



**BOARD OF SUPERVISORS AGENDA
COUNTY MEETING ROOM - ADMINISTRATION BUILDING
TUESDAY, JUNE 8, 2021 -- 5:30 P.M.**

SPECIAL NOTICE We will hold the June 8, 2021 Board of Supervisors meeting in-person in the County Administration Building Meeting Room and virtually using Zoom. The meeting can be accessed as follows: The meeting may be viewed at the following link: https://gcva.granicus.com/ViewPublisher.php?view_id=1 Your comments for matters from the public and for public hearings are welcome by email at comments@gcva.us. The comment period for this meeting will begin on Monday, June 7, 2021 at 4:30 p.m. and close on Tuesday, June 8, 2021 at 4:30 p.m. All emails received during this period will be included with the meeting minutes. To attend the meeting by telephone, please dial the number below and follow the instructions when prompted. To comment during matters from the public or for a specific public hearing, follow the instructions below to "raise your hand". Your connection will be unmuted and you will be able to make your comment. Please clearly state your name for the record. * To "raise your hand" by telephone connection: push *9 on your touch tone phone. * To "raise your hand" by video connection: click on "participants" on the bottom of your screen. A list of all participants will appear. Click on the "raise your hand" button located below the list of names. The Board of Supervisors will open the meeting at 5:30 p.m. and vote to enter into closed meeting Dial-in number: US Toll-free 1-888-475-4499 Or: US Toll-free 1-877-853-5257 Meeting ID: 874 7516 0869 Passcode: 608935 You can use this link to connect to the live video meeting: <https://us02web.zoom.us/j/87475160869?pwd=V3dhWGZMaytpcUxuTG5hVHJjV0d6QT09> Meeting ID: 874 7516 0869 Passcode: 608935 The open meeting of the Board of Supervisors will begin at 6:30 p.m. Dial-in number: US Toll-free 1-888-475-4499 Or: US Toll-free 1-877-853-5257 Meeting ID: 881 1741 0138 Passcode: 659392 We will be using Zoom Video Meeting to share presentations with the public. You can use this link to connect to the live video meeting: <https://us02web.zoom.us/j/88117410138?pwd=WDZhemtQcXVCWGpiYm9qbW85QllaZz09> Meeting ID: 881 1741 0138 Passcode: 659392

1. 5:30 p.m. - Call to order
2. **CLOSED MEETING** Matters pursuant to Section 2.2-3711 (a, 1-7) of the Code of Virginia
3. [6:30 p.m. - OPEN MEETING](#)
4. [Reconvene, certify closed meeting and take action from closed meeting](#)
5. [Pledge of Allegiance; moment of silence](#)
6. [Adoption of agenda](#)
7. **Updates:**
 - a. [COVID-19 ? Melissa Meador, Director of Emergency Services](#)
[Presentation](#) 
 - b. [ARPA \(American Rescue Plan Act\) ? Mark Taylor, County Administrator, and Tracy Morris, Director of Finance](#)
8. [Matters from the public](#)

9. **Consent agenda:**

- a. Minutes of previous meeting

[Minutes](#) 

- b. Resolution to accept and appropriate \$50,913.05 for a donation to the Animal Shelter.

[Resolution](#) 

- c. Re-appointment of Bill Martin to the Rapidan Service Authority Board of Members

[Information](#) 

- d. Appointment of Marie Durrer to the Jefferson Area Community Criminal Justice Board

[Information](#) 

10. **Action items:**

- a. [Public hearing to consider request for Special Use Permit for a home business \(commercial bakery\) by Eugene and Rosa Schlabach Trustees Schlabach Family Asset Prot. Trust/Javan Esh \(SUP#21-002\) - Jim Frydl, Director of Planning & Zoning](#)

[Staff Report](#) 

[Ordinance Resolution](#) 

[Application](#) 

[Justification Letter](#) 

[Site Sketch 1](#) 

[Site Sketch 2](#) 

[Pictures](#) 

[Maps](#) 

[Adjoining Property Owners](#) 

[Agency Comments](#) 

[Presentation](#) 

- b. [Public hearing to consider request for an amendment to Special Use Permit #18-003 which phases the construction of Knoll Blvd \(SUP#21-003\) - Jim Frydl, Director of Planning & Zoning](#)

[Staff Report](#) 

[Ordinance Resolution](#) 

[Original Approval Resolution](#) 

[Minutes for Original Approval](#) 

[Application](#) 

[Applicant Letter](#) 

[Project Narrative](#) 

[Concept Plan](#) 

[Road Plan](#) 

[Maps](#) 

[Adjoining Property Owners](#) 

[Presentation](#) 

11. Presentations:

- a. [Public comment period for emergency communications tower to be located at the Sheriff's Office at 10005 Spotswood Trail, Stanardsville, VA ? Jim Frydl, Director of Planning & Zoning](#)

[Presentation](#) 

12. Items presented for first review (tentative action date in parentheses) NONE

13. Informational items, updates, and reports:

- a. [Board liaison reports](#)
- b. [County Administrator update](#)

[Presentation](#) 

14. [Other items from the Board](#)

15. [Adjourn](#)