



**BOARD OF SUPERVISORS AGENDA
COUNTY MEETING ROOM - ADMINISTRATION BUILDING
TUESDAY, MAY 24, 2022 -- 5:30 P.M.**

SPECIAL NOTICE We will hold the May 24, 2022 Board of Supervisors meeting in-person in the County Administration Building Meeting Room and virtually using Zoom. The meeting can be accessed as follows: The meeting may be viewed at the following link: https://gcva.granicus.com/ViewPublisher.php?view_id=1 Your comments for matters from the public and for public hearings are welcome by email at comments@gcva.us. All emails received will be shared with the Board and kept in the permanent file. To attend the meeting by telephone, please dial the number below and follow the instructions when prompted. To comment during matters from the public or for a specific public hearing, follow the instructions below to "raise your hand". Your connection will be unmuted and you will be able to make your comment. Please clearly state your name for the record. * To "raise your hand" by telephone connection: push *9 on your touch tone phone. * To "raise your hand" by video connection: click on "participants" on the bottom of your screen. A list of all participants will appear. Click on the "raise your hand" button located below the list of names. The Board of Supervisors will open the meeting at 5:30 p.m. and vote to enter into closed meeting. Dial-in number: US Toll-free 1-888-475-4499 Or: US Toll-free 1-877-853-5257 Meeting ID: 889 1874 1938 Passcode: 829830 You can use this link to connect to the live video meeting: <https://us02web.zoom.us/j/88918741938?pwd=VXlzNTRtaGE5ZDM0ZklJRGs0ZFRRUT09> The open meeting of the Board of Supervisors will begin at 6:30 p.m. Dial-in number: US Toll-free 1-888-475-4499 Or: US Toll-free 1-877-853-5257 Meeting ID: 815 8963 9374 Passcode: 459185 We will be using Zoom Video Meeting to share presentations with the public. You can use this link to connect to the live video meeting: <https://us02web.zoom.us/j/81589639374?pwd=OUpPKytKMElmZng1M0hmMWhIUHErdz09>

1. [5:30 p.m. - Call to order](#)
2. [CLOSED MEETING Matters pursuant to Section 2.2-3711 \(a, 1-7\) of the Code of Virginia](#)
3. [6:30 p.m. - OPEN MEETING](#)
4. Reconvene, certify closed meeting and take action from closed meeting
5. Pledge of Allegiance; moment of silence
6. [Adoption of agenda](#)
7. [Updates: NONE](#)
8. [Matters from the public](#)
9. [Consent agenda:](#)
 - a. Minutes of previous meeting

[Minutes - April 26, 2022](#) 
 - b. Resolution requesting that VDOT make improvements to Simmons Gap Road

[Resolution](#) 

- c. Approval of Contract for General Reassessment

[Contract](#) 

10. Action items:

- a. [Public Hearing to consider the adoption of an ordinance to allow the Board of Supervisors to access a fee to reimburse expenses incurred in responding to driving under the influence incidents pursuant to Virginia Code ?15.2-1716 ? Kelley Kemp, Assistant County Attorney](#)

[Ordinance Resolution](#) 

[Presentation](#) 

- b. [Public Hearing to consider the adoption of an ordinance to allow the Board of Supervisors to assess a processing fee of \\$25.00 in each criminal case where an individual is processed into jail pursuant to Virginia Code ?15.2-1613.1 ? Kelley Kemp, Assistant County Attorney](#)

[Ordinance Resolution](#) 

- c. Public Hearing to consider the adoption of an ordinance amending Greene County Code Section 14-61 Dogs Running At Large to update the penalty to match Virginia Code ?3.2-6534 - Kelley Kemp, Assistant County Attorney

[Ordinance Resolution](#) 

- d. [Resolution authorizing an increase in Solid Waste Facility fees charged ? Mark Taylor, County Administrator & Tracy Morris, Finance Director](#)

[Resolution](#) 

- e. [Approval of Memorandum of Understanding with JAUNT ? Mark B. Taylor, County Administrator](#)

[Draft MOU](#) 

- f. [Approval of Memorandum of Understanding with Rangeland Archery - Justin Bullock - Director of Parks & Recreation](#)

[MOU](#) 

- g. [Approval of Tourism Bylaws - Mark Taylor, County Administrator - Deferred](#)

[Bylaws](#) 

- h. [ARPA funding request for the purchase of an ambulance ? Melissa Meador, Director of Emergency Services](#)

[Information](#) 

- i. [ARPA funding request to help cover the cost of stormwater improvements performed outside of the Town of Stanardsville for the Stanardsville Streetscape Project - Mark Taylor, County Administrator](#)

11. Presentations:

- a. [Finance Quarterly Report - Deferred until next meeting due to illness](#)

12. Items presented for first review (tentative action date in parentheses)

- a. [Water and Sewer Ordinance ? Mark Taylor, County Administrator](#)

[Draft Ordinance](#) 

13. Informational items, updates, and reports:

- a. [Board liaison reports](#)

- b. [County Administrator update](#)

- c. Monthly reports

[Registrar - April, 2022](#) 

[Community Development - April, 2022](#) 

[Vehicle Maintenance - April, 2022](#) 

[Sheriff - April, 2022](#) 

[Solid Waste - April, 2022](#) 

[Grants - April, 2022](#) 

[Animal Shelter - April, 2022](#) 

[Building Inspections - April, 2022](#) 

[Finance - December, 2021](#) 

[Finance - January, 2022](#) 

14. [Other items from the Board](#)

15. Adjourn