



**BOARD OF SUPERVISORS AGENDA  
COUNTY MEETING ROOM - ADMINISTRATION BUILDING  
TUESDAY, JULY 25, 2023 -- 5:30 P.M.**

**SPECIAL NOTICE** We will hold the July 25, 2023 Board of Supervisors meeting in-person in the County Administration Building Meeting Room and virtually using Zoom. The meeting can be accessed as follows: The meeting may be viewed at the following link: [https://gcva.granicus.com/ViewPublisher.php?view\\_id=1](https://gcva.granicus.com/ViewPublisher.php?view_id=1) Your comments for matters from the public and for public hearings are welcome by email at [comments@gcva.us](mailto:comments@gcva.us). All emails received will be shared with the Board and kept in the permanent file. To attend the meeting by telephone, please dial the number below and follow the instructions when prompted. To comment during matters from the public or for a specific public hearing, follow the instructions below to "raise your hand". Your connection will be unmuted and you will be able to make your comment. Please clearly state your name for the record. \* To "raise your hand" by telephone connection: push \*9 on your touch tone phone. \* To "raise your hand" by video connection: click on "reactions" at the bottom of your screen. A hand will appear with "raise hand" beside it. Click on the "raise your hand" button. The Board of Supervisors will open the meeting at 5:30 p.m. and vote to enter into Closed Meeting. Dial-in number: US Toll-free 1-888-475-4499 Or: US Toll-free 1-877-853-5257 You can use this link to connect to the live video meeting: <https://us02web.zoom.us/j/81521181401?pwd=RVZzR1BnRUFPs1IvU4d25QemF1QT09> Meeting ID: 815 2118 1401 Passcode: 524283 The open meeting of the Board of Supervisors will begin at 6:30 p.m. Dial-in number: US Toll-free 1-888-475-4499 Or: US Toll-free 1-877-853-5257 We will be using Zoom Video Meeting to share presentations with the public. You can use this link to connect to the live video meeting: <https://us02web.zoom.us/j/83330523189?pwd=R09JRHEwZ3ltbkt4UmJVSHgvaWJzd09> Meeting ID: 833 3052 3189 Passcode: 270144

1. [CALL TO ORDER - 5:30 p.m.](#)
2. **CLOSED MEETING** Matters pursuant to Section 2.2-3711 (a, 1-7) of the Code of Virginia
3. **OPEN MEETING - 6:30 p.m.**
4. **Reconvene, Certify Closed Meeting and Take Action from Closed Meeting**
5. **Pledge of Allegiance; Moment of Silence**
6. **Adoption of Agenda**
7. **Matters from the Public**
8. **Public Hearing**
  - a. Public hearing to consider amending the Greene County Code of Ordinances to include provisions for a third-party vendor to install and monitor speed cameras in school zones, on school buses, and in highway work zones pursuant to Virginia Code ?46.2-882.1 and ?46.2-844 ? Kelley Kemp, County Attorney

[Memo](#) 

[Ordinance Resolution](#) 

9. **Presentations (10 Minutes)**

**10. Consent Agenda**

- a. Minutes of previous meeting  
  
[July 11, 2023 \(Added 7/20/23\)](#) 
  
- b. Resolution to accept and appropriate \$65,100 for the Victim Witness Grant Program for the Sheriff's Office  
  
[Memo](#)   
[Resolution](#) 
  
- c. Resolution to accept and appropriate \$4,000 for 911 and GIS education and training opportunities for the E911 department  
  
[Memo](#)   
[Resolution](#) 
  
- d. Resolution to accept and appropriate \$700,000 for CSA Supplement  
  
[Memo & Resolution](#) 
  
- e. Resolution honoring Officer Mark Christopher Wagner, II and requesting amendment of the Line of Duty Act (Added 7/20/23)  
  
[Resolution](#) 

**11. Action Items**

- a. [Request for resolution of support from the Board of Supervisors to the Commonwealth Transportation Board for a single entrance exception along the Route 33 Bypass ? Jim Frydl, Director of Planning & Zoning](#)  
  
[Presentation](#)   
[Memo](#)   
[Agency Comments](#)   
[Resolution](#)   
[Town of Stanardsville Letter of Support \(Added 7/24/23\)](#) 
  
- b. [Community Development fee assessment and recommendations ? Jim Frydl, Director of Planning & Zoning](#)  
  
[Planning & Zoning Fee Schedule Proposal](#) 

[Building Inspections Fee Proposal](#) 

- c. [Resolution to accept and appropriate \\$172,000 in State Rescue Squad Assistance Fund grant funding for the Emergency Medical Services department ? Terry Beigie, Grant Writer](#)

[Memo & Resolution](#) 

[Information](#) 

[Resolution of Authorization to Apply](#) 

- d. [Resolution to appropriate \\$172,000 from ARPA funds for COVID-19 mitigation and prevention; the funds will be used as a match to the 2023 Rescue Squad Assistance Fund grant award ? Terry Beigie, Grant Writer](#)

[Memo & Resolution](#) 

**12. Informational Items, Updates, and Reports**

- a. Board liaison reports
- b. Monthly Reports

[Community Development - June, 2023](#) 

[Vehicle Maintenance - June, 2023](#) 

[Sheriff - June, 2023](#) 

[Animal Shelter - June, 2023](#) 

[Registrar - June, 2023](#) 

[Grants - June, 2023](#) 

- c. County Administrator update

**13. Other Items from the Board**

**14. Adjourn**