



**BOARD OF SUPERVISORS AGENDA
COUNTY MEETING ROOM - ADMINISTRATION BUILDING
TUESDAY, MARCH 26, 2024 -- 5:30 P.M.**

SPECIAL NOTICE We will hold the March 26, 2024 Board of Supervisors meeting in-person in the County Administration Building Meeting Room and virtually using Zoom. The meeting can be accessed as follows: The meeting may be viewed at the following link: https://gcva.granicus.com/ViewPublisher.php?view_id=1 Your comments for matters from the public and for public hearings are welcome by email at comments@gcva.us. All emails received will be shared with the Board and kept in the permanent file. To attend the meeting by telephone, please dial the number below and follow the instructions when prompted. To comment during matters from the public or for a specific public hearing, follow the instructions below to "raise your hand". Your connection will be unmuted and you will be able to make your comment. Please clearly state your name for the record. * To "raise your hand" by telephone connection: push *9 on your touch tone phone. * To "raise your hand" by video connection: click on "reactions" at the bottom of your screen. A hand will appear with "raise hand" beside it. Click on the "raise your hand" button. The Board of Supervisors will open the meeting and vote to enter into Closed Meeting. Dial-in number: US Toll-free 1-888-475-4499 Or: US Toll-free 1-877-853-5257 You can use this link to connect to the live video meeting: <https://us02web.zoom.us/j/84226796778?pwd=eHRSRks2c2l1dzJ0cjYrT3IxWW9OUT09> Meeting ID: 842 2679 6778 Passcode: 918467 The open meeting of the Board of Supervisors will begin at 6:30 p.m. Dial-in number: US Toll-free 1-888-475-4499 Or: US Toll-free 1-877-853-5257 We will be using Zoom Video Meeting to share presentations with the public. You can use this link to connect to the live video meeting: <https://us02web.zoom.us/j/81432693271?pwd=Mzh4OGpHelJDcU9XZVF6U09ybGpMdZ09> Meeting ID: 814 3269 3271 Passcode: 982833

1. [CALL TO ORDER - 5:30 p.m.](#)
2. **CLOSED MEETING** Matters pursuant to Section 2.2-3711 (a, 1-7) of the Code of Virginia
3. [OPEN MEETING - 6:30 p.m.](#)
4. [Reconvene, Certify Closed Meeting and Take Action from Closed Meeting](#)
5. [Pledge of Allegiance; Moment of Silence](#)
6. [Adoption of Agenda](#)
7. [Matters from the Public](#)
8. **Public Hearing**
 - a. [Public hearing to consider a request by Dwayne Sims for a special use permit for a home business as required by Article 4-1-2.16 of the Greene County Zoning Ordinance. The parcel is located at 912 Amicus Road ? Stephanie Golon, Deputy Planning Director?](#)

[Staff Report](#) 

[Maps and Photos](#) 

[Application](#) 

[Justification](#) 

[Concept Plan](#) 

[Citizen Comments](#) 

[Presentation](#) 

[Ordinance Resolution](#) 

9. Presentations (10 Minutes)

- a. [VDOT Quarterly Update \(Public Comment Welcomed\) ? Carrie Shephard, Resident Engineer](#)

[Presentation \(Added 3/22/24\)](#) 

- b. [Review of FY25 Secondary Six Year Plan unpaved road options ? Carrie Shephard, Resident Engineer](#)

[Memo \(Added 3/21/24\)](#) 

- c. [Water & Sewer Update ? Courtney Rogers, Davenport & Herb White, WW Associates](#)

[Presentation - WW Associates \(Added 3/25/24\)](#) 

[Presentation - Courtney Rogers, Davenport \(3/26/24\)](#) 

10. [Consent Agenda](#)

- a. Minutes of previous meetings

[March 5, 2024](#) 

[March 7, 2024](#) 

[March 12, 2024 \(Added 3/21/24\)](#) 

[March 14, 2024 \(Added 3/21/24\)](#) 

- b. Resolution to accept and appropriate \$28,500.00 for the 2023 State Homeland Security Grant

[Memo & Resolution](#) 

- c. Resolution directing the Agricultural and Forestal Committee to render expert advice on agricultural policy

[Resolution](#) 

11. Action Items

- a. Resolutions of support for the FY25 Community Project Funding grant applications - Terry Beigie, Grant Writer (Amended 3/21/24)

[Memo & Resolution - Water Tower in Stanardsville](#) 

[Memo & Resolution - MDT's for Sheriff's Office](#) 

[Memo & Resolution - AED's for Sheriff's Office](#) 

- b. [Resolution to allow the County Administrator to approve the Emergency Shelter Upgrade grant application for an upgraded generator for Dyke Volunteer Fire Company Terry Beigie, Grant Writer \(Added 3/21/24\)](#)

[Memo & Resolution](#) 

12. Informational Items, Updates, and Reports

- a. [Board liaison reports](#)

- b. Monthly reports

[Building Inspections - February, 2024](#) 

[Grants - February, 2024](#) 

[Maintenance - February, 2024](#) 

[Sheriff - February, 2024](#) 

[Vehicle Maintenance - February, 2024](#) 

[Community Development - February, 2024](#) 

[Economic Development and Tourism - February, 2024](#) 

[Animal Shelter - February, 2024](#) 

[Registrar - February, 2024](#) 

- c. County Administrator update

13. Other Items from the Board

14. Adjourn