



**BOARD OF SUPERVISORS AGENDA
COUNTY MEETING ROOM - ADMINISTRATION BUILDING
TUESDAY, AUGUST 23, 2022 -- 5:30 P.M.**

SPECIAL NOTICE We will hold the August 23, 2022 Board of Supervisors meeting in-person in the County Administration Building Meeting Room and virtually using Zoom. The meeting can be accessed as follows: The meeting may be viewed at the following link: https://gcva.granicus.com/ViewPublisher.php?view_id=1 Your comments for matters from the public and for public hearings are welcome by email at comments@gcva.us. All emails received will be shared with the Board and kept in the permanent file. To attend the meeting by telephone, please dial the number below and follow the instructions when prompted. To comment during matters from the public or for a specific public hearing, follow the instructions below to "raise your hand". Your connection will be unmuted and you will be able to make your comment. Please clearly state your name for the record. * To "raise your hand" by telephone connection: push *9 on your touch tone phone. * To "raise your hand" by video connection: click on "participants" on the bottom of your screen. A list of all participants will appear. Click on the "raise your hand" button located below the list of names. The Board of Supervisors will open the meeting at 5:30 p.m. vote to enter into Closed Meeting. Dial-in number: US Toll-free 1-888-475-4499 Or: US Toll-free 1-877-853-5257 Meeting ID: 832 6465 3028 Passcode: 399363 You can use this link to connect to the live video meeting: <https://us02web.zoom.us/j/83264653028?pwd=M0h3Wmx6aFpBRzgyQnJpQTRDN0JNQT09> The open meeting of the Board of Supervisors will begin at 6:30 p.m. Dial-in number: US Toll-free 1-888-475-4499 Or: US Toll-free 1-877-853-5257 Meeting ID: 875 2791 8111 Passcode: 763438 We will be using Zoom Video Meeting to share presentations with the public. You can use this link to connect to the live video meeting: <https://us02web.zoom.us/j/87527918111?pwd=cUtKdGQ5WkJCaDZvQnVGQ0FIZytWZz09>

1. [5:30 p.m. - Call to order](#)
2. **CLOSED MEETING** Matters pursuant to Section 2.2-3711 (a, 1-7) of the Code of Virginia
3. [6:30 p.m. - OPEN MEETING](#)
4. Reconvene, certify closed meeting and take action from closed meeting
5. Pledge of Allegiance; moment of silence
6. [Adoption of agenda](#)
7. [Matters from the public](#)
8. [Consent agenda:](#)
 - a. Minutes of previous meeting
[August 9, 2022](#) 
 - b. Resolution to accept and appropriate \$6,000.00 for the Greene County Parks & Recreation on the Go grant
[Resolution](#) 

- c. Resolution to accept and appropriate \$45,000.00 for the Virginia Domestic Violence Victim Fund Grant

[Resolution](#) 

- d. Resolution to accept and appropriate \$1,228.00 for the Local Law Enforcement Block Grant

[Resolution](#) 

- e. Approve the resolution authorizing the transfer of \$82,155.00 from the contingency fund for various departments for FY2022

[Resolution](#) 

- f. Resolution to appropriate \$9,831.00 for additional expenditures for FY2022

[Resolution](#) 

- g. Resolution to appropriate \$691,219.00 for additional expenditures for FY2022

[Resolution](#) 

- h. Resolution to accept and appropriate \$75,000.00 carryover programs

[Resolution](#) 

- i. Resolution to accept and appropriate \$645,896.99 for the National School Lunch Program for FY2022

[Resolution](#) 

- j. Resolution to accept and appropriate \$456,338.45 for the National School Breakfast Program for FY2022

[Resolution](#) 

- k. Resolution to accept and appropriate \$3,063.00 for the School Nutrition Electronic Benefit Card Program for FY2022

[Resolution](#) 

- l. Resolution to accept and appropriate \$12,061.68 for Child Nutrition Emergency Operational Costs for FY2022

[Resolution](#) 

- m. Resolution to accept and appropriate \$49,133.57 for Supply Chain Assistance funds for School Nutrition Program for FY2022

[Resolution](#) 

- n. Resolution to accept and appropriate \$51,272.66 for the Summer Food Service Program for FY2022

[Resolution](#) 

9. Action items:

- a. [Public hearing to consider a request from David and Kumud Vanderveer/William D. Hurr for a Special Use Permit with conditions for tourist lodging \(Article 3-1-2.1\), located at 215 Mulberry Drive, Stanardsville. This will be the second tourist-lodging dwelling on this parcel, TMP#48-\(2\)-67, and is on approximately 2.84 acres, zoned A-1, Agriculture. ?Jim Frydl, Director of Planning and Zoning](#)

[Staff Report](#) 

[Ordinance Resolution](#) 

[Agency Comments](#) 

[Maps](#) 

[Application](#) 

[Justification Letter](#) 

[Applicant Photos](#) 

[Citizen Comments](#) 

[Adjoining Property Owners](#) 

[Presentation](#) 

- b. [Public hearing to consider a request from Bruce Shifflett for an amendment to the current Special Use Permit with conditions that included density, outdoor recreation, and accessory uses \(SUP10-002 with conditions\). The amended SUP for tourist lodging \(Article 3-1-2.1\) with conditions includes the addition of a pool, 12 additional cabins, four tiny houses, one additional pavilion, a vegetive buffer, and noise restrictions. The property is located at 426 Mountain Laurel Pass and identified as TMP#18-\(A\)-11 on approximately 122.8 acres zoned C-1, Conservation. ?Jim Frydl, Director of Planning and Zoning.](#)

[Staff Report](#) 

[Ordinance Resolution](#) 

[Google Earth Concept](#) 

[Maps](#) 

[Agency Comments](#) 

[Original Approval Conditions](#) 

[Application](#) 

[Justification letter](#) 

[Concept Plan](#) 

[Open Space Easement](#) 

[Applicant Photos](#) 

[Updated Citizen Comments 8-23-2022](#) 

[Adjoining Property Owners](#) 

[Presentation](#) 

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10. Presentations:

- a. [VATI application Letter of Support--Jim Frydl, Director of Planning and Zoning](#)

[Presentation](#) 

- b. [Transient Occupancy Tax \(TOT\) Rate--Kelley Kemp](#)

[Presentation](#) 

11. Items presented for first review (tentative action date in parentheses): NONE

- a. [VATI application Letter of Support--Jim Frydl, Director of Planning and Zoning](#)

- b. [Transient Occupancy Tax \(TOT\) Rate--Kelley Kemp](#)

12. Informational items, updates, and reports:

- a. [Board liaison reports](#)

- b. [County Administrator update](#)

- c. Monthly Reports

[Animal Shelter - July 2022](#) 

[Building Inspections - July 2022](#) 

[Community Development - July 2022](#) 

[Finance - March 2022](#) 

[Grants - July 2022](#) 

[Parks & Recreation - July 2022](#) 

[Registrar - July 2022](#) 

[Solid Waste - July 2022](#) 

[Treasurer's Office - March 2022](#) 

[Vehicle Maintenance - July 2022](#) 

13. Other items from the Board

14. Old Business

- a. Tourism Bylaws
- b. Business License Tax
- c. Tax Relief for the Elderly and Disabled
- d. Tax Relief for Veterans
- e. Habitat for Humanity assistance
- f. Transient Occupancy Tax rates
- g. Review Personal Property Tax
- h. Tourist Lodging Registry

a. [Board liaison reports](#)

15. [Adjourn](#)