



**BOARD OF SUPERVISORS AGENDA  
COUNTY MEETING ROOM - ADMINISTRATION BUILDING  
TUESDAY, APRIL 25, 2023 -- 5:30 P.M.**

**SPECIAL NOTICE** We will hold the April 25, 2023 Board of Supervisors meeting in-person in the County Administration Building Meeting Room and virtually using Zoom. The meeting can be accessed as follows: The meeting may be viewed at the following link: [https://gcva.granicus.com/ViewPublisher.php?view\\_id=1](https://gcva.granicus.com/ViewPublisher.php?view_id=1) Your comments for matters from the public and for public hearings are welcome by email at [comments@gcva.us](mailto:comments@gcva.us). All emails received will be shared with the Board and kept in the permanent file. To attend the meeting by telephone, please dial the number below and follow the instructions when prompted. To comment during matters from the public or for a specific public hearing, follow the instructions below to "raise your hand". Your connection will be unmuted and you will be able to make your comment. Please clearly state your name for the record. \* To "raise your hand" by telephone connection: push \*9 on your touch tone phone. \* To "raise your hand" by video connection: click on "reactions" at the bottom of your screen. A hand will appear with "raise hand" beside it. Click on the "raise your hand" button. The Board of Supervisors will open the meeting at 5:30 p.m. and vote to enter into Closed Meeting. Dial-in number: US Toll-free 1-888-475-4499 Or: US Toll-free 1-877-853-5257 You can use this link to connect to the live video meeting: <https://us02web.zoom.us/j/88257707076?pwd=Mzg2dzFWQI9ydUpmM0l6ZVpoYjQ5Zz09> Meeting ID: 882 5770 7076 Passcode: 251375 The open meeting of the Board of Supervisors will begin at 6:30 p.m. Dial-in number: US Toll-free 1-888-475-4499 Or: US Toll-free 1-877-853-5257 We will be using Zoom Video Meeting to share presentations with the public. You can use this link to connect to the live video meeting: <https://us02web.zoom.us/j/81243024847?pwd=RTBWODIvK0lVSDYvNFRvQnZ2c3NsZz09> Meeting ID: 812 4302 4847 Passcode: 406575

1. [CALL TO ORDER - 5:30 p.m.](#)
2. [CLOSED MEETING Matters pursuant to Section 2.2-3711 \(a, 1-7\) of the Code of Virginia](#)
3. [OPEN MEETING - 6:30 p.m.](#)
4. [Reconvene, Certify Closed Meeting and Take Action from Closed Meeting](#)
5. [Pledge of Allegiance; Moment of Silence](#)
6. [Adoption of Agenda](#)
7. [Matters from the Public](#)
8. **Public Hearing**
  - a. [Public hearing ? Proposed Greene County Budget for FY 2023-2024 ? Jim Frydl, Interim Deputy County Administrator \(Adoption of Budget scheduled for May 9, 2023\)](#)  
  
[Public Notice](#)   
  
[Presentation](#) 
  - b. [Public hearing and adoption of Greene County tax rates for 2023 ? Jim Frydl, Interim Deputy County Administrator](#)

[Public Notice](#) 

[Memo & Resolution](#) 

- c. [Resolution to set the percentage of tax relief for 2023 as authorized by the Personal Property Tax Relief Act of 1998 as amended by the 2005 Appropriation Act ? Jim Frydl, Interim Deputy County Administrator](#)

[Memo & Resolution](#) 

- d. [Public hearing and approval of a resolution to declare the necessity of the emergency communications tower to be located on Pocosan Mountain - Jim Frydl, Director of Planning & Zoning \(added 4/20/2023\)](#)

[Proposal](#) 

[Memo](#) 

[Staff Report](#) 

[Presentation](#) 

[Resolution](#) 

9. **Presentations (10 Minutes)**

10. **[Consent Agenda](#)**

- a. Minutes of previous meetings

[Minutes - March 9, 2023](#) 

[Minutes - April 17, 2023](#) 

[Minutes - April 21, 2023](#) 

- b. Approval of refund request from Commissioner of Revenue in the amount of \$2,837.02

[Memo](#) 

- c. Proclamation declaring May, 2023 Older Americans Month

[Proclamation](#) 

- d. Resolution in support of the Region Ten grant application to the Opioid Abatement Authority (OAA), authorize the County?s OAA allocation to go towards the project if the grant is approved and authorize the County Administrator to sign the cooperative agreement needed for the grant application

[Memo](#) 

[Letter from Region Ten](#) 

[Resolution](#) 

- e. Resolution authorizing revision of EMS billing rates effective May 1, 2023 (added 4/21/2023)

[Memo \[Added 4/24/23\]](#) 

[Proposed EMS Fee Schedule](#) 

[Resolution](#) 

- f. Ratify agreement with Orange County to provide water service to homes located in Orange County

[Memo](#) 

[Map](#) 

[Map](#) 

[Resolution](#) 

**11. Action Items**

**12. Informational Items, Updates, and Reports**

- a. [Board liaison reports](#)

- b. [Monthly Reports](#)

[County Administrator - March, 2023](#) 

[Community Development - March, 2023](#) 

[Building Inspections - March, 2023](#) 

[Grants - March, 2023](#) 

[Animal Shelter - March, 2023](#) 

[Registrar - March, 2023](#) 

[Sheriff - March, 2023 \[Added 4/24/23\]](#) 

- c. [County Administrator update](#)

**13. Other Items from the Board**

**14. Adjourn**