



**BOARD OF SUPERVISORS AGENDA
COUNTY MEETING ROOM - ADMINISTRATION BUILDING
TUESDAY, MAY 14, 2024 -- 5:30 P.M.**

SPECIAL NOTICE We will hold the May 14, 2024 Board of Supervisors meeting in-person in the County Administration Building Meeting Room and virtually using Zoom. The meeting can be accessed as follows: The meeting may be viewed at the following link: https://gcva.granicus.com/ViewPublisher.php?view_id=1 Your comments for matters from the public and for public hearings are welcome by email at comments@gcva.us. All emails received will be shared with the Board and kept in the permanent file. To attend the meeting by telephone, please dial the number below and follow the instructions when prompted. To comment during matters from the public or for a specific public hearing, follow the instructions below to "raise your hand". Your connection will be unmuted and you will be able to make your comment. Please clearly state your name for the record. * To "raise your hand" by telephone connection: push *9 on your touch tone phone. * To "raise your hand" by video connection: click on "reactions" at the bottom of your screen. A hand will appear with "raise hand" beside it. Click on the "raise your hand" button. The Board of Supervisors will open the meeting and vote to enter into Closed Meeting. Dial-in number: US Toll-free 1-888-475-4499 Or: US Toll-free 1-877-853-5257 You can use this link to connect to the live video meeting: <https://us02web.zoom.us/j/86004401625?pwd=MDVPbE0wVlpmRGtaMzcwZlpiN0luUT09> Meeting ID: 860 0440 1625 Passcode: 280667 The open meeting of the Board of Supervisors will begin at 6:30 p.m. Dial-in number: US Toll-free 1-888-475-4499 Or: US Toll-free 1-877-853-5257 We will be using Zoom Video Meeting to share presentations with the public. You can use this link to connect to the live video meeting: <https://us02web.zoom.us/j/81727938609?pwd=Y3JBZIRSK2U5U3FHL0Q1Ri9vNG03Zz09> Meeting ID: 817 2793 8609 Passcode: 727878

1. [CALL TO ORDER - 5:30 p.m.](#)
2. [CLOSED MEETING Matters pursuant to Section 2.2-3711 \(a, 1-7\) of the Code of Virginia](#)
3. [OPEN MEETING - 6:30 p.m.](#)
4. [Reconvene, Certify Closed Meeting and Take Action from Closed Meeting](#)
5. [Pledge of Allegiance; Moment of Silence](#)
6. [Adoption of Agenda](#)
7. [Matters from the Public](#)
8. [Older Americans Month Proclamation ? Marie Durrer, Chair](#)
[Proclamation](#) 
9. **Public Hearing**
 - a. [Public hearing to consider an amendment to the Zoning Ordinance Article 16-19 Temporary Events ? Jim Frydl, Director of Planning & Zoning](#)

[Staff Report](#) 

[Article 16 Redline](#) 

[Article 16 Clean](#) 

[Greene County Code Redline](#) 

[EMS Event Capacity Matrix](#) 

[Temporary Event Permit](#) 

[Ordinance Resolution](#) 

10. [Presentations \(10 Minutes\)](#)

- a. [Skyline CAP update ? Simon Fiscus, Executive Director](#)

[Presentation](#) 

- b. [Proposed updates to County Code ? John Rife, Taxing Authority Consulting Services](#)

[Presentation \(Added 5/9/24\) \(Amended 5/14/24\)](#) 

- c. [Discussion regarding Water & Sewer Townhall - Cathy Schafrik, County Administrator](#)

[Memo & Information \(Added 5/14/24\)](#) 

11. [Consent Agenda](#)

- a. Minutes of previous meeting

[April 23, 2024](#) 

- b. Approval to extend RSA lease for 60 days

[Lease Agreement](#) 

- c. Update TOT resolution to correct effective date to July 1, 2024

[Resolution](#) 

- d. Approval of reassessment contract with Pearson Appraisal

[Contract](#) 

- e. Acknowledgement of DEQ Consent Order

[Memo and Information](#) 

- f. Approval of DEQ Permit No. VPA01547

[Memo and Information](#) 

- g. Approval of MOU for hay cutting service at the Stanardsville Sewer Plant

[MOU](#) 

- h. Resolution to accept and appropriate \$1,450.60 for Law Library Fees (Added 5/9/24)

[Memo & Resolution](#) 

- i. Resolution to accept and appropriate \$39,774.84 for the Next Gen Grant Fund (Added 5/9/24)

[Memo & Resolution](#) 

- k. Resolution to accept and appropriate \$2,958.01 for Exceptional Circumstances payments for Social Services (Added 5/9/24)

[Memo & Resolution](#) 

12. Action Items

- a. [Adoption of the Greene County Budget for FY24-25 ? Cathy Schafrik, County Administrator](#)

[Resolution and Information \(Added 5/10/24\)](#) 

[Memo & Information \(Added 5/13/24\)](#) 

13. Informational Items, Updates, and Reports

- a. [Board liaison reports](#)
- b. [County Administrator update](#)

14. Other Items from the Board

Agenda item

15. Adjourn