



**BOARD OF SUPERVISORS AGENDA
COUNTY MEETING ROOM - ADMINISTRATION BUILDING
TUESDAY, JULY 12, 2022 -- 5:30 P.M.**

SPECIAL NOTICE We will hold the July 12, 2022 Board of Supervisors meeting in-person in the County Administration Building Meeting Room and virtually using Zoom. The meeting can be accessed as follows: The meeting may be viewed at the following link: https://gcva.granicus.com/ViewPublisher.php?view_id=1 Your comments for matters from the public and for public hearings are welcome by email at comments@gcva.us. All emails received will be shared with the Board and kept in the permanent file. To attend the meeting by telephone, please dial the number below and follow the instructions when prompted. To comment during matters from the public or for a specific public hearing, follow the instructions below to "raise your hand". Your connection will be unmuted and you will be able to make your comment. Please clearly state your name for the record. * To "raise your hand" by telephone connection: push *9 on your touch tone phone. * To "raise your hand" by video connection: click on "participants" on the bottom of your screen. A list of all participants will appear. Click on the "raise your hand" button located below the list of names. The Board of Supervisors will open the meeting at 5:30 p.m. vote to enter into Closed Meeting. Dial-in number: US Toll-free 1-888-475-4499 Or: US Toll-free 1-877-853-5257 Meeting ID: 840 4540 9048 Passcode: 468507 You can use this link to connect to the live video meeting: <https://us02web.zoom.us/j/84045409048?pwd=TzJmZlRyVUVzMEdXY1JBTFIacTVVdz09> The open meeting of the Board of Supervisors will begin at 6:30 p.m. Dial-in number: US Toll-free 1-888-475-4499 Or: US Toll-free 1-877-853-5257 Meeting ID: 880 4656 9981 Passcode: 331244 We will be using Zoom Video Meeting to share presentations with the public. You can use this link to connect to the live video meeting: <https://us02web.zoom.us/j/88046569981?pwd=Qnd6L3k3SnNJRu9MWit2RUMwMnZvUT09>

1. [5:30 p.m. - Call to order](#)
2. [CLOSED MEETING Matters pursuant to Section 2.2-3711 \(a, 1-7\) of the Code of Virginia](#)
3. [6:30 p.m. - OPEN MEETING](#)
4. Reconvene, certify closed meeting and take action from closed meeting
5. Pledge of Allegiance; moment of silence
6. [Adoption of agenda](#)
7. [Matters from the public](#)
8. [Consent agenda:](#)
 - a. Minutes of previous meeting
[June 14, 2022](#) 
 - b. Resolution to accept and appropriate \$531.44 for the sterilization of dogs
[Resolution](#) 

- c. Resolution to appropriate \$80,000.00 for carryover programs

[Resolution](#) 

- d. Approval of contracts for maintenance and repair services

[Draft Contracts](#) 

9. Action items:

- a. [Public hearing to consider request from Milestone Partners, LLC and Haney Family Holdings, LLC to rezone from B-2 to B-3 on TMP numbers 60C-\(A\)-25, 26, 27, 28 and 29 for a Convenience Store to include fuel pumps ? Jim Frydl, Director of Planning and Zoning](#)

[Staff Report](#) 

[Ordinance Resolution](#) 

[Business Zoning Ordinance](#) 

[Application](#) 

[Justification](#) 

[Concept Plan](#) 

[Maps](#) 

[Adjoining Property Owners](#) 

[Citizen Comments](#) 

[Presentation](#) 

- b. [Public hearing to consider a revision to the Zoning Ordinance to include Agricultural Meat Processing Facilities in Article 4, A-1 ? Jim Frydl, Director of Planning and Zoning](#)

[Staff Report](#) 

[Ordinance Resolution](#) 

[Redline Ordinance](#) 

[Citizen Comments](#) 

[Presentation](#) 

10. Presentations:

- a. [Solid Waste Transfer Station - Scale House painting project - Mark Taylor, County Administrator](#)
- b. [Engineering task for Greene County Water Supply Project Pre-Work ? Jim Frydl, Director of Planning and](#)

[Zoning and Mark Taylor, County Administrator](#)

[Engineering Proposal](#) 

[Presentation](#) 

- c. [Public Safety Training Center ? Steve Bowman, Monroe Supervisor and Melissa Meador, Director of Emergency Services](#)

[Presentation](#) 

11. Items presented for first review (tentative action date in parentheses)

- a. [Litter Ordinance \(8/9/22\)](#)

[Draft Ordinance](#) 

- b. [Purchasing Policy \(8/9/22\)](#)

[Draft Policy](#) 

- c. [Noise Ordinance \(8/9/22\)](#)

[Draft Ordinance](#) 

12. Informational items, updates, and reports:

- a. [Board liaison reports](#)

- b. [County Administrator update](#)

13. [Other items from the Board](#)

14. [Old Business](#)

- a. Tourism Bylaws
- b. Noise Ordinance
- c. Business License Tax
- d. Tax Relief for the Elderly and Disabled
- e. Tax Relief for Veterans
- f. Comcast Senior Citizen Discount

- g. Habitat for Humanity assistance

- h. Transient Occupancy Tax rates

15. Adjourn