



**BOARD OF SUPERVISORS AGENDA  
COUNTY MEETING ROOM - ADMINISTRATION BUILDING  
TUESDAY, AUGUST 24, 2021 -- 5:30 P.M.**

**SPECIAL NOTICE** We will hold the August 24, 2021 Board of Supervisors meeting in-person in the County Administration Building Meeting Room and virtually using Zoom. The meeting can be accessed as follows: The meeting may be viewed at the following link: [https://gcva.granicus.com/ViewPublisher.php?view\\_id=1](https://gcva.granicus.com/ViewPublisher.php?view_id=1) Your comments for matters from the public and for public hearings are welcome by email at [comments@gcva.us](mailto:comments@gcva.us). The comment period for this meeting will begin on Monday, August 23, 2021 at 4:30 p.m. and close on Tuesday, August 24, 2021 at 4:30 p.m. All emails received during this period will be included with the meeting minutes. To attend the meeting by telephone, please dial the number below and follow the instructions when prompted. To comment during matters from the public or for a specific public hearing, follow the instructions below to "raise your hand". Your connection will be unmuted and you will be able to make your comment. Please clearly state your name for the record. \* To "raise your hand" by telephone connection: push \*9 on your touch tone phone. \* To "raise your hand" by video connection: click on "participants" on the bottom of your screen. A list of all participants will appear. Click on the "raise your hand" button located below the list of names. The Board of Supervisors will open the meeting at 5:30 p.m. and vote to enter into closed meeting Dial-in number: US Toll-free 1-888-475-4499 Or: US Toll-free 1-877-853-5257 Meeting ID: 832 9106 0136 Passcode: 510638 You can use this link to connect to the live video meeting: <https://us02web.zoom.us/j/83291060136?pwd=OWdtc0pmSEhtSXdpaklNVGhXdGZUQT09> Meeting ID: 832 9106 0136 Passcode: 510638 The open meeting of the Board of Supervisors will begin at 6:30 p.m. Dial-in number: US Toll-free 1-888-475-4499 Or: US Toll-free 1-877-853-5257 Meeting ID: 826 3833 0425 Passcode: 292589 We will be using Zoom Video Meeting to share presentations with the public. You can use this link to connect to the live video meeting: <https://us02web.zoom.us/j/82638330425?pwd=b01xazJrTXBPV3F5RzdFU2lGUxR5Zz09> Meeting ID: 826 3833 0425 Passcode: 292589

1. [5:30 p.m. - Call to order](#)
2. [CLOSED MEETING Matters pursuant to Section 2.2-3711 \(a, 1-7\) of the Code of Virginia](#)
3. [6:30 p.m. - OPEN MEETING](#)
4. [Reconvene, certify closed meeting and take action from closed meeting](#)
5. [Pledge of Allegiance; moment of silence](#)
6. [Adoption of agenda](#)
7. Updates: None
8. Matters from the public
9. [Consent agenda:](#)
  - a. Minutes of previous meeting

[Minutes - August 10, 2021](#) 

- b. Approval for the Director of Elections to submit a waiver application for a split-precinct polling location

[Information](#) 

- c. Beazley Road Safety Study

[Memo](#) 

**10. Presentations:**

- a. [Firefly Fiber Broadband, Dominion Energy and Rappahannock Electric Cooperative VATI application for the Regional Internet Service Expansion \(RISE\) project ? Galen Creekmore, Central Virginia Electric Cooperative](#)

[Presentation](#) 

- b. [RSA withdrawal agreement and status update ? Mark Taylor, County Administrator](#)

[Presentation](#) 

- c. Greene County Water and Sewer Short Term Capital Plan ? Mark Taylor, County Administrator

**11. Action items:**

- a. [Resolution to commit ARPA funds for the local match required for the RISE VATI grant - Tracy Morris, Finance Director and Mark Taylor, County Administrator](#)

[Resolution](#) 

- b. Audio-Visual Presentation Policy - Mark Taylor, County Administrator

[Draft Policy](#) 

**12. Items presented for first review (tentative action date in parentheses): None**

**13. Informational items, updates, and reports:**

- a. [Board liaison reports](#)

- b. [County Administrator update](#)

- c. Monthly reports

[Community Development - July 2021](#) 

[Building Inspections - July 2021](#) 

[Treasurer](#) 

[Registrar - July 2021](#) 

[Erosion & Sediment Control - July 2021](#) 

[Solid Waste - July 2021](#) 

[Animal Shelter - July 2021](#) 

14. [Other items from the Board](#)

15. **Adjourn**