



**BOARD OF SUPERVISORS AGENDA
COUNTY MEETING ROOM - ADMINISTRATION BUILDING
TUESDAY, MARCH 28, 2023 -- 4:30 P.M.**

SPECIAL NOTICE We will hold the March 28, 2023 Board of Supervisors meeting in-person in the County Administration Building Meeting Room and virtually using Zoom. The meeting can be accessed as follows: The meeting may be viewed at the following link: https://gcva.granicus.com/ViewPublisher.php?view_id=1 Your comments for matters from the public and for public hearings are welcome by email at comments@gcva.us. All emails received will be shared with the Board and kept in the permanent file. To attend the meeting by telephone, please dial the number below and follow the instructions when prompted. To comment during matters from the public or for a specific public hearing, follow the instructions below to "raise your hand". Your connection will be unmuted and you will be able to make your comment. Please clearly state your name for the record. * To "raise your hand" by telephone connection: push *9 on your touch tone phone. * To "raise your hand" by video connection: click on "reactions" at the bottom of your screen. A hand will appear with "raise hand" beside it. Click on the "raise your hand" button. The Board of Supervisors will open the meeting at 4:30 p.m. for a Joint Work Session with the Planning Commission and then vote to enter into Closed Meeting. Dial-in number: US Toll-free 1-888-475-4499 Or: US Toll-free 1-877-853-5257 You can use this link to connect to the live video meeting: <https://us02web.zoom.us/j/81632952559?pwd=dTdXSGLtREo5Zl1lNmFMwT1ZyVVNTUT09> Meeting ID: 816 3295 2559 Passcode: 940320 The open meeting of the Board of Supervisors will begin at 6:30 p.m. Dial-in number: US Toll-free 1-888-475-4499 Or: US Toll-free 1-877-853-5257 We will be using Zoom Video Meeting to share presentations with the public. You can use this link to connect to the live video meeting: <https://us02web.zoom.us/j/86828303759?pwd=di9zTGvabmhqYnFwUHUxSytSaTZwdz09> Meeting ID: 868 2830 3759 Passcode: 004077

1. [CALL TO ORDER - 4:30 p.m.](#)
2. [Comprehensive Plan Work Session \(Joint meeting with Planning Commission\)](#)

[Comprehensive Plan Draft](#) 

[Redline](#) 

[Memo](#) 

[Planning Commission Review Schedule](#) 

[Technology/Flex Research & Development](#) 

[FLU Map - Technology/Research](#) 

[Citizen Comments](#) 

[Presentation](#) 

[Resolution 2020 - BOS to PC](#) 

[Resolution 2023 - PC to BOS](#) 

3. **CLOSED MEETING** Matters pursuant to Section 2.2-3711 (a, 1-7) of the Code of Virginia
4. [OPEN MEETING - 6:30 p.m.](#)

5. [Reconvene, Certify Closed Meeting and Take Action from Closed Meeting](#)

6. [Pledge of Allegiance; Moment of Silence](#)

7. [Adoption of Agenda](#)

8. [Matters from the Public](#)

9. **Public Hearing**

- a. [Public hearing to consider amendments to Chapter 31 ? Water and Sewers of the Greene County Code ? Jim Frydl, Director of Planning & Zoning](#)

[Memo \[Added 3/23/23\]](#) 

[Resolution](#) 

[Redline Ordinance \[Added 3/23/23\]](#) 

[Sewer EDU Policy redline \[Added 3/24/23\]](#) 

[Water EDU Policy redline \[Added 3/24/23\]](#) 

10. **Presentations (10 Minutes)**

- a. [Jaunt Quarterly Update ? Ted Reick, CEO of Jaunt](#)

[Presentation](#) 

- b. [Pocosan Mountain Tower Site ? Jim Frydl, Director of Planning & Zoning](#)

[Memo & Information](#) 

[Presentation](#) 

11. [Consent Agenda](#)

- a. Minutes of previous meeting

[February 28, 2023 \[Added 3/25/23\]](#) 

[March 2, 2023](#) 

- b. Approval of refund request from Commissioner of Revenue in the amount of \$2,918.58

[Memo](#) 

- c. Approval of inter-governmental cost sharing agreement with Fluvanna County for Judicial Assistant

services

[Memo](#) 

[Agreement](#) 

- d. Resolution to accept and appropriate \$29,605 of carry-over funds from the State for Social Services

[Memo & Resolution](#) 

- e. Authorization for County Administrator to execute low interest loan and grant applications for the water project

[Memo](#) 

- f. Resolution to designate South River Road as a Rural Rustic Road that qualifies for Pave-in-Place [Added 3/24/23]

[Resolution](#) 

- e. Authorization for the Chair to send a letter of commitment to the Virginia Department of Education for SCAP (School Construction Assistance Program) grant funds [Added 3/28/23]

[Memo & Letter of Commitment](#) 

12. Action Items

- a. [Resolution to authorize the advertisement of the proposed budget for fiscal year 2024 ? Brenda Garton, Interim County Administrator](#)

[Memo & Resolution](#) 

[Total Budget Calculation \[Added 3/28/23\]](#) 

13. Informational Items, Updates, and Reports

- a. [Board liaison reports](#)

- b. [County Administrator update](#)

- c. [Monthly Reports](#)

[Registrar - February, 2023](#) 

[Grants - February, 2023](#) 

[Building Inspections - February, 2023](#) 

[Community Development - February, 2023](#) 

[Vehicle Maintenance - February, 2023](#) 

[County Administrator - February, 2023](#) 

[Animal Shelter - February, 2023](#) 

14. [Other Items from the Board](#)

15. Adjourn