



**BOARD OF SUPERVISORS MEETING AGENDA
COUNTY MEETING ROOM - ADMINISTRATION BUILDING
TUESDAY, APRIL 13, 2021 -- 5:30 P.M.**

SPECIAL NOTICE Due to the state of emergency we will hold the April 13, 2021 Board of Supervisors meeting virtually. The County Meeting Room will not be open to the public, but you can access the meeting as follows: The meeting may be viewed at the following link: https://gcva.granicus.com/ViewPublisher.php?view_id=1 Your comments for matters from the public and for public hearings are welcome by email at comments@gcva.us. The comment period for this meeting will begin on Monday, April 12, 2021 at 4:30 p.m. and close on Tuesday, April 13, 2021 at 4:30 p.m. All emails received during this period will be included with the meeting minutes. To attend the meeting by telephone, please dial the number below and follow the instructions when prompted. To comment during matters from the public or for a specific public hearing, follow the instructions below to "raise your hand". Your connection will be unmuted and you will be able to make your comment. Please clearly state your name for the record. * To "raise your hand" by telephone connection: push *9 on your touch tone phone. * To "raise your hand" by video connection: click on "participants" on the bottom of your screen. A list of all participants will appear. Click on the "raise your hand" button located below the list of names. The Board of Supervisors will open the meeting at 5:30 p.m. and vote to enter into closed meeting Dial-in number: US Toll-free 1-888-475-4499 Or: US Toll-free 1-877-853-5257 Meeting ID: 821 1042 6882 You can use this link to connect to the live video meeting: <https://us02web.zoom.us/j/82110426882> Meeting ID: 821 1042 6882 The open meeting of the Board of Supervisors will begin at 6:30 p.m. Dial-in number: US Toll-free 1-888-475-4499 Or: US Toll-free 1-877-853-5257 Meeting ID: 810 8656 9681 We will be using Zoom Video Meeting to share presentations with the public. You can use this link to connect to the live video meeting: <https://us02web.zoom.us/j/81086569681> Meeting ID: 810 8656 9681

1. [5:30 p.m. - Call to order](#)
2. [CLOSED MEETING Matters pursuant to Section 2.2-3711 \(a, 1-7\) of the Code of Virginia](#)
3. [6:30 p.m. - OPEN MEETING](#)
4. [Reconvene, certify closed meeting and take action from closed meeting](#)
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5. [Pledge of Allegiance; moment of silence](#)
6. [Adoption of agenda](#)
7. Updates:
 - a. [COVID-19 ? Melissa Meador, Director of Emergency Services](#)
 - b. [CARES Act ? Mark Taylor, County Administrator, and Tracy Morris, Director of Finance](#)
8. [Matters from the public](#)

9. **Consent agenda:**

a. **Minutes of previous meeting**

March 2, 2021 

March 11, 2021 

March 23, 2021 

April 5, 2021 

b. Resolution to accept and appropriate \$4,042.42 for insurance recovery for the Sheriff's Department

Information 

c. Resolution to accept and appropriate \$592.51 for the Animal Shelter for sterilization for dogs

Information 

d. Resolution to accept and appropriate \$4,629 for donations to the Sheriff's Department

Information 

e. Resolution to accept and appropriate \$3,844 for donations to the Animal Shelter

Information 

f. Resolution to declare April, 2021 Fair Housing Month

Information 

10. **Action items:**

a. Public hearing to consider request from William T. Goodman III and Angela Sacra to rezone from B-3 (Business Highway & High Intensity) to R-2 (Residential) a 7.07-acre parcel located on Seminole Trail South. (RZ#21-001) ? Jim Frydl, Director of Planning and Zoning

Staff Report 

Ordinance Resolution 

Application 

Justification 

Concept Plan 

Maps 

Adjoining Property Owners 

[Agency Comments](#) 

[Presentation](#) 

- b. [Public hearing to consider request from William T. Goodman III and Angela Sacra for a Special Use Permit for a 55-townhome development on a 7.07 parcel located on Seminole Trail South \(SUP#21-001\) ? Jim Frydl, Director of Planning and Zoning](#)

[Staff Report](#) 

[Ordinance Resolution](#) 

[Application](#) 

[Justification](#) 

[Concept Plan](#) 

[Maps](#) 

[Adjoining Property Owners](#) 

[Agency Comments](#) 

[Presentation](#) 

11. [Presentations:](#)

- a. [Replacement of historic marker on Route 33 at the Greene/Rockingham county line ? Alan Yost, Director of Economic Development and Tourism](#)

[Information](#) 

- b. [Secondary Six Year Plan project review ? Jim Frydl, Director of Planning and Zoning](#)

[Information](#) 

- c. [Quarterly financial report ? Tracy Morris, Director of Finance](#)

[Information](#) 

12. Items presented for first review (tentative action date in parentheses) - (none)

13. Informational items, updates, and reports:

- a. [Board liaison reports](#)

- b. [County Administrator update](#)

14. [Other items from the Board](#)

15. [Adjourn](#)