



**BOARD OF SUPERVISORS AGENDA
COUNTY MEETING ROOM - ADMINISTRATION BUILDING
TUESDAY, MAY 23, 2023 -- 5:30 P.M.**

SPECIAL NOTICE We will hold the May 23, 2023 Board of Supervisors meeting in-person in the County Administration Building Meeting Room and virtually using Zoom. The meeting can be accessed as follows: The meeting may be viewed at the following link: https://gcva.granicus.com/ViewPublisher.php?view_id=1 Your comments for matters from the public and for public hearings are welcome by email at comments@gcva.us. All emails received will be shared with the Board and kept in the permanent file. To attend the meeting by telephone, please dial the number below and follow the instructions when prompted. To comment during matters from the public or for a specific public hearing, follow the instructions below to "raise your hand". Your connection will be unmuted and you will be able to make your comment. Please clearly state your name for the record. * To "raise your hand" by telephone connection: push *9 on your touch tone phone. * To "raise your hand" by video connection: click on "reactions" at the bottom of your screen. A hand will appear with "raise hand" beside it. Click on the "raise your hand" button. The Board of Supervisors will open the meeting at 5:30 p.m. and vote to enter into Closed Meeting. Dial-in number: US Toll-free 1-888-475-4499 Or: US Toll-free 1-877-853-5257 You can use this link to connect to the live video meeting: <https://us02web.zoom.us/j/86247839247?pwd=dDV4Y2VFTXFrNW1nRURHQm9DVjV6dz09> Meeting ID: 862 4783 9247 Passcode: 204166 The open meeting of the Board of Supervisors will begin at 6:30 p.m. Dial-in number: US Toll-free 1-888-475-4499 Or: US Toll-free 1-877-853-5257 We will be using Zoom Video Meeting to share presentations with the public. You can use this link to connect to the live video meeting: <https://us02web.zoom.us/j/81768903383?pwd=MW53SUFTEThpL056cjB5am1QMG0xUT09> Meeting ID: 817 6890 3383 Passcode: 668266

1. [CALL TO ORDER - 5:30 p.m.](#)
2. [CLOSED MEETING Matters pursuant to Section 2.2-3711 \(a, 1-7\) of the Code of Virginia](#)
3. **OPEN MEETING - 6:30 p.m.**
4. **Reconvene, Certify Closed Meeting and Take Action from Closed Meeting**
5. **Pledge of Allegiance; Moment of Silence**
6. **Adoption of Agenda**
7. **Matters from the Public**
8. **Public Hearing**
 - a. Public hearing on proposed Secondary Six-Year Plan for FY 24-29 and on the Secondary System Construction Budget for FY 24 - Carrie Shepheard, VDOT Resident Engineer

[Presentation](#) 
 - b. Public hearing to amend various sections of the Zoning Ordinance, in Article 14, Sign regulations for purposes of correction, modification, and elaboration of the district and general regulations. This is to include compliance regarding content-based regulations, enforcement, sign illumination, and definitions proposed sign ordinance ? Jim Frydl, Director of Planning & Zoning

[Staff Report](#) 

[Presentation](#) 

[Article 14 Clean](#) 

[Article 14 Redline](#) 

[Ordinance Resolution](#) 

[BOS Resolution](#) 

- c. Public hearing to consider adoption of the Comprehensive Plan ? Jim Frydl, Director of Planning & Zoning

[Staff Memo](#) 

[Draft Plan 2023](#) 

[Plan Comparison](#) 

[Ruckersville Area Plan](#) 

[Future Land Use Map Technology Research](#) 

[Technology Research Place Type](#) 

[BOS Resolution to PC 2020](#) 

[PC Review Schedule](#) 

[PC Resolution to BOS 2023](#) 

[Citizen Comments](#) 

[Presentation](#) 

[Resolution](#) 

9. Presentations (10 Minutes)

- a. VDOT Quarterly update - Carrie Shephard, VDOT Resident Engineer

[Presentation](#) 

10. Consent Agenda

- a. Minutes of previous meeting

[May 9, 2023](#) 

- b. Approval of refund request from Commissioner of Revenue in the amount of \$3,611.88 for a qualified disabled veteran

[Memo](#) 

- c. Approval to terminate Interim County Administrator's Employment Agreement

[Memo & Resolution](#) 

- d. Resolution to accept and appropriate \$61,395.35 for donations to the Parks & Recreation Department

[Memo & Resolution](#) 

- e. Resolution to accept and appropriate \$540,667.00 for supplemental appropriation to the CSA Program

[Memo & Resolution](#) 

11. Action Items

- a. Resolution of intent to review Greene County Code section 16-25 Tourist Lodging and Article 22 ? Definitions ? Jim Frydl, Director of Planning & Zoning

[Memo](#) 

[Resolution](#) 

- b. Request from the 4th of July Committee for funds to cover deputy and EMS salaries ? Brenda Garton, Interim County Administrator

12. Informational Items, Updates, and Reports

- a. Board liaison reports
- b. Monthly Reports

[County Administrator - April, 2023](#) 

[Building Inspections - April, 2023](#) 

[Community Development - April, 2023](#) 

[Grants - April, 2023](#) 

[Registrar - April, 2023](#) 

[VDOT - April, 2023](#) 

[Vehicle Maintenance - April, 2023](#) 

- c. County Administrator update

13. Other Items from the Board

14. Adjourn