



BOARD OF SUPERVISORS - BUDGET WORKSHOP AND REGULAR MEETING AGENDA
COUNTY MEETING ROOM - ADMINISTRATION BUILDING
TUESDAY, MARCH 12, 2024 -- 4:30 P.M.

SPECIAL NOTICE We will hold the February 26, 2024 Board of Supervisors meeting in-person in the County Administration Building Meeting Room and virtually using Zoom. The meeting can be accessed as follows: The meeting may be viewed at the following link: https://gcva.granicus.com/ViewPublisher.php?view_id=1 Your comments for matters from the public and for public hearings are welcome by email at comments@gcva.us. All emails received will be shared with the Board and kept in the permanent file. To attend the meeting by telephone, please dial the number below and follow the instructions when prompted. To comment during matters from the public or for a specific public hearing, follow the instructions below to "raise your hand". Your connection will be unmuted and you will be able to make your comment. Please clearly state your name for the record. * To "raise your hand" by telephone connection: push *9 on your touch tone phone. * To "raise your hand" by video connection: click on "reactions" at the bottom of your screen. A hand will appear with "raise hand" beside it. Click on the "raise your hand" button. The Board of Supervisors will open the meeting at 4:30 p.m. for an Budget Workshop and then vote to enter into Closed Meeting. Dial-in number: US Toll-free 1-888-475-4499 Or: US Toll-free 1-877-853-5257 You can use this link to connect to the live video meeting: <https://us02web.zoom.us/j/81716040656?pwd=ekp4ZnVWOE1CQkZsUENKcmpvN2Zodz09> Meeting ID: 817 1604 0656 Passcode: 279733 The open meeting of the Board of Supervisors will begin at 6:30 p.m. Dial-in number: US Toll-free 1-888-475-4499 Or: US Toll-free 1-877-853-5257 We will be using Zoom Video Meeting to share presentations with the public. You can use this link to connect to the live video meeting: <https://us02web.zoom.us/j/81795425280?pwd=MFRmTHF6QklaV3BXZk5XOEJRaDIEZz09> Meeting ID: 817 9542 5280 Passcode: 269579

1. [CALL TO ORDER - 4:30 p.m.](#)
2. [Budget Workshop](#)
3. **CLOSED MEETING** Matters pursuant to Section 2.2-3711 (a, 1-7) of the Code of Virginia
4. [OPEN MEETING - 6:30 p.m.](#)
5. [Reconvene, Certify Closed Meeting and Take Action from Closed Meeting](#)
6. [Pledge of Allegiance; Moment of Silence](#)
7. [Adoption of Agenda](#)
8. [Matters from the Public](#)
9. **Public Hearing**
10. **Presentations (10 Minutes)**
 - a. [Considerations for Agricultural & Forestal District restructuring ? Jim Frydl, Director of Planning & Zoning](#)

[Memo \(Added 3/7/24\)](#) 

[Vision Statement \(Added 3/7/24\)](#) 

[Committee Members \(Added 3/7/24\)](#) 

- b. [Solid Waste Tipping Fee Discussion - Jim Frydl, Director of Planning & Zoning & Allen Morris, Solid Waste Director](#)

[Memo \(Added 3/7/24\)](#) 

[Tipping Fee Schedule \(Added 3/8/24\)](#) 

- c. [Community Project Funding Discussion ? Terry Beigie, Grant Writer](#)

[Memo](#) 

[Presentation](#) 

[Resolution - Water Mains](#) 

[Resolution - Water Tank](#) 

11. Consent Agenda

- a. Minutes of previous meeting

[February 27, 2024 \(Added 3/8/24\)](#) 

- b. Resolution to accept and appropriate \$29,950.00 for a reformatting/indexing grant for the Clerk's Office

[Memo & Resolution](#) 

- c. Resolution to accept and appropriate \$26,188.50 for an item conservation grant for the Clerk's Office

[Memo & Resolution](#) 

12. Action Items

- a. [Resolution of Recognition for Delegate Nick Freitas and Senator Bryce Reeves for budget amendments submitted for the Greene County water impoundment project \(Added 3/11/24\)](#)

[Resolution](#) 

[Memo \(Added 3/12/24\)](#) 

- b. [Resolution of Recognition for Congresswoman Abigail Spanberger for submitting Community Projects funded for Greene County \(Added 3/11/24\)](#)

[Resolution](#) 

- c. [Authorization to advertise public hearings for ordinance revisions to include:](#)
 - i. a Courthouse Renovation Fee
 - ii. an increase in the fee used to maintain the Law Library
 - iii. an increase in the Tourism Occupancy Tax (TOT) ? Kelley Kemp, County Attorney

[Memo](#) 

- d. [Budget Workshop Continued \(If needed\)](#)
 - i. Resolution - Advertise Tax Rates

[Resolution](#) 

- ii. [Resolution - Advertise Budget](#)

[Resolution](#) 

13. Informational Items, Updates, and Reports

- a. [Board liaison reports](#)
- b. [County Administrator update](#)

14. Other Items from the Board

15. Adjourn