hand" by video connection: click on "participants" on the bottom of your screen. A list of all participants will appear. Click on the "raise your hand" button located below the list of names. The Board of Supervisors will open the meeting at 5:30 p.m. and vote to enter into closed meeting Dial-in number: US Toll-free 1-888-475-4499 Or: US Toll-free 1-877-853-5257 Meeting ID: 862 3922 7039 Passcode: 687860 You can use this link to connect to the live video meeting: <https://us02web.zoom.us/j/86239227039?pwd=b1B6dE1PR3k4UkJwMEZ5dW8yK2NiZz09> The open meeting of the Board of Supervisors will begin at 6:30 p.m. Dial-in number: US Toll-free 1-888-475-4499 Or: US Toll-free 1-877-853-5257 Meeting ID: 853 3854 6977 Passcode: 162117 We will be using Zoom Video Meeting to share presentations with the public. You can use this link to connect to the live video meeting: <https://us02web.zoom.us/j/85338546977?pwd=Wi9HNDF3SmMxMmZETitydDB0VEJ4dz09>

1. [5:30 p.m. - Call to order](#)
2. [CLOSED MEETING Matters pursuant to Section 2.2-3711 \(a, 1-7\) of the Code of Virginia](#)
3. [6:30 p.m. - OPEN MEETING](#)
4. [Reconvene, certify closed meeting and take action from closed meeting](#)
5. [Pledge of Allegiance; moment of silence](#)
6. [Adoption of agenda](#)
7. Updates:
 - a. [COVID update – Melissa Meador, Director of Emergency Services](#)

[Presentation](#) 
8. [Matters from the public](#)
9. [Consent agenda:](#)

- a. Minutes of previous meeting

[Minutes - August 24, 2021](#) 

- b. Resolution to accept and appropriate \$435,770.98 from the state/federal governments and private donations for carryover programs

[Resolution](#) 

- c. Resolution for the supplemental appropriation of \$175,616 in state funds and \$114,755 in local matching funds to the FY 2021-22 budget for the Children's Services Act program

[Resolution](#) 

- d. Request from Commissioner of Revenue for refund of real estate and personal property tax for Jackie Ray Brown

[Memo](#) 

- e. Resolution to accept and appropriate \$4,100 for the DMV Selective Enforcement Speed Grant for the Sheriff's Office

[Resolution](#) 

10. **Presentations:**

- a. [Introduction of new library service – Teacher Cards – Ginny Reese, Greene County Branch Manager, Jefferson Madison Regional Library](#)

11. **Action items:**

- a. [Public hearing to consider the adoption of an ordinance and memorandum of agreement to authorize the formation of a joint entity, to be known as the Blue Ridge Cigarette Tax Board, to serve as the agent for the administration of the local cigarette tax ordinance - David Blount, Deputy Director, Thomas Jefferson Planning District Commission](#)

[Memo](#) 

[Agreement](#) 

[Ordinance](#) 

[Public Hearing Notice](#) 

- b. [Public hearing to consider an ordinance revision to amend Article 16-8 of the Greene County Zoning Ordinance to include a minimum off-street parking requirement for senior residential developments \(OR#21-002\) – Jim Frydl, Director of Planning and Zoning](#)

[Staff Report](#) 

[Ordinance Resolution](#) 

[BOS Resolution](#) 

[Redline Ordinance](#) 

[Citizen Comments](#) 

[Presentation](#) 

- c. [Resolution of intent to consider an amendment to Article 4, A-1 Agriculture of the Greene County Zoning Ordinance to add Rural Enterprise Center with performance standards as a by-right use - Jim Frydl, Director of Planning and Zoning](#)

[Memo](#) 

[Presentation](#) 

[Resolution](#) 

12. **[Items presented for first review \(tentative action date in parentheses\)](#)**

13. **Informational items, updates, and reports:**

- a. [Board liaison reports](#)
- b. [County Administrator update](#)

14. **[Other items from the Board](#)**

15. **Adjourn**