



**BOARD OF SUPERVISORS AGENDA
COUNTY MEETING ROOM - ADMINISTRATION BUILDING
TUESDAY, JUNE 14, 2022 -- 5:30 P.M.**

SPECIAL NOTICE We will hold the June 14, 2022 Board of Supervisors meeting in-person in the County Administration Building Meeting Room and virtually using Zoom. The meeting can be accessed as follows: The meeting may be viewed at the following link: https://gcva.granicus.com/ViewPublisher.php?view_id=1 Your comments for matters from the public and for public hearings are welcome by email at comments@gcva.us. All emails received will be shared with the Board and kept in the permanent file. To attend the meeting by telephone, please dial the number below and follow the instructions when prompted. To comment during matters from the public or for a specific public hearing, follow the instructions below to "raise your hand". Your connection will be unmuted and you will be able to make your comment. Please clearly state your name for the record. * To "raise your hand" by telephone connection: push *9 on your touch tone phone. * To "raise your hand" by video connection: click on "participants" on the bottom of your screen. A list of all participants will appear. Click on the "raise your hand" button located below the list of names. The Board of Supervisors will open the meeting at 5:30 p.m. and vote to enter into closed meeting. Dial-in number: US Toll-free 1-888-475-4499 Or: US Toll-free 1-877-853-5257 Meeting ID: 880 7326 8515 Passcode: 063686 You can use this link to connect to the live video meeting: <https://us02web.zoom.us/j/88073268515?pwd=R0ZKcUp6MEExqM2ZHMkVVNUhiQUF3dz09> The open meeting of the Board of Supervisors will begin at 6:30 p.m. Dial-in number: US Toll-free 1-888-475-4499 Or: US Toll-free 1-877-853-5257 Meeting ID: 886 2653 1846 Passcode: 962298 We will be using Zoom Video Meeting to share presentations with the public. You can use this link to connect to the live video meeting: <https://us02web.zoom.us/j/88626531846?pwd=bVRKbVgxcXRZGFdpWkNwSXJreHVqQT09>

1. [5:30 p.m. - Call to order](#)
2. [CLOSED MEETING Matters pursuant to Section 2.2-3711 \(a, 1-7\) of the Code of Virginia](#)
3. [6:30 p.m. - OPEN MEETING](#)
4. [Reconvene, certify closed meeting and take action from closed meeting](#)
5. [Pledge of Allegiance; moment of silence](#)
6. [Adoption of agenda](#)
7. [Matters from the public](#)
8. [Consent agenda:](#)
 - a. Minutes of previous meeting
[Minutes - May 10, 2022](#) 
 - b. Resolution to accept and appropriate \$357,664.03 for the Coronavirus Aid, Relief, and Economic Security (CARES) Act, Elementary and Secondary School Emergency Relief Funding
[Resolution](#) 

- c. [Resolution opposing the Jefferson-Madison Regional Library name change](#)

[Resolution](#) 

9. Action items:

- a. [Public hearing on proposed Secondary Six Year Improvement Plan for fiscal years 2023 ? 2028 ? Carrie Shepherd, Resident Engineer, VDOT](#)

[Draft Secondary Six Year Plan FY23](#) 

[Presentation](#) 

- b. [Approval of agreement between Thomas Jefferson Planning District Commission, Firefly and Greene County regarding the awarded VATI 2022 funding - Mark Taylor, County Administrator](#)

[Agreement](#) 

- c. [Resolution to appropriate the Fiscal Year 2023 Budget - Mark Taylor, County Administrator and Tracy Morris, Finance Director](#)

[Resolution](#) 

- d. [JAUNT MOU - Mark Taylor, County Administrator and Ted Rieck, CEO, JAUNT](#)

- e. [Request from VDOT for a waiver for the noise ordinance - Mark Taylor, County Administrator](#)

[Request](#) 

[Greene County Code](#) 

[Map](#) 

10. Presentations:

- a. [Hazard Mitigation Plan update ? Ian Baxter, Planner, Thomas Jefferson Planning District Commission](#)

[Goal, Objectives and Action Items](#) 

[Draft Plan](#) 

[Presentation](#) 

- b. [Regional Transit Vision Plan update ? Lucinda Shannon, Thomas Jefferson Planning District Commission](#)

[Presentation](#) 

- c. [Assessment process and maintenance of local real property valuation data ? Fred Pearson, Pearson Appraisal Service](#)

d. POSTPONED - Public Safety Training Center - Sheriff Steve Smith

e. [Finance Quarterly Report ? Tracy Morris, Finance Director](#)

[Quarterly Report - 2nd Quarter](#) 

11. Items presented for first review (tentative action date in parentheses)

12. Informational items, updates, and reports:

a. [Board liaison reports](#)

b. County Administrator update

13. [Other items from the Board](#)

14. Adjourn