



**BOARD OF SUPERVISORS AGENDA
COUNTY MEETING ROOM - ADMINISTRATION BUILDING
TUESDAY, MAY 9, 2023 -- 4:30 P.M.**

SPECIAL NOTICE We will hold the May 9, 2023 Board of Supervisors meeting in-person in the County Administration Building Meeting Room and virtually using Zoom. The meeting can be accessed as follows: The meeting may be viewed at the following link: https://gcva.granicus.com/ViewPublisher.php?view_id=1 Your comments for matters from the public and for public hearings are welcome by email at comments@gcva.us. All emails received will be shared with the Board and kept in the permanent file. To attend the meeting by telephone, please dial the number below and follow the instructions when prompted. To comment during matters from the public or for a specific public hearing, follow the instructions below to "raise your hand". Your connection will be unmuted and you will be able to make your comment. Please clearly state your name for the record. * To "raise your hand" by telephone connection: push *9 on your touch tone phone. * To "raise your hand" by video connection: click on "reactions" at the bottom of your screen. A hand will appear with "raise hand" beside it. Click on the "raise your hand" button. The Board of Supervisors will open the meeting at 4:30 p.m. for a Comprehensive Plan Workshop and vote to enter into Closed Meeting once finished. Dial-in number: US Toll-free 1-888-475-4499 Or: US Toll-free 1-877-853-5257 You can use this link to connect to the live video meeting: <https://us02web.zoom.us/j/87410616889?pwd=ZEEdmQ1NNcExUY25lY2NoRitjRIE3Zz09> Meeting ID: 874 1061 6889 Passcode: 977370 The open meeting of the Board of Supervisors will begin at 6:30 p.m. Dial-in number: US Toll-free 1-888-475-4499 Or: US Toll-free 1-877-853-5257 We will be using Zoom Video Meeting to share presentations with the public. You can use this link to connect to the live video meeting: <https://us02web.zoom.us/j/82839227252?pwd=ditlOFJxd2lpS2lTZXRSeUUVQzd09> Meeting ID: 828 3922 7252 Passcode: 955371

1. [CALL TO ORDER - 4:30 p.m.](#)
2. [Comprehensive Plan Workshop](#)

[Staff Memo](#) 

[Draft Plan 2023](#) 

[Plan Comparison](#) 

[Ruckersville Area Plan](#) 

[Future Land Use Map Technology Research](#) 

[Technology Research Place Type](#) 

[BOS Resolution to PC 2020](#) 

[PC Review Schedule](#) 

[PC Resolution to BOS 2023](#) 

[Citizen Comments](#) 

[Presentation](#) 

[Resolution](#) 

- 3. [CLOSED MEETING ? 5:30 p.m. Matters pursuant to Section 2.2-3711 \(a, 1-7\) of the Code of Virginia](#)
- 4. **OPEN MEETING - 6:30 p.m.**
- 5. [Reconvene, Certify Closed Meeting and Take Action from Closed Meeting](#)
- 6. [Pledge of Allegiance; Moment of Silence](#)
- 7. [Adoption of Agenda](#)
- 8. [Matters from the Public](#)
- 9. **Public Hearing**
 - a. [Public hearing concerning the continuation of the Agricultural & Forestal District program ? Jim Frydl, Director of Planning & Zoning](#)
 - [Staff Report](#) 
 - [2019 AFD Map](#) 
 - [2023 AFD Map](#) 
 - [AFD Participants](#) 
 - [State Code](#) 
 - [Presentation](#) 
 - [Resolution](#) 
- 10. **Presentations (10 Minutes)**
 - a. [Economic Impact of the Industry: A study done by Weldon Cooper for the Defense Committee ? Lettie Bien, Colonel \(Ret\), Defense Affairs Committee](#)
 - [Information](#) 
 - [Presentation \[Added 5/4/23\]](#) 
 - b. [Greene County Department of Parks and Recreation Foundation - Justin Bullock, Director of Parks and Recreation](#)
 - [Presentation](#) 
 - c. [Proposed ordinance amendments regarding water and sewer connection for new construction - Jim Frydl, Interim Director of Water and Sewer](#)
 - [Memo](#) 

[Resolution](#) 

11. [Consent Agenda](#)

- a. Minutes of previous meetings

[March 14, 2023 \[Added 5/5/23\]](#) 

[March 28, 2023 \[Added 5/5/23\]](#) 

[April 11, 2023 \[Added 5/5/2023\]](#) 

[April 25, 2023 \[Added 5/5/2023\]](#) 

- b. Resolution to accept and appropriate \$12,300.00 to Social Services for the award of a mini grant from the Virginia Department of Social Services

[Memo & Resolution](#) 

- c. Resolution declaring May 21 ? May 27, 2023 National Emergency Medical Services Week

[Resolution](#) 

- d. Modification of Bylaws

[Memo](#) 

[Proposed Modification of Bylaws](#) 

[Resolution](#) 

- e. Resolution to accept and appropriate \$301,147.64 for the National School Lunch Program for FY2023

[Memo & Resolution](#) 

- f. Resolution to accept and appropriate \$139,209.47 for the National School Breakfast Program for FY2023

[Memo & Resolution](#) 

- g. Resolution to accept and appropriate \$3135.00 for the School Nutrition Electronic Benefit Card Program for FY2023

[Memo & Resolution](#) 

- h. Resolution to accept and appropriate \$177,030.00 for School Security Equipment Grant for FY2023

[Memo & Resolution](#) 

- i. Resolution to accept and appropriate \$51,398.45 for Supply Chain Assistance funds for School Nutrition Program for FY2023

[Memo & Resolution](#) 

- j. Resolution to accept and appropriate \$99,750.00 for the Emergency Connectivity Fund Program for FY2023

[Memo & Resolution](#) 

- k. Resolution to accept and appropriate \$123,273.87 for the American Rescue Plan Elementary and Secondary School Emergency Relief fund for FY2023

[Memo & Resolution](#) 

12. Action Items

- a. [Adoption of the Greene County Budget for FY23-24 ? Brenda G. Garton, Interim County Administrator](#)

[Resolution](#) 

13. Informational Items, Updates, and Reports

- a. [Board liaison reports](#)
- b. [County Administrator update](#)

14. [Other Items from the Board](#)

15. Adjourn