September 13, 2022

County of Greene, Virginia

THE GREENE COUNTY BOARD OF SUPERVISORS MET ON TUESDAY, SEPTEMBER 13, 2022, BEGINNING AT 5:30 P.M. IN PERSON IN THE COUNTY ADMINISTRATION BUILDING MEETING ROOM AND BY ZOOM VIDEO COMMUNICATION

Present were:	Marie Durrer, Chair Dale Herring, Vice Chair Steve Bowman, Member Abbey Heflin, Member Davis Lamb, Member
Staff present:	Mark B. Taylor, County Administrator Kelley Kemp, Assistant County Attorney Kim Morris, Deputy Clerk Jim Frydl, Director of Planning and Zoning Tracy Morris, Director of Finance

RE: CLOSED MEETING

Ms. Kemp read the proposed resolution for closed meeting.

WHEREAS, the Board of Supervisors of Greene County desires to discuss in Closed Meeting the following matter(s):

- Discussion or consideration of the acquisition of real property for a public purpose, or of the disposition of publicly held real property, where discussion in an open meeting would adversely affect the bargaining position or negotiating strategy of the public body.

- Consultation with legal counsel pertaining to actual or probable litigation, where such consultation in open meeting would adversely affect the negotiating or litigating posture of the public body concerning the Charlottesville Land case and the Taylor et. al. v. Greene County, Tatum, and Crimson Rock case.

WHEREAS, pursuant to: §2.2-3711 (A)(3) and (A)(7) of the Code of Virginia, such discussions may occur in Closed Meeting;

NOW, THEREFORE, BE IT RESOLVED that the Board of Supervisors of Greene County does hereby authorize discussion of the aforestated matters in Closed Meeting.

Upon motion by Davis Lamb, second by Dale Herring and unanimous roll call vote, the Board entered into closed meeting.

Recorded vote:	Marie Durrer	-	Yes
	Dale Herring	-	Yes
	Steve Bowman	-	Yes
	Abbey Heflin	-	Yes
	Davis Lamb	-	Yes

Motion carried.

RE: OPEN MEETING

Upon motion by Davis Lamb, second by Dale Herring and unanimous roll call vote, the Board returned to open meeting.

Recorded vote:	Marie Durrer	-	Yes
	Dale Herring	-	Yes
	Steve Bowman	-	Yes
	Abbey Heflin	-	Yes
	Davis Lamb	-	Yes

Motion carried.

By unanimous roll call vote, members certified that only public business matters lawfully exempted from the open meeting requirement and only such matters as identified by the motion to enter into closed meeting were discussed.

Recorded vote:	Marie Durrer	-	Yes
	Dale Herring	-	Yes
	Steve Bowman	-	Yes
	Abbey Heflin	-	Yes
	Davis Lamb	-	Yes

RE: PLEDGE OF ALLEGIANCE AND MOMENT OF SILENCE

The Chair opened the meeting with the Pledge of Allegiance followed by a moment of silence.

RE: ADOPTION OF AGENDA

Upon motion by Dale Herring, second by Steve Bowman and unanimous roll call vote, the Board approved the agenda as amended by removing agenda item 10. d. Tourism Bylaws.

Recorded vote:	Marie Durrer	-	Yes
	Dale Herring	-	Yes

Steve Bowman	-	Yes
Abbey Heflin	-	Yes
Davis Lamb	-	Yes

Motion carried.

RE: MATTERS FROM THE PUBLIC

Mr. Doug Roberts was present to speak about the remarks made by Mr. Taylor regarding the County's health insurance increase. He said that Mr. Taylor's remarks were refuted by the Director of Health Benefits at the Local Choice. He feels that Mr. Taylor's conversation regarding the insurance increase was contradictory.

Ms. Paige Roberts was present to discuss the FOIA requests made in connection with Mr. Taylor's remarks regarding the health insurance increase. She shared her disappointment with the Board for their lack of concern regarding this issue.

Mr. Steven Kortpeter shared a story from his childhood regarding a life lesson he learned from his grandfather about lying. He said that he is disappointed in the Board for not doing something to help the personal property tax situation and for not doing something about the health insurance issue.

Mr. Joey Bornstein was present to echo the comments of those that spoke before him and to ask why only two of the Board members were willing to help with the personal property tax issue.

Ms. Brittany Bornstein was present to share her disgust for the situation regarding the FOIA information about the insurance increase. She also said that the personal property tax situation was very disturbing.

Mr. Keith Bourne was present to say that he feels that the tax payers were lied to regarding the health insurance issue and the personal property tax issue. He said that there is now a major trust issue with the county administration. He asked the Board to address the staff issues that are plaguing our County.

Ms. Gwen Baker was present to mirror the concerns of those who spoke before her. She also said that she has waited a year for the Tourism bylaws to be presented and was disappointed that they were removed from the agenda tonight. She also questioned why the Economic Development department does not submit monthly reports to the Board.

RE: CONSENT AGENDA

Mr. Lamb commented that Mr. Howard does a great job and that there are currently more than 40 children in foster care services and more services are needed. He also shared that Social Services does not currently have enough office space.

Upon motion by Steve Bowman, second by Dale Herring and unanimous roll call vote, the Board approved the consent agenda as presented.

a. Minutes of previous meeting
b. Resolution to accept and appropriate $266,747.00 for supplemental appropriation to the CSA Program Resolution to appropriate $80,000.00 for carryover programs (See Attachment "A")

Recorded vote:	Marie Durrer	-	Yes
	Dale Herring	-	Yes
	Steve Bowman	-	Yes
	Abbey Heflin	-	Yes
	Davis Lamb	-	Yes

Motion carried.

RE: PUBLIC HEARING TO CONSIDER A REQUEST FROM WATTS OF VA, LLC C/O APEX/BRENT HALL FOR A REZONE FROM A-1 TO B-3 ON TMP NUMBER 60-(A)-23

Mr. Frydl shared a request from Watts of VA, LLC c/o Apex/Brent Hall to rezone 0.56 of an acre located on Seminole Trail southbound in Ruckersville from A-1 to B-3. He shared slides of the location of the property which is in the Walmart and Lowes shopping center next to the Dominos and Wolf's Fixins. It is under different ownership than the rest of the shopping center and is zoned A1. All of the property around it is zoned B3. This is in the most dense growth area in the County and is ideal for B3 zoning. The owner has an interested purchaser that would build a MedExpress.

During the August 17, 2022 public hearing, the Planning Commission voted 5-0 to recommend approval of the rezoning as submitted by the applicant.

The public hearing was opened and closed with no comments.

Upon motion by Davis Lamb, second by Steve Bowman and unanimous roll call vote, the Board approved the rezone request as submitted. (See Attachment "B")

Recorded vote:	Marie Durrer	-	Yes
	Dale Herring	-	Yes
	Steve Bowman	-	Yes
	Abbey Heflin	-	Yes
	Davis Lamb	-	Yes

Motion carried.

RE: COMMUNITY CENTER PRESENTATION BY BISHOP MICHAEL JACKSON

The Bishop Michael V. Jackson, Sr. of Emmanuel Christian Center Ministries was present to share with the Board his vision of a Lifeline Community and Youth Center. He said that he would like to build a 12,000 square foot facility adjoining his church that would house a multi-sport gymnasium complete with regulation basketball courts and bleachers, office space for counseling, tutoring and community aid programs and event space for family and community celebrations. He feels that this would provide the community with many opportunities for fellowship including sports and recreational activities, youth services, events such as weddings and banquets and regional association meetings. He said that he feels that our youth is in crisis and a place for them to gather is what they need. He said that our youth spends 8+ hours per day online. They need a place to gather and share in physical activity, mentorship and counseling. His Deacon Neal Murrs was also present and shared his thoughts with the Board as to why our community needs this project. Mr. Bill Atwood was also present to share what the facility would look like and how it would function. They asked that the Board consider helping to bring this vision to reality by partnering with them and sponsoring this project and thanked them for their time.

Mr. Bowman said that he feels that this is a needed project and that he would do anything to help that he could.

RE: INTRODUCTION OF NEW PVCC PRESIDENT – DR. JEAN RUNYON

Dr. Jean Runyon, the new President of PVCC, was present to introduce herself to the Board. She joined PVCC on July 1, 2022 and said that she is honored to be a part of this community. She shared the impressive statistics of enrollment and spoke about the Giuseppe Center and the dual enrollment program with William Monroe High School. She shared the PVCC annual reports and a QR code which would lead to a survey that she encouraged everyone to take.

Dr. Runyon thanked the Board for allowing her to speak.

RE: JAUNT UPDATE

Mr. Ted Rieck was present to give the Board an update on the progress of JAUNT in Greene County. He shared JAUNT's mission and vision of how to serve our residents and ridership statistics of our locality. Mr. Rieck then updated that Board of their progress with the points of our MOU. He said that this is the first of two reports to the Board. He said that they had completed a customer satisfaction survey and said they would do another one in October. They had promised 88% on-time performance and that they are actually performing at 95%. They promised no more than 1 preventable accident per month and they have had none. He said that, in the last two months, they've only had one person complain about their service. They pledged to increase ridership by 1% and it is up from 1700 per month to 2500 per month. He feels the gas prices may have something to do with that increase and he does not promise that it will continue that way. He reported that they have implemented the early/later link service, Saturday service and same-day service. They have also initiated micro transit planning, which is a service like Uber. Their vehicles are parked at the County's Vehicle Maintenance Facility. They are looking into alternative fueled vehicles to reduce their carbon footprint. Mr. Rieck also shared that they are advertising to try to build their ridership in Greene County. Lastly, Mr. Rieck shared the results of his customer survey.

Mr. Herring gave his appreciation for this report. He asked if JAUNT is seeing overall growth at this point. Mr. Rieck said that they are seeing an upward trend in ridership due to the abatement of COVID and the higher gas prices.

Mr. Bowman asked if the Saturday service of 17 was where he expected it to be. Mr. Rieck said that he had actually expected it to be less, so he is pleased. Mr. Bowman asked if they would be able to keep the Saturday service with that rate of ridership. Mr. Rieck said they would if they were fully funded by Greene County.

Ms. Durrer asked if the Saturday service would include rides to Charlottesville. Mr. Rieck said that would be something they could look into and present some options to the Board.

Mr. Bowman suggested that JAUNT ask people what additional services they would like to see in the upcoming survey.

Ms. Heflin said that she found it interesting that there was a number of students who used the JAUNT services and she thinks that's great.

Mr. Lamb commented how happy he was to see that there were a number of comments relating to how helpful JAUNT staff was to rider's needs.

<u>RE: FINANCE QUARTERLY REPORT</u>

Ms. Morris was present to share the unaudited third quarter financial report ending March 31, 2022 with the Board. The report compares the year-to-date revenues and expenditures for fiscal year 2022 to the current budget. The report also provides the previous fiscal year revenues and expenditures.

The Contingency line item has a balance of $247,059.30. Supplemental Appropriations have been approved in the amount of $1,828,838.48. This includes amounts for grants, donations, and carryover programs.

The Cash balance per the Treasurer's report to the Board as of March 31, 2022 is $14,165,789.89. Tax collections are twice a year in December 2021 and June 2022. Real property tax has an increase of $478,898.23 from FY '21 to FY '22. Personal property tax has an increase of $395,331.12 from FY '21 to FY '22. Local Sales & Use Tax has an increase of $190,603.43, Hotel and Motel Room Tax has an increase of $40,634.39, Restaurant Food tax has an increase of $195,328.28, and Permits and Other Licenses has an increase of $80,144.44 over the revenue collected last fiscal year.

There was a decrease in Restaurant Food taxes in FY 19 and a decrease in Permits and Other Licenses in FY 21. Real Property taxes, Personal Property taxes, Local Sales and Use taxes, Hotel and Motel Room taxes have increased each fiscal year.

The total spent to date for all funds is $60,453,299.41 with a percentage breakdown as follows: General Fund-45%, Social Services-2%, CSA-2%, Solid Waste-3%, Schools-47% and Capital Projects-1%.

The year-to-date expenditures for the General Fund Categories are as follows: General Gov't Administration-9%, Judicial Administration-2%, Public Safety-30%, Public Works-3%, Health & Welfare-1%, Education – PVCC, less than 1%, Parks & Recreation-2%, Community Development-3% and non-Departmental-50%.

The target percentage for this quarter is 75% spent of the year-to-date budget. General Fund expenditures are being spent at 65.05% of budget. There is no category trending above the second quarter appropriation. Public Safety includes the quarterly payments for the Regional Jail per our commitment and the payment to the Volunteer Fire Company for the truck replacement program.

Mr. Lamb asked about the sterilization program. Ms. Morris said that fund is made up of donations to the Animal Shelter but only for the dogs, not the cats.

The Board thanked Ms. Morris for her quarterly report.

RE: LETTER OF SUPPORT FOR SAFE STREETS GRANT FOR ALL GRANT APPLICATION WITH THOMAS JEFFERSON PLANNING DISTRICT COMMISSION

Mr. Jim Frydl was present to share a request from the Thomas Jefferson Planning District Commission regarding a grant that would help problem areas become safer streets for all. This grant would allow us to have a complete safety action plan in place for areas in our County that are unsafe which would allow us to apply for a much broader array of funds. There is a 20% match with the maximum being no greater than $30,000.

Ms. Heflin asked if the maximum would only be $30,000 no matter what amount of grant money was awarded to the County. Mr. Frydl said that is correct. She asked who would be in charge of the safety action plan committee. Ms. Sandy Shackleford of TJPDC said that they would be charged with administering and coordinating the development of the plan to meet all federal requirements. She said that they would have up to two years to do so. The plan would largely be completed by consultants, but they would coordinate with the Board to identify who should participate on our end. She said that the costs would be broken out regionally by scale on a per capita basis to help reduce the overall costs for all involved. Costs that would be locality specific would be directly attributed to each locality and the 20% would be assessed to that. She said that all other localities had already committed to this plan.

Upon motion by Dale Herring, second by Steve Bowman and unanimous roll call vote, the Board approved memorandum as presented.

Recorded vote:	Marie Durrer	-	Yes
	Dale Herring	-	Yes

Steve Bowman	-	Yes
Abbey Heflin	-	Yes
Davis Lamb	-	Yes

Motion carried.

RE: DEPARTMENT OF WATER AND SEWER UPDATE

Mr. Greg Lunsford, Director of Water and Sewer, was present to update the Board on the Department of Water and Sewer. He said that they have been working to put an operational plan in place so that we can take over the water and sewer service from RSA. He began by thanking all of the staff that has been helping him in this endeavor. He said that they have been crunching the numbers to get this department up and running. They're working on getting pricing for equipment that must be purchased, establishing a billing and payment process, looking into website design and working with the appropriate state departments to transfer ownership and permits that RSA currently holds. He said that, most importantly, they must get staff in place to move forward. He shared some preliminary budget numbers which were configured using the rate study by Stantec and they are also getting help by Davenport. He said that they are hopeful to be up and running by December 1st, so the budget numbers that are in front of the Board are prorated to reflect that 7-month period. Mr. Lunsford feels that he will need 13.5 employees to run this operation and he will need to hire 10 of those positions. They have been trying to find operators but are not having luck, so there is the chance that we will have to reach out to a company like ESS to contract those services out.

Mr. Lamb asked about the rates for connection. Mr. Lunsford said, depending on the size of the meter, they will range from $2,500 to $5,000.

Ms. Heflin asked how he got these numbers. She said that she would really like to see the information used to come to these numbers to be sure they are solid because this project is so big and so important. Mr. Lunsford said that, after meeting with Davenport, he will email all of the math that goes along with his projected budget numbers. Ms. Heflin asked if there would be a fee involved to pay a bill online. It was the general consensus that there would be a percentage charged as a fee. Ms. Heflin asked where the ads were listed searching for operators. Mr. Lunsford said that they are on the County Facebook page. He said that he has only recently gotten final approval to advertise, but that Herb White has been helping to scout for those positions. Mr. Lunsford said that it is urgent to get these positions hired.

Mr. Bowman said that one of his biggest concerns is us having to delay this because we do not have enough appropriate operators for both the water and the sewer side. He encouraged Mr. Lunsford to reach out to ESS and to Herb White and search for contractors that we could engage at a reasonable price. He said that he feels it is imperative to launch this operation as quickly as possible.

Mr. Herring said that the community is in support of this project, it's been a long process and it is important that we make sure that staffing is in place, the billing system works and our data is accurate. He asked Mr. Lunsford if he has been getting the data that we need from RSA. Mr. Lunsford said that we are receiving some data, though not in the format that we need. Mr. Bowman said that he spoke with Mr. Lee Frame about this issue and that they will continue to make this statement heard at the RSA meeting.

Ms. Heflin asked about employee development programs that would help to get employees certified. Mr. Lunsford said that he is interested in a program like that, but we need to have certain permitted employees in place before we are allowed to operate.

Mr. Taylor and Mr. Justin Morris also briefly spoke about the need for staffing and licensed employees. Mr. Morris has a background in this field and said that he is also trying to recruit staff. Mr. Bowman asked if there has been discussion regarding a joint operation with RSA during the month of November as a learning opportunity. Mr. Lunsford said that it has been discussed and it is something he is looking into.

The Board thanked Mr. Lunsford for his presentation.

RE: PUBLIC PROPERTY LEASE AND MOU WITH GREENE COMMONS, LLC

Ms. Kemp explained the need for a lease and mou with the Greene Commons, LLC, which is the group that currently runs the pavilion and stage area behind the County Administration building where the Farmer's Market is held. She explained that they are an independent group from the County and the mou is needed to explain the relationship between them and the County. She said that a public hearing is required for the County to enter into a lease with them.

Mr. Bowman said that he is confused with the whole interaction between this group and the County. He shared a bad experience that he had with this group and said he has concerns about partnering with them. He feels that the County should control the access to this property since it belongs to us. Mr. Lamb agreed. Ms. Kemp said that she feels it could be a Parks and Recreation facility. Ms. Kemp said that perhaps we should invite a representative from Greene Commons to come and talk with the Board regarding these issues. Ms. Heflin questioned why the County paid Greene Commons $10,000 recently. Ms. Morris said that was a sponsorship from Economic Development.

RE: PUBLIC PROPERTY LEASE AND MOU WITH TWIN LAKES HOMEOWNERS ASSOCIATION

Mr. Taylor explained to the Board that there is the need to hold a public hearing for a lease with the Twin Lakes Homeowners Association in regards to the land that the County acquired through a FEMA grant. The grant requires that the property remain in County ownership. The County would like to lease the property to the HOA so that it can be used as open space for the residents. The HOA would maintain the property. Nothing can be built on the property besides a picnic pavilion. He said that it would be a net zero for the County as the HOA will cover the annual costs associated with fees, maintenance and insurance.

RE: BOARD LIAISON REPORTS

Mr. Herring said that the TJPDC met on the first of September. There was discussion regarding the regional cigarette tax board and its data regarding the collections and how things are going with that. He shared that all of this information is now listed on the TJPDC website. There was a pretty significant amount of money collected from this tax. They had a few problems but they are working through them and doing a lot of data collecting, observing and monitoring. They do have a compliance agent. The Rivanna River Basin Commission annual conference will be held on September 29. You can register for the in-person event, but you also attend via Zoom. The ESAB board would meet next Tuesday.

Mr. Lamb said that he attended the Social Services meeting and reported that they have more than 40 children in foster care at this time. He said that Social Services needs more help and more space.

Ms. Heflin said that she attended the Stanardsville Town Council meeting. They will be holding a public hearing in October relating to the adoption of an ordinance that would allow farm animals in the Town. She said they also had a presentation from TJPDC regarding the creation of an "emerald necklace," which would be a greenway for walking and biking. She said that the EDA will meet next Tuesday.

Mr. Bowman said that JAUNT will meet tomorrow morning, the School Board will meet tomorrow evening and RSA will meet on Thursday.

Ms. Durrer said that the Central Virginia Regional Jail met last Thursday. She said that they are now housing inmates from Page County which will bring in additional revenue and hopefully help the County in the upcoming budget.

RE: COUNTY ADMINISTRATOR REPORT

Mr. Taylor reported a break in of the storage shed at Parks and Recreation. Four pieces of Stihl power equipment and $500 worth of Legos were stolen. The camera system shows pictures of the person and the Sheriff's Office is investigating.

Mr. Taylor thanked the County's newly hired cleaning staff for a job well done.

Mr. Taylor said that, in regards to Mr. Lambs comments about possibly using the old Rescue Squad building as extra space for Social Services, he does not know that this will be possible as our Building Official condemned the building.

Mr. Taylor told the Board that Mr. Justin Morris has secured a manufactured structure for the Solid Waste Facility which will serve as the new office space and employee break space.

Mr. Taylor shared that our lawn maintenance contractor has been doing his best with the wet summer and fast-growing grass. He said that there have been complaints of grass clippings on cars and the contractor has been trying to mow in off hours to help to solve this issue. Mr. Lamb suggested he use a mulching attachment so that the grass doesn't blow.

RE: OTHER ITEMS FROM THE BOARD

Mr. Bowman asked that Ms. Kemp and staff look at the ordinance that York County is using in regards to the personal property tax refund issue. He said that it is well written and he feels we should do something very similar.

Mr. Bowman asked if the County took possession of the contents of the EMS building when we took possession of the building. Ms. Kemp said we did. Mr. Bowman said the building is full of mold and old equipment and old files, etc. He wants staff to work on cleaning out that building and donating what is still usable and to turn in any old equipment for credits on new equipment. Ms. Meador said that they have been doing some of that and that should would appreciate help in getting the building cleaned out.

Mr. Bowman also reminded the Board that he was holding a Monroe District Town Hall meeting on Thursday, September 15th at 6:30 and that Mr. Herring would also be in attendance.

Ms. Heflin said that she has been in contact with the Treasurer in regards to the personal property tax refunds and that there will be information coming to the Board soon.

RE: OLD BUSINESS

The Board briefly discussed the status of each of the items.

RE: ADJOURN

Upon motion by Dale Herring, second by Steve Bowman and unanimous roll call vote, the Board meeting was adjourned.

Recorded vote:	Marie Durrer	-	Yes
	Dale Herring	-	Yes
	Steve Bowman	-	Yes
	Abbey Heflin	-	Yes
	Davis Lamb	-	Yes

Motion carried.

Marie C Durrer

Marie Durrer, Chair
Greene County Board of Supervisors

Mark B Taylor

Mark B. Taylor, Clerk
Greene County Board of Supervisors

Board of Supervisors
September 13, 2022
Attachment A

RESOLUTION TO ACCEPT AND APPROPRIATE TWO HUNDRED SIXTY-SIX THOUSAND SEVEN HUNDRED FORTY-SEVEN DOLLARS FOR SUPPLEMENTAL APPROPRIATION TO THE CSA PROGRAM

WHEREAS, the Department of Social Services for the County of Greene is requesting funding from the Office of Children's Services which shall be used to provide services to youth in the CSA Program; and

WHEREAS, the funds in the amount of two hundred sixty-six thousand seven hundred forty-seven dollars ($266,747.00) need to be appropriated to the appropriate line item in the 2022-2023 budget of the County of Greene, Virginia.

NOW, THEREFORE, IT IS HEREBY RESOLVED by the Board of Supervisors of the County of Greene, Virginia that two hundred sixty-six thousand seven hundred forty-seven dollars ($266,747.00) be appropriated to the 2022-2023 budget of the County of Greene.

BE IT FURTHER RESOLVED that the County Administrator of the County of Greene, Virginia is authorized to make the appropriate accounting adjustments in the budget to do all things necessary to give this resolution effect.

Adopted this 13th day of September, 2022.

Motion: Steve Bowman
Second: Dale Herring

Recorded Vote:

Steve Bowman	Yes
Marie C. Durrer	Yes
Abbey Heflin	Yes
Dale R. Herring	Yes
Davis Lamb	Yes

Marie C. Durrer

Marie C. Durrer, Chair
Greene County Board of Supervisors

ATTEST: Mark B. Taylor

Mark B. Taylor, Clerk
Greene County Board of Supervisors

AN ORDINANCE TO REZONE APPROXIMATELY 0.56-ACRE PARCEL ON TMP# 60-(A)-23 Watts of VA, LLC C/O Apex/Brent Hall FROM A-1, AGRICULTURAL TO B-3 (BUSINESS HIGHWAY AND HIGH INTENSITY). (RZ#22-003)

WHEREAS, §15.2-1427 and §15.2-1433 of the Code of Virginia, 1950, as may be amended from time to time, enable a local governing body to adopt, amend and codify ordinances or portions thereof; and

WHEREAS, §15.2-2280, §15.2-2285, and §15.2-2286 of the Code of Virginia, 1950, as amended, enables a local governing body to adopt and amend zoning ordinances; and

WHEREAS the Planning Commission advertised and held a public hearing on the proposed rezoning on, August 17, 2022, and all of those who spoke on this topic were heard; and

WHEREAS, the Planning Commission voted 5-0 to recommend approval of the request to rezone the subject property; and

WHEREAS, public necessity, convenience, general welfare, and/or good zoning practice support denial of this rezoning; and

WHEREAS, the Greene County Board of Supervisors caused to be published a notice of public hearing on this matter in the Greene County Record on September 1, and September 8, 2022, and

WHEREAS, the full text of this request was available for public inspection in the Greene County Administrator's Office, County Administration Building, 40 Celt Road, Stanardsville, Virginia 22973; and

WHEREAS on September 13, 2022, the Greene County Board of Supervisors held a public hearing on this matter, and all those who spoke on this topic were heard. At which time, the Greene County Board of Supervisors deferred action for further clarification

NOW, THEREFORE, BE IT ORDAINED, that the Greene County Board of Supervisors hereby approves Ordinance O-2022-009 to rezone the approximately 0.56-acre parcel on TMP# 60-(A)-23 Watts of VA, LLC C/O Apex/Brent Hall from A-1, Agricultural to B-3 (Business Highway and High intensity). (RZ#22-003)

O-2022-009

ADOPTED BY THE GREENE COUNTY BOARD OF SUPERVISORS ON SEPTEMBER 13, 2022.

Motion: Davis Lamb
Second: Steve Bowman

Votes:

Durrer: Yes

Lamb: Yes

Bowman: Yes

Heflin: Yes

Herring: Yes

Marie Durrer, Chair
Greene County Board of Supervisors

ATTEST:

Mark B. Taylor, Clerk
Greene County Board of Supervisors