



**BOARD OF SUPERVISORS AGENDA
COUNTY MEETING ROOM - ADMINISTRATION BUILDING
TUESDAY, JUNE 13, 2023 -- 5:30 P.M.**

SPECIAL NOTICE We will hold the June 13, 2023 Board of Supervisors meeting in-person in the County Administration Building Meeting Room and virtually using Zoom. The meeting can be accessed as follows: The meeting may be viewed at the following link: https://gcva.granicus.com/ViewPublisher.php?view_id=1 Your comments for matters from the public and for public hearings are welcome by email at comments@gcva.us. All emails received will be shared with the Board and kept in the permanent file. To attend the meeting by telephone, please dial the number below and follow the instructions when prompted. To comment during matters from the public or for a specific public hearing, follow the instructions below to "raise your hand". Your connection will be unmuted and you will be able to make your comment. Please clearly state your name for the record. * To "raise your hand" by telephone connection: push *9 on your touch tone phone. * To "raise your hand" by video connection: click on "reactions" at the bottom of your screen. A hand will appear with "raise hand" beside it. Click on the "raise your hand" button. The Board of Supervisors will open the meeting at 5:30 p.m. and vote to enter into Closed Meeting. Dial-in number: US Toll-free 1-888-475-4499 Or: US Toll-free 1-877-853-5257 You can use this link to connect to the live video meeting: <https://us02web.zoom.us/j/84698439179?pwd=QWN0OFUrZkpmbXRTU1FhQWQvUEIBUT09> Meeting ID: 846 9843 9179 Passcode: 442025 The open meeting of the Board of Supervisors will begin at 6:30 p.m. Dial-in number: US Toll-free 1-888-475-4499 Or: US Toll-free 1-877-853-5257 We will be using Zoom Video Meeting to share presentations with the public. You can use this link to connect to the live video meeting: <https://us02web.zoom.us/j/82821304836?pwd=ZTB5Ni9YU1F3ZTM0YzN3czVJQ2dnZz09> Meeting ID: 828 2130 4836 Passcode: 580408

1. [CALL TO ORDER - 5:30 p.m.](#)
2. [CLOSED MEETING Matters pursuant to Section 2.2-3711 \(a, 1-7\) of the Code of Virginia](#)
3. [OPEN MEETING - 6:30 p.m.](#)
4. **Reconvene, Certify Closed Meeting and Take Action from Closed Meeting**
5. **Pledge of Allegiance; Moment of Silence**
6. **Adoption of Agenda**
7. **Matters from the Public**
8. **Public Hearing**
9. **Presentations (10 Minutes)**
 - a. Installation of speed measurement devices in school zones ? Captain Jason Tooley, Greene County Sheriff's Office and Mr. Martin Plank, Altumint

[Presentation \[Added 6/8/23\]](#) 

10. [Consent Agenda](#)

- a. Minutes of previous meeting

[May 23, 2023](#) 

- b. Resolution to approve financing for Water and Sewer Department equipment and vehicles

[Resolution](#) 

- c. Resolution to accept and appropriate \$176,445.02 for the FY 2021 FEMA SAFER grant

[Resolution](#) 

- d. Resolution to accept and appropriate \$177,204.00 for the FY 2024 SRO grant

[Resolution](#) 

- e. Resolution for transfer from contingency for bonus approved in December, 2022

[Resolution](#) 

- f. Resolution to accept and appropriate \$211,000.00 for the ARPA Law Enforcement Equipment Grant for the Sheriff's Office [Added 6/8/23]

[Resolution](#) 

11. [Action Items](#)

- a. [Resolution to appropriate the Fiscal Year 2024 Budget ? Brenda Garton, Interim County Administrator](#)

[Resolution](#) 

- b. [Board request to the Planning Commission to prioritize goals in the adopted Comprehensive Plan - Jim Frydl, Director of Planning and Zoning Administrator \(Information to be posted once available\)](#)

[Memo \[6/8/23\]](#) 

12. [Informational Items, Updates, and Reports](#)

- a. [Board liaison reports](#)

- b. [County Administrator update](#)

13. [Other Items from the Board](#)

14. Adjourn

