



**BOARD OF SUPERVISORS AGENDA
COUNTY MEETING ROOM - ADMINISTRATION BUILDING
TUESDAY, SEPTEMBER 13, 2022 -- 5:30 P.M.**

SPECIAL NOTICE We will hold the September 13, 2022 Board of Supervisors meeting in-person in the County Administration Building Meeting Room and virtually using Zoom. The meeting can be accessed as follows: The meeting may be viewed at the following link: https://gcva.granicus.com/ViewPublisher.php?view_id=1 Your comments for matters from the public and for public hearings are welcome by email at comments@gcva.us. All emails received will be shared with the Board and kept in the permanent file. To attend the meeting by telephone, please dial the number below and follow the instructions when prompted. To comment during matters from the public or for a specific public hearing, follow the instructions below to "raise your hand". Your connection will be unmuted and you will be able to make your comment. Please clearly state your name for the record. * To "raise your hand" by telephone connection: push *9 on your touch tone phone. * To "raise your hand" by video connection: click on "participants" on the bottom of your screen. A list of all participants will appear. Click on the "raise your hand" button located below the list of names. The Board of Supervisors will open the meeting at 5:30 p.m. vote to enter into Closed Meeting. Dial-in number: US Toll-free 1-888-475-4499 Or: US Toll-free 1-877-853-5257 Meeting ID: 823 6937 2759 Passcode: 123044 You can use this link to connect to the live video meeting: <https://us02web.zoom.us/j/82369372759?pwd=NUpkNTZLdC9PNjAxWUFhMXRTdXJadz09> The open meeting of the Board of Supervisors will begin at 6:30 p.m. Dial-in number: US Toll-free 1-888-475-4499 Or: US Toll-free 1-877-853-5257 Meeting ID: 822 1697 0527 Passcode: 354872 We will be using Zoom Video Meeting to share presentations with the public. You can use this link to connect to the live video meeting: <https://us02web.zoom.us/j/82216970527?pwd=Mm53L0U2MmNCTW5nTIMzUndlcnF6dz09>

1. [5:30 p.m. - Call to order](#)
2. **CLOSED MEETING** Matters pursuant to Section 2.2-3711 (a, 1-7) of the Code of Virginia
3. **6:30 p.m. - OPEN MEETING**
4. [Reconvene, certify closed meeting and take action from closed meeting](#)
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5. [Pledge of Allegiance; moment of silence](#)
6. [Adoption of agenda](#)
7. [Matters from the public](#)
8. [Consent agenda:](#)
 - a. Minutes of previous meeting

[Minutes - August 23, 2022](#) 
 - b. Resolution to accept and appropriate \$266,747.00 for supplemental appropriation to the CSA Program.

[Resolution](#) 

9. Action items:

- a. [Public Hearing Watts of VA, LLC C/O Apex/Brent Hall requests a rezone from A-1, \(Agriculture\) to B-3, \(Business Highway and High Intensity\) on TMP number 60-\(A\)-23. The parcel is approximately 0.56 of an acre and is located on Seminole Trail southbound in Ruckersville. The Greene County Future Land Use Map designates this parcel as ?Mixed Use Village Center ?. \(RZ#22-003\) ? Jim Frydl, Director of Planning and Zoning Administrator](#)

[Staff Report](#) 

[Ordinance Resolution](#) 

[Maps](#) 

[Application & Justification](#) 

[Adjoining Property Owners](#) 

[Presentation](#) 

10. Presentations:

- a. [Community Center ? Bishop Michael Jackson](#)

[Presentation](#) 

- b. [Introduction of new PVCC President ? Dr. Jean Runyon](#)

[Presentation](#) 

- c. [Jaunt Update ? Ted Reick](#)

[Presentation](#) 

[Survey](#) 

- d. Tourism Bylaws ? Alan Yost, Economic Development and Tourism Director

- e. [Quarterly Report ? Tracy Morris, Director of Finance](#)

[Quarterly Report - 3rd Quarter](#) 

- f. [Letter of Support for Safe Streets for All Grant Application with Thomas Jefferson Planning District Commission ? Jim Frydl, Director of Planning and Zoning Administrator](#)

[Presentation](#) 

[Letter of Support](#) 

11. Items presented for first review (tentative action date in parentheses):

- a. [Department of Water and Sewer update ? Greg Lunsford, Director of Greene County Water and Sewer \(Public Hearing Sept. 27, 2022\)](#)

[Presentation](#) 

[Budget Summary](#) 

[Contribution to Debt](#) 

[Proposed Budget](#) 

[Exhibit 1](#) 

[Exhibit 2](#) 

- b. [Public Property lease and MOU with Greene Commons, LLC - Kelley Kemp, County Attorney \(Public Hearing Sept. 27, 2022\)](#)

[Lease](#) 

[MOU](#) 

- c. Public Property lease and MOU with Twin Lakes Homeowners Association?Mark Taylor, County Administrator/Terry Beigie, Grant Writer (Public Hearing Sept. 27, 2022)

[Lease](#) 

[MOU](#) 

12. Informational items, updates, and reports:

- a. Board liaison reports
- b. [County Administrator update](#)

13. Other items from the Board

14. Old Business

- a. Tourism Bylaws
- b. Business License Tax
- c. Tax Relief for the Elderly and Disabled
- d. Tax Relief for Veterans

- e. Habitat for Humanity assistance

- f. Transient Occupancy Tax rates

- g. Review Personal Property Tax

- h. Tourist Lodging Registry

15. Adjourn