



**BOARD OF SUPERVISORS AGENDA
COUNTY MEETING ROOM - ADMINISTRATION BUILDING
TUESDAY, APRIL 23, 2024 -- 5:30 P.M.**

SPECIAL NOTICE We will hold the April 23, 2024 Board of Supervisors meeting in-person in the County Administration Building Meeting Room and virtually using Zoom. The meeting can be accessed as follows: The meeting may be viewed at the following link: https://gcva.granicus.com/ViewPublisher.php?view_id=1 Your comments for matters from the public and for public hearings are welcome by email at comments@gcva.us. All emails received will be shared with the Board and kept in the permanent file. To attend the meeting by telephone, please dial the number below and follow the instructions when prompted. To comment during matters from the public or for a specific public hearing, follow the instructions below to "raise your hand". Your connection will be unmuted and you will be able to make your comment. Please clearly state your name for the record. * To "raise your hand" by telephone connection: push *9 on your touch tone phone. * To "raise your hand" by video connection: click on "reactions" at the bottom of your screen. A hand will appear with "raise hand" beside it. Click on the "raise your hand" button. The Board of Supervisors will open the meeting and vote to enter into Closed Meeting. Dial-in number: US Toll-free 1-888-475-4499 Or: US Toll-free 1-877-853-5257 You can use this link to connect to the live video meeting: <https://us02web.zoom.us/j/81695732134?pwd=aTBwMkNGK1RyWFFDUDJ0cThReUpGZz09> Meeting ID: 816 9573 2134 Passcode: 808083 The open meeting of the Board of Supervisors will begin at 6:30 p.m. Dial-in number: US Toll-free 1-888-475-4499 Or: US Toll-free 1-877-853-5257 We will be using Zoom Video Meeting to share presentations with the public. You can use this link to connect to the live video meeting: <https://us02web.zoom.us/j/81398897712?pwd=UFZabCtNaFNi2IJTmdMdXpQMzNWUT09> Meeting ID: 813 9889 7712 Passcode: 474280

1. [CALL TO ORDER - 5:30 p.m.](#)
2. **CLOSED MEETING** Matters pursuant to Section 2.2-3711 (a, 1-7) of the Code of Virginia
3. [OPEN MEETING - 6:30 p.m.](#)
4. [Reconvene, Certify Closed Meeting and Take Action from Closed Meeting](#)
5. [Pledge of Allegiance; Moment of Silence](#)
6. [Adoption of Agenda](#)
7. [Matters from the Public](#)
8. **Public Hearing**
 - a. [Public hearing on the proposed Greene County Budget for FY 2024-2025 ? Cathy Schafrik, County Administrator](#)

[Public Notice](#) 

[FY25 Adjustment Package \(Added 4/19/24\)](#) 
 - b. [Public hearing and adoption of Greene County tax rates for 2024 ? Cathy Schafrik, County Administrator](#)

[Public Notice](#) 

[Memo & Resolution](#) 

- c. [Resolution to set the percentage of tax relief for 2024 as authorized by the Personal Property Tax Relief Act of 1998 as amended by the 2005 Appropriation Act ? Cathy Schafrik, County Administrator](#)

[Memo & Resolution](#) 

- d. [Public hearing to consider an increase in the Transient Occupancy Tax ? Kelley Kemp, County Attorney](#)

[Memo & Resolution](#) 

- e. [Public hearing to consider the creation of a separate classification for the purposes of levying personal property taxes on motor vehicles owned or leased by members of the Greene County Volunteer Fire Departments ? Kelley Kemp, County Attorney](#)

[Memo & Resolution](#) 

9. Presentations (10 Minutes)

10. [Consent Agenda](#)

- a. Minutes of previous meeting

[March 25, 2024](#) 

[March 28, 2024](#) 

[April 9, 2024](#) 

- b. Resolution to appropriate \$59,990.00 from ARPA funds and \$5,608.00 from LATCF funds for COVID-19 mitigation and prevention with call-handling software

[Memo & Resolution](#) 

- c. Resolution to accept and appropriate \$75,820 for the FY2023 Emergency Shelter Upgrade Assistance Fund grant for a generator at Dyke Volunteer Fire Department

[Memo & Resolution](#) 

11. Action Items

- a. [Proposed letter of support for Holistic Apothecary Virginia, LLC to operate a Pharmaceutical Processor facility in Ruckersville - Alan Yost, Director of Economic Development & Tourism \(Added 4/19/24\)](#)

[Letter of Support](#) 

12. Informational Items, Updates, and Reports

a. Board liaison reports

b. [Monthly reports](#)

[Vehicle Maintenance - March, 2024](#) 

[Registrar - March, 2024](#) 

[Grants - March, 2024](#) 

[Building Inspections - March, 2024](#) 

[Maintenance - March, 2024](#) 

[Community Development - March, 2024](#) 

[Animal Shelter - March, 2024](#) 

[Sheriff's Office - March, 2023](#) 

[Parks & Recreation - March, 2024](#) 

[Economic Development and Tourism - March, 2024](#) 

c. [County Administrator update](#)

13. Other Items from the Board

14. Adjourn