



**BOARD OF SUPERVISORS AGENDA
COUNTY MEETING ROOM - ADMINISTRATION BUILDING
TUESDAY, JUNE 28, 2022 -- 4:30 P.M.**

SPECIAL NOTICE We will hold the June 28, 2022 Board of Supervisors meeting in-person in the County Administration Building Meeting Room and virtually using Zoom. The meeting can be accessed as follows: The meeting may be viewed at the following link: https://gcva.granicus.com/ViewPublisher.php?view_id=1 Your comments for matters from the public and for public hearings are welcome by email at comments@gcva.us. All emails received will be shared with the Board and kept in the permanent file. To attend the meeting by telephone, please dial the number below and follow the instructions when prompted. To comment during matters from the public or for a specific public hearing, follow the instructions below to "raise your hand". Your connection will be unmuted and you will be able to make your comment. Please clearly state your name for the record. * To "raise your hand" by telephone connection: push *9 on your touch tone phone. * To "raise your hand" by video connection: click on "participants" on the bottom of your screen. A list of all participants will appear. Click on the "raise your hand" button located below the list of names. The Board of Supervisors will open the meeting at 4:30 p.m. for a work session on the budget process and then vote to enter into Closed Meeting. Dial-in number: US Toll-free 1-888-475-4499 Or: US Toll-free 1-877-853-5257 Meeting ID: 849 4692 9839 Passcode: 931718 You can use this link to connect to the live video meeting: <https://us02web.zoom.us/j/84946929839?pwd=jJ5U-gv57Vco2gvYcgSxBgLSodACC.1> The open meeting of the Board of Supervisors will begin at 6:30 p.m.

Dial-in number: US Toll-free 1-888-475-4499 Or: US Toll-free 1-877-853-5257 Meeting ID: 872 0478 1841 Passcode: 189663 We will be using Zoom Video Meeting to share presentations with the public. You can use this link to connect to the live video meeting: https://us02web.zoom.us/j/87204781841?pwd=vMKb1JM_W30gmtJIsDjpmYxOmn2M.1

1. [4:30 p.m. - Budget Process Work Session](#)

[Budget Calendar](#) 

2. [CLOSED MEETING Matters pursuant to Section 2.2-3711 \(a, 1-7\) of the Code of Virginia](#)

3. **6:30 p.m. - OPEN MEETING**

4. **Reconvene, certify closed meeting and take action from closed meeting**

5. **Pledge of Allegiance; moment of silence**

6. **Adoption of agenda**

7. **Matters from the public**

8. **Consent agenda:**

a. Minutes of previous meeting

[May 24, 2022](#) 

b. [Approval of reassessment contract ? Pearson?s Appraisal](#)

[Contract](#) 

- c. Resolution to approve the Secondary Six Year Plan that was adopted on June 14, 2022

[Resolution](#) 

9. Action items:

- a. [Public Hearing to consider a request from Kenneth Tatum/Crimson Rock Capital, LLC to rezone 40 acres \(a portion of an 84.94 acre parcel\) from R-1, Residential to A-1, Agricultural, located at 514 Celt Road, Stanardsville ? Jim Frydl, Director of Planning and Zoning](#)

[Staff Report](#) 

[Ordinance Resolution](#) 

[Application](#) 

[Justification](#) 

[Concept Plan](#) 

[Maps](#) 

[Adjoining Property Owners](#) 

[Staff Presentation](#) 

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[Applicant Conditions](#) 

[Applicant Presentation](#) 

[Fiscal Report](#) 

- b. [Public hearing to consider a request from Kenneth Tatum/Crimson Rock Capital, LLC for a Special Use Permit for tourist lodging for 144 units with accessory uses to include a restaurant, pool, spa and a meeting facility located at 514 Celt Road, Stanardsville ? Jim Frydl, Director of Planning and Zoning](#)

[Staff Report](#) 

[Ordinance Resolution](#) 

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10. Presentations: NONE

11. Items presented for first review (tentative action date in parentheses)

- a. [Public Hearing to consider a request from Kenneth Tatum/Crimson Rock Capital, LLC to rezone 40 acres \(a portion of an 84.94 acre parcel\) from R-1, Residential to A-1, Agricultural, located at 514 Celt Road, Stanardsville ? Jim Frydl, Director of Planning and Zoning](#)

12. Informational items, updates, and reports:

- a. Board liaison reports

- b. [County Administrator update](#)

- c. Monthly reports

[Animal Shelter - May, 2022](#) 

[Vehicle Maintenance - May, 2022](#) 

[Community Development - May, 2022](#) 

[Grants - May, 2022](#) 

[Building Inspections - May, 2022](#) 

[Registrar - May, 2022](#) 

[Sheriff - May, 2022](#) 

[Solid Waste - May, 2022](#) 

13. Other items from the Board

14. Adjourn

