



**BOARD OF SUPERVISORS - BUDGET WORKSHOP DURING OPEN SESSION AGENDA
COUNTY MEETING ROOM - ADMINISTRATION BUILDING
TUESDAY, MARCH 14, 2023 -- 4:30 P.M.**

SPECIAL NOTICE We will hold the March 14, 2023 Board of Supervisors meeting in-person in the County Administration Building Meeting Room and virtually using Zoom. The meeting can be accessed as follows: The meeting may be viewed at the following link: https://gcva.granicus.com/ViewPublisher.php?view_id=1 Your comments for matters from the public and for public hearings are welcome by email at comments@gcva.us. All emails received will be shared with the Board and kept in the permanent file. To attend the meeting by telephone, please dial the number below and follow the instructions when prompted. To comment during matters from the public or for a specific public hearing, follow the instructions below to "raise your hand". Your connection will be unmuted and you will be able to make your comment. Please clearly state your name for the record. * To "raise your hand" by telephone connection: push *9 on your touch tone phone. * To "raise your hand" by video connection: click on "reactions" at the bottom of your screen. A hand will appear with "raise hand" beside it. Click on the "raise your hand" button. The Board of Supervisors will open the meeting at 4:30 p.m. and vote to enter into Closed Meeting. Dial-in number: US Toll-free 1-888-475-4499 Or: US Toll-free 1-877-853-5257 You can use this link to connect to the live video meeting: <https://us02web.zoom.us/j/82466470501?pwd=b0xTb2sxbERZcDJYWTNNWFFGRzRiQT09> Meeting ID: 824 6647 0501 Passcode: 391695 The open meeting of the Board of Supervisors will begin at 6:30 p.m. Dial-in number: US Toll-free 1-888-475-4499 Or: US Toll-free 1-877-853-5257 We will be using Zoom Video Meeting to share presentations with the public. You can use this link to connect to the live video meeting: <https://us02web.zoom.us/j/83320703942?pwd=ZjV1SHd0YU9MODMydzF4M2xKOEJsQT09> Meeting ID: 833 2070 3942 Passcode: 189589

1. [CALL TO ORDER - 4:30 p.m.](#)
2. [CLOSED MEETING Matters pursuant to Section 2.2-3711 \(a, 1-7\) of the Code of Virginia](#)
3. [OPEN MEETING - 6:30 p.m.](#)
4. [Reconvene, Certify Closed Meeting and Take Action from Closed Meeting](#)
5. [Pledge of Allegiance; Moment of Silence](#)
6. [Adoption of Agenda](#)
7. [Matters from the Public](#)
8. **Public Hearing**
9. [Presentations \[10 Minutes\]](#)
 - a. [Firefly Fiber Broadband project update ? Galen Creekmore and Rappahannock Electric](#)
[Presentation \[Added 3/10/23\]](#) 
 - b. [Ruckersville Advisory Committee Update ? Gwen Baker, Chair](#)

[Information](#) 

[Presentation \[Added 3/13/23\]](#) 

10. [Consent Agenda](#)

- a. Minutes of previous meetings

[Minutes - February 14, 2023 \[Added 3/11/23\]](#) 

- b. Resolution to designate Icehouse Road as a Rural Rustic Road that qualifies for ?Pave-in-Place?

[Resolution](#) 

- c. American Red Cross Month proclamation

[Proclamation](#) 

- d. Resolution to appoint Marie Durrer as an alternate member to the Rapidan Service Authority Board of Members [Added 3/13/23]

[Memo](#) 

[Resolution](#) 

11. Action Items

- a. [VDOT/County agreement for sign removal in VDOT Right-of-Way - Jim Frydl, Director of Planning & Zoning](#)

[Staff Report](#) 

[State Code](#) 

[Sign Removal Policy & Procedures](#) 

[Citizen Information Flyer](#) 

[VDOT/County Agreement](#) 

[Resolution \[Added 3/13/23\]](#) 

- b. [Announce meeting to interview candidates for County Administrator ? Brenda Garton, Interim County Administrator](#)

[Memo & Code Section](#) 

- c. [Resolutions in support of community project funding application to Congresswoman Abigail Spanberger?s office ? Terry Beigie, Grant Writer](#)

[Memo \[Added 3/10/23\]](#) 

[Presentation \[Added 3/10/23\]](#) 

[Resolution - Community Park \[Added 3/10/23\]](#) 

[Resolution - Sheriff's Office \[Added 3/10/23\]](#) 

d. [Budget Work Session](#)

1) Resolution - Advertise Tax Rates (Passed at 3/9/23 meeting)

2) Resolution ? Advertise Budget

[Resolution \[Added 3/10/23\]](#) 

e. [Resolution of Intent to amend Greene County Code Chapter 31 - Water, Sewers and Sewage \[Added 3/10/23\]](#)

[Memo and Resolution](#) 

12. Informational Items, Updates, and Reports

a. [Board liaison reports](#)

b. [County Administrator update](#)

1) [Pocosan Mountain Tower Site](#)

13. [Other Items from the Board](#)

14. Adjourn