



**BOARD OF SUPERVISORS AGENDA
COUNTY MEETING ROOM - ADMINISTRATION BUILDING
TUESDAY, APRIL 9, 2024 -- 5:30 P.M.**

SPECIAL NOTICE We will hold the April 9, 2024 Board of Supervisors meeting in-person in the County Administration Building Meeting Room and virtually using Zoom. The meeting can be accessed as follows: The meeting may be viewed at the following link: https://gcva.granicus.com/ViewPublisher.php?view_id=1 Your comments for matters from the public and for public hearings are welcome by email at comments@gcva.us. All emails received will be shared with the Board and kept in the permanent file. To attend the meeting by telephone, please dial the number below and follow the instructions when prompted. To comment during matters from the public or for a specific public hearing, follow the instructions below to "raise your hand". Your connection will be unmuted and you will be able to make your comment. Please clearly state your name for the record. * To "raise your hand" by telephone connection: push *9 on your touch tone phone. * To "raise your hand" by video connection: click on "reactions" at the bottom of your screen. A hand will appear with "raise hand" beside it. Click on the "raise your hand" button. The Board of Supervisors will open the meeting and vote to enter into Closed Meeting. Dial-in number: US Toll-free 1-888-475-4499 Or: US Toll-free 1-877-853-5257 You can use this link to connect to the live video meeting: <https://us02web.zoom.us/j/84952817652?pwd=Y0Y2Z29FMU80ZTFTd0JYNUFsMlIXZz09> Meeting ID: 849 5281 7652 Passcode: 120165 The open meeting of the Board of Supervisors will begin at 6:30 p.m. Dial-in number: US Toll-free 1-888-475-4499 Or: US Toll-free 1-877-853-5257 We will be using Zoom Video Meeting to share presentations with the public. You can use this link to connect to the live video meeting: <https://us02web.zoom.us/j/81454150854?pwd=SURnTUFiUTduMmhjcDRSbDVLc0Nrdz09> Meeting ID: 814 5415 0854 Passcode: 423514

1. [CALL TO ORDER - 5:30 p.m.](#)
2. [CLOSED MEETING Matters pursuant to Section 2.2-3711 \(a, 1-7\) of the Code of Virginia](#)
3. OPEN MEETING - 6:30 p.m.
4. Reconvene, Certify Closed Meeting and Take Action from Closed Meeting
5. Pledge of Allegiance; Moment of Silence
6. [Adoption of Agenda](#)
7. [Matters from the Public](#)
8. Public Hearing
 - a. [Public hearing to consider a request by Mae G. Shiflett/Quattlebaum Development Company for a rezone from A-1, \(Agricultural\) to B-3 \(Business Highway and High Intensity\). The parcel is located at 14865 Spotswood Trail, identified as TMP# 60C-\(A\)-6, and is approximately 2.41 acres ? Stephanie Golon, Deputy Planning Director](#)

[Staff Report](#) 

[Maps](#) 

[Ordinances](#) 

[Application](#) 

[Justification Letter](#) 

[Proffer Statement](#) 

[Concept Plan](#) 

[Adjoining Property Owners](#) 

[Presentation](#) 

[Ordinance Resolution \(Amended 4/8/24\)](#) 

- b. ****DEFERRED BY APPLICANT****Public hearing to consider a request from Merit Greene, LLC for a special use permit with conditions for an electronic message center as required by Article 14-2-8.3 of the Greene County Zoning Ordinance. The parcel is identified as TMP# 66-(A)-48 (65.17 acres), located on Seminole Trail, northbound just before Matthew Mill Road - Stephanie Golon, Deputy Planning Director

[Staff Report](#) 

[Maps](#) 

[Application](#) 

[Justification Letter](#) 

[Rendering](#) 

[Adjoining Property Owners](#) 

[Presentation](#) 

[Ordinance Resolution](#) 

- c. [Public hearing to consider an amendment to Greene County Ordinance ? 34.2 to increase the fee assessed on civil actions for the maintenance of the law library from \\$2.00 to \\$4.00 ? Kelley Kemp, County Attorney](#)

[Memo & Resolution](#) 

9. **Presentations (10 Minutes)**

10. **[Consent Agenda](#)**

- a. Minutes of previous meeting

[March 26, 2024](#) 

- b. Refund request from the Commissioner of Revenue of \$4,582.78 for a qualified disable veteran

[Memo](#) 

- c. Resolution to accept and appropriate any and all state funds sent to the Sheriff’s Office for TDOs and ECOs

[Memo & Resolution](#) 

- d. Resolution to encourage our legislative representation to overturn the veto by Governor Glenn Youngkin that would allow localities to institute a referendum to increase the sales and use tax for school capital projects (Added 4/9/24)

[Memo & Resolution](#) 

11. Action Items

- a. [Resolution of intent to amend the Zoning Ordinance to add a Technology/Flex Research and Development district ? Stephanie Golon, Deputy Planning Director](#)

[Memo & Resolution](#) 

12. Informational Items, Updates, and Reports

- a. [Board liaison reports](#)
- b. [County Administrator update](#)

13. [Other Items from the Board](#)

14. Adjourn