



**BOARD OF SUPERVISORS AGENDA
COUNTY MEETING ROOM - ADMINISTRATION BUILDING
TUESDAY, MAY 28, 2024 -- 5:30 P.M.**

SPECIAL NOTICE We will hold the May 28, 2024 Board of Supervisors meeting in-person in the County Administration Building Meeting Room and virtually using Zoom. The meeting can be accessed as follows: The meeting may be viewed at the following link: https://gcva.granicus.com/ViewPublisher.php?view_id=1 Your comments for matters from the public and for public hearings are welcome by email at comments@gcva.us. All emails received will be shared with the Board and kept in the permanent file. To attend the meeting by telephone, please dial the number below and follow the instructions when prompted. To comment during matters from the public or for a specific public hearing, follow the instructions below to "raise your hand". Your connection will be unmuted and you will be able to make your comment. Please clearly state your name for the record. * To "raise your hand" by telephone connection: push *9 on your touch tone phone. * To "raise your hand" by video connection: click on "reactions" at the bottom of your screen. A hand will appear with "raise hand" beside it. Click on the "raise your hand" button. The Board of Supervisors will open the meeting and vote to enter into Closed Meeting. Dial-in number: US Toll-free 1-888-475-4499 Or: US Toll-free 1-877-853-5257 You can use this link to connect to the live video meeting: <https://us02web.zoom.us/j/85995276024?pwd=Z3YvTIM1RUFFS0VIajkwMIN3ZnpIZz09> Meeting ID: 859 9527 6024 Passcode: 205379 The open meeting of the Board of Supervisors will begin at 6:30 p.m. Dial-in number: US Toll-free 1-888-475-4499 Or: US Toll-free 1-877-853-5257 We will be using Zoom Video Meeting to share presentations with the public. You can use this link to connect to the live video meeting: <https://us02web.zoom.us/j/82262677693?pwd=RkxRb1hnV2Rack9qUVV6UTVBMHowZz09> Meeting ID: 822 6267 7693 Passcode: 274012

1. **CALL TO ORDER - 5:30 p.m.**
2. **CLOSED MEETING** Matters pursuant to Section 2.2-3711 (a, 1-7) of the Code of Virginia
4. **Reconvene, Certify Closed Meeting and Take Action from Closed Meeting**
5. **Pledge of Allegiance; Moment of Silence**
6. **Adoption of Agenda**
7. **Matters from the Public**
8. **Public Hearing**
 - a. Public hearing to consider a request from Allison Pratt Rev Trust for Special Use Permit for a two-family dwelling unit located at 550 Sylvia Ridge Road ? Jim Frydl, Director of Planning & Zoning
 - Staff Report 
 - Maps 
 - Agency Comments 
 - Application 
 - Justification 

[Building Plans](#) 

[Adjoining Property Owners](#) 

[Photos](#) 

[Presentation](#) 

[Ordinance Resolution](#) 

- b. Public hearing to consider a request from Carl R. Beard Jr. Rev Living Trust for a Special Use Permit for a Farm Winery with structures larger than 4,000 square feet located at 12955 Dyke Road ? Stephanie Golon, Deputy Planning Director

[Staff Report](#) 

[Maps and Photos](#) 

[Code Section](#) 

[Zoning Ordinance](#) 

[Agency Comments](#) 

[Application](#) 

[Justification letter](#) 

[Applicant Presentation \(Added 5/28/2024\)](#) 

[Concept Plan](#) 

[Perennial Stream](#) 

[Citizen Comments \(Amended 5/28/2024\)](#) 

[Adjoining Property Owners](#) 

[Presentation](#) 

[Ordinance Resolution](#) 

[State of the Virginia Wine Industry Report](#) 

[VA Wine 2019 Economic Impact](#) 

[Virginia Wine Vision](#) 

9. Presentations (10 Minutes)

- a. [Blue Ridge Committee for Shenandoah National Park Relations update ? Bill Henry](#)

[Presentation \(Added 5/28/2024\)](#) 

- b. [Monthly Water and Sewer update ? Dave Hundelt, Interim Director of Water and Sewer](#)

10. [Consent Agenda](#)

- a. Minutes of previous meeting

[May 14, 2024](#) 

- b. Ratify vote to change staff policy regarding BZA appeals

[Memo](#) 

- c. Resolution of Support for the Play All Day Virginia initiative of the Virginia Recreation and Parks Society

[Resolution](#) 

11. Action Items

- a. [Resolution to appropriate the Fiscal Year 2025 Budget ? Cathy Schafrik, County Administrator](#)

[Memo & Resolution](#) 

12. Informational Items, Updates, and Reports

- a. [Board liaison reports](#)

- b. [Monthly reports](#)

[Grants - April, 2024](#) 

[Registrar - April, 2024](#) 

[VDOT - May, 2024](#) 

[Community Development - April, 2024](#) 

[Maintenance - April, 2024](#) 

[Animal Shelter - April, 2024](#) 

[Parks & Recreation - April, 2024](#) 

[Sheriff Office - April, 2024](#) 

[Economic Development and Tourism - April, 2024](#) 

- c. [County Administrator update](#)

13. [Other Items from the Board](#)

14. Adjourn