



**BOARD OF SUPERVISORS AGENDA
COUNTY MEETING ROOM - ADMINISTRATION BUILDING
TUESDAY, JUNE 22, 2021 -- 5:30 P.M.**

SPECIAL NOTICE We will hold the June 22, 2021 Board of Supervisors meeting in-person in the County Administration Building Meeting Room and virtually using Zoom. The meeting can be accessed as follows: The meeting may be viewed at the following link: https://gcva.granicus.com/ViewPublisher.php?view_id=1 Your comments for matters from the public and for public hearings are welcome by email at comments@gcva.us. The comment period for this meeting will begin on Monday, June 21, 2021 at 4:30 p.m. and close on Tuesday, June 22, 2021 at 4:30 p.m. All emails received during this period will be included with the meeting minutes. To attend the meeting by telephone, please dial the number below and follow the instructions when prompted. To comment during matters from the public or for a specific public hearing, follow the instructions below to "raise your hand". Your connection will be unmuted and you will be able to make your comment. Please clearly state your name for the record. * To "raise your hand" by telephone connection: push *9 on your touch tone phone. * To "raise your hand" by video connection: click on "participants" on the bottom of your screen. A list of all participants will appear. Click on the "raise your hand" button located below the list of names. The Board of Supervisors will open the meeting at 5:30 p.m. and vote to enter into closed meeting Dial-in number: US Toll-free 1-888-475-4499 Or: US Toll-free 1-877-853-5257 Meeting ID: 874 6801 4170 Passcode: 342422 You can use this link to connect to the live video meeting: <https://us02web.zoom.us/j/87468014170?pwd=cU1pVGdvT1k2LzVRWDBpcXNWaGUwQT09> Meeting ID: 874 6801 4170 Passcode: 342422 The open meeting of the Board of Supervisors will begin at 6:30 p.m. Dial-in number: US Toll-free 1-888-475-4499 Or: US Toll-free 1-877-853-5257 Meeting ID: 852 6502 2850 Passcode: 623765 We will be using Zoom Video Meeting to share presentations with the public. You can use this link to connect to the live video meeting: <https://us02web.zoom.us/j/85265022850?pwd=OW81SEo1SDlsOEERUmp3Qkk3MVpVQT09> Meeting ID: 852 6502 2850 Passcode: 623765

1. 5:30 p.m. - Call to order
2. **CLOSED MEETING** Matters pursuant to Section 2.2-3711 (a, 1-7) of the Code of Virginia
3. [6:30 p.m. - OPEN MEETING](#)
4. [Reconvene, certify closed meeting and take action from closed meeting](#)
5. [Pledge of Allegiance; moment of silence](#)
6. [Adoption of agenda](#)
7. Updates:
 - a. [American Rescue Plan Act \(ARPA\) ? Mark Taylor, County Administrator, and Tracy Morris, Director of Finance](#)
8. [Matters from the public](#)
9. [Consent agenda:](#)

- a. Minutes of previous meeting

[Minutes](#) 

- b. Resolution to accept Vista Heights Drive into the VDOT secondary system of state highways

[Resolution](#) 

[Information](#) 

- c. Resolution to accept Guilford Farm Road and Ridgeview Drive into the VDOT secondary system of state highways

[Resolution](#) 

[Information](#) 

- d. [Resolution to authorize the issuance, sale, and award of a not to exceed \\$4,200,000 water and waste water revenue refunding bonds](#)

[Resolution](#) 

[Information](#) 

10. Action items:

- a. [Resolution to Appropriately the Fiscal Year 2022 Budget ? Mark Taylor, County Administrator and Tracy Morris, Director of Finance](#)

[Resolution](#) 

- b. Resolution to declare the necessity of the emergency communications tower to be located at the Sheriff's Office at 10005 Spotswood Trail, Stanardsville, VA ? Jim Frydl, Director of Planning & Zoning

[Resolution](#) 

11. Presentations:

- a. [EMS Quarterly update ? Melissa Meador, Director of Emergency Services](#)

[Presentation](#) 

- b. [Finance Quarterly report ? Tracy Morris, Director of Finance](#)

[Report](#) 

12. Items presented for first review (tentative action date in parentheses):

- a. [Resolution to educate Greene County residents and the medical community on the risks of traveling to](#)

[China for organ transplant in light of recent reports of state-sponsored organ harvesting from prisoners of conscience \(July 13, 2021\) ? Mark Taylor, County Administrator](#)

[Resolution](#) 

13. Informational items, updates, and reports:

- a. [Board liaison reports](#)
- b. [County Administrator update](#)

[Presentation](#) 

- c. Monthly Reports

[Revenue Report - March, 2021](#) 

[Expenditure Report - March, 2021](#) 

[Revenue Report - April, 2021](#) 

[Expenditure Report - April, 2021](#) 

[Planning & Zoning - May, 2021](#) 

[Vehicle Maintenance & Maintenance of Buildings & Grounds - May, 2021](#) 

[Solid Waste - May, 2021](#) 

[Animal Shelter - May, 2021](#) 

[Reconciled Operating Balanaces - April, 2021](#) 

[Cash & Investments - April, 2021](#) 

[Registrar - May, 2021](#) 

14. [Other items from the Board](#)

15. Adjourn