



**BOARD OF SUPERVISORS AGENDA
COUNTY MEETING ROOM - ADMINISTRATION BUILDING
TUESDAY, JULY 11, 2023 -- 5:30 P.M.**

SPECIAL NOTICE We will hold the July 11, 2023 Board of Supervisors meeting in-person in the County Administration Building Meeting Room and virtually using Zoom. The meeting can be accessed as follows: The meeting may be viewed at the following link: https://gcva.granicus.com/ViewPublisher.php?view_id=1 Your comments for matters from the public and for public hearings are welcome by email at comments@gcva.us. All emails received will be shared with the Board and kept in the permanent file. To attend the meeting by telephone, please dial the number below and follow the instructions when prompted. To comment during matters from the public or for a specific public hearing, follow the instructions below to "raise your hand". Your connection will be unmuted and you will be able to make your comment. Please clearly state your name for the record. * To "raise your hand" by telephone connection: push *9 on your touch tone phone. * To "raise your hand" by video connection: click on "reactions" at the bottom of your screen. A hand will appear with "raise hand" beside it. Click on the "raise your hand" button. The Board of Supervisors will open the meeting at 5:30 p.m. and vote to enter into Closed Meeting. Dial-in number: US Toll-free 1-888-475-4499 Or: US Toll-free 1-877-853-5257 You can use this link to connect to the live video meeting: <https://us02web.zoom.us/j/89942850996?pwd=d2F6VUdWKzZtOEIGK0NvY0EyNjJiUT09> Meeting ID: 899 4285 0996 Passcode: 394370 The open meeting of the Board of Supervisors will begin at 6:30 p.m. Dial-in number: US Toll-free 1-888-475-4499 Or: US Toll-free 1-877-853-5257 We will be using Zoom Video Meeting to share presentations with the public. You can use this link to connect to the live video meeting: <https://us02web.zoom.us/j/81857122494?pwd=dEdNR1c4ODlkRGZRSIR4OWhvZ2Mwdz09> Meeting ID: 818 5712 2494 Passcode: 734593

1. **CALL TO ORDER - 5:30 p.m.**
2. **CLOSED MEETING** Matters pursuant to Section 2.2-3711 (a, 1-7) of the Code of Virginia
3. **[OPEN MEETING - 6:30 p.m.](#)**
4. **[Reconvene, Certify Closed Meeting and Take Action from Closed Meeting](#)**
5. **Pledge of Allegiance; Moment of Silence**
6. **[Adoption of Agenda](#)**
7. **Matters from the Public**
8. **Public Hearing**
 - a. **[Public hearing to consider a request for a Special Use Permit with conditions to Dyke Fire Department for an electronic message center as required by Article 14-2-8.3 of the Greene County Zoning Ordinance ? Jim Frydl, Director of Planning & Zoning](#)**

[Staff Report](#) 

[Ordinance Resolution](#) 

[Application & Justification](#) 

[Sign Rendering](#) 

[Maps](#) 

[VDOT Comments](#) 

[Adjoining Property Owners](#) 

[Plat](#) 

[Presentation](#) 

- b. [Public hearing to consider amending Chapter 31 ? Water and Sewers of the Greene County Code including initial operational parameters, availability and connection fees and rates, water and sewer rates and provisions related to the White Run Reservoir ? Alan Harrison, Director of Water & Sewer](#)

[Memo \[Added 7/7/23\]](#) 

[Ordinance Redline](#) 

[Resolution \[Added 7/7/23\]](#) 

- c. [Public hearing to amend a Special Use Permit with conditions for tourist lodging, per Articles 4-1-2 and 16-25-2 of the Greene County Zoning Ordinance, currently on parcel TMP# 37-\(A\)-67. The amendment adds a 70-acre A-1, Agricultural portion of Parcel TMP# 37-\(A\)-66 ? Jim Frydl, Director of Planning](#)

[Staff Report](#) 

[Ordinance Resolution](#) 

[Application](#) 

[Justification letter](#) 

[Concept Plan 2022](#) 

[Concept Plan 2023](#) 

[Maps](#) 

[Adjoining Property Owners](#) 

[VDOT Comments](#) 

[Citizen Comments](#) 

[Fiscal Report](#) 

[Future Land Use 4/7/04](#) 

[TOT Revenues](#) 

[Presentation](#) 

[Applicant Presentation](#) 

9. Presentations (10 Minutes) (NONE)

10. [Consent Agenda](#)

- a. Minutes of previous meeting

[June 27, 2023 \[Added 7/8/23\]](#) 

- b. Resolution to accept and appropriate \$9,840.00 for the Gear Up for Safety Grant for the Greene County Emergency Medical Services

[Memo & Resolution](#) 

- c. Resolution to accept and appropriate \$45,000.00 for the Virginia Domestic Violence Victim Fund Grant for the Commonwealth's Attorney's Office

[Memo & Resolution](#) 

- d. Refund request from the Commissioner of Revenue in the amount of \$4,296.74 for a qualified disabled veteran

[Memo](#) 

11. Action Items

- a. [Request for resolution of support from the Board of Supervisors to the Commonwealth Transportation Board for a single entrance exception along the Route 33 Bypass ? Jim Frydl, Director of Planning & Zoning](#)

[Memo](#) 

[Presentation](#) 

[Resolution](#) 

12. Informational Items, Updates, and Reports

- a. [Board liaison reports](#)

- b. [County Administrator update](#)

13. [Other Items from the Board](#)

14. [Adjourn](#)

