



**BOARD OF SUPERVISORS AGENDA
COUNTY MEETING ROOM - ADMINISTRATION BUILDING
TUESDAY, MAY 25, 2021 -- 5:30 P.M.**

SPECIAL NOTICE The May 25, 2021 meeting of the Greene County Board of Supervisors will be held in person in the County Administration Building Meeting Room as well as virtually via Zoom. The meeting can be accessed as follows: The meeting may be viewed at the following link: https://gcva.granicus.com/ViewPublisher.php?view_id=1 Your comments for matters from the public and for public hearings are welcome by email at comments@gcva.us. The comment period for this meeting will begin on Monday, May 24, 2021 at 4:30 p.m. and close on Tuesday, May 25, 2021 at 4:30 p.m. All emails received during this period will be included with the meeting minutes. To attend the meeting by telephone, please dial the number below and follow the instructions when prompted. To comment during matters from the public or for a specific public hearing, follow the instructions below to "raise your hand". Your connection will be unmuted and you will be able to make your comment. Please clearly state your name for the record. * To "raise your hand" by telephone connection: push *9 on your touch tone phone. * To "raise your hand" by video connection: click on "participants" on the bottom of your screen. A list of all participants will appear. Click on the "raise your hand" button located below the list of names. The Board of Supervisors will open the meeting at 5:30 p.m. and vote to enter into closed meeting Dial-in number: US Toll-free 1-888-475-4499

Or: US Toll-free 1-877-853-5257 Meeting ID: 854 6478 6051 Passcode: 092034 You can use this link to connect to the live video meeting: <https://us02web.zoom.us/j/85464786051?pwd=TFI6M1gwS29ZYVB3ZFB3Zjd0NCt0UT09> Meeting ID: 854 6478 6051 Passcode: 092034 The open meeting of the Board of Supervisors will begin at 6:30 p.m.

Dial-in number: US Toll-free 1-888-475-4499 Or: US Toll-free 1-877-853-5257 Meeting ID: 828 5958 6920 Passcode: 101038 We will be using Zoom Video Meeting to share presentations with the public. You can use this link to connect to the live video meeting: <https://us02web.zoom.us/j/82859586920?pwd=OGh4dWFNaGhIRVRuRmpwUXZzVDJldz09> Meeting ID: 828 5958 6920 Passcode: 101038

1. 5:30 p.m. - Call to order
2. **CLOSED MEETING** Matters pursuant to Section 2.2-3711 (a, 1-7) of the Code of Virginia
3. [6:30 p.m. - OPEN MEETING](#)
4. Reconvene, certify closed meeting and take action from closed meeting
5. Pledge of Allegiance; moment of silence
6. Adoption of agenda
7. Updates:
 - a. COVID-19 ? Melissa Meador, Director of Emergency Services
[Presentation](#) 
 - b. CARES Act ? Mark Taylor, County Administrator, and Tracy Morris, Director of Finance
8. **Matters from the public**

9. Consent agenda:

- a. Minutes of previous meeting

[May 11, 2021](#) 

- b. Resolution of interest in participating in regional cigarette tax administration

[Information](#) 

10. Action items:

- a. Public hearing to consider proposed Secondary Six Year Plan for fiscal years 2021/22 through 2026/27 and the Secondary System Construction Budget for fiscal year 2021/22 ? Jim Frydl, Director of Planning & Zoning and Carrie Shephard, VDOT Resident Engineer

[Information](#) 

[Work Session Package](#) 

[Resolution](#) 

- b. Public hearing to complete a boundary line adjustment with Feeding Greene, Inc. ? Jim Frydl, Director of Planning & Zoning

[Presentation](#) 

[Information](#) 

11. Presentations:

- a. VDOT Quarterly Meeting - Carrie Shephard, VDOT Resident Engineer - Public comment welcomed

[Quarterly Update](#) 

[Monthly Report](#) 

- b. Public comment period for emergency communications tower to be located at the Sheriff's Office at 10005 Spotswood Trail, Stanardsville, VA - Jim Frydl, Director of Planning & Zoning

[Information](#) 

[Presentation](#) 

12. Items presented for first review (tentative action date in parentheses):

- a. License agreement with American Tower for co-location of public safety radio system equipment on Tower Road in Stanardsville. (June 8, 2021) ? Melissa Meador, Director of Emergency Services

[Memo](#) 

[License Agreement](#) 

[Bill of Sale](#) 

[Site Sketch](#) 

[Application](#) 

[Structural Analysis Report](#) 

- b. Emergency Services request to purchase Rapid Sequence Intubation Equipment (June 8, 2021) ? Melissa Meador, Director of Emergency Services

[Information](#) 

13. Informational items, updates, and reports:

- a. Board liaison reports
- b. County Administrator update

[Presentation](#) 

- c. Monthly Reports

[Animal Shelter](#) 

[Erosion and Sediment Control](#) 

[Inspections](#) 

[Planning and Zoning](#) 

[Registrar](#) 

[Vehicle and Facilities Maintenance - March, 2021](#) 

[Vehicle and Facilities Maintenance - April, 2021](#) 

14. Other items from the Board

15. Adjourn