



BOARD OF SUPERVISORS - BUDGET WORKSHOP AND REGULAR MEETING AGENDA
COUNTY MEETING ROOM - ADMINISTRATION BUILDING
TUESDAY, MARCH 8, 2022 -- 4:30 P.M.

SPECIAL NOTICE We will hold the March 8, 2022 Board of Supervisors meeting in-person in the County Administration Building Meeting Room and virtually using Zoom. The meeting can be accessed as follows: The meeting may be viewed at the following link: https://gcva.granicus.com/ViewPublisher.php?view_id=1 Your comments for matters from the public and for public hearings are welcome by email at comments@gcva.us. All emails received will be shared with the Board and kept in the permanent file. To attend the meeting by telephone, please dial the number below and follow the instructions when prompted. To comment during matters from the public or for a specific public hearing, follow the instructions below to "raise your hand". Your connection will be unmuted and you will be able to make your comment. Please clearly state your name for the record. * To "raise your hand" by telephone connection: push *9 on your touch tone phone. * To "raise your hand" by video connection: click on "participants" on the bottom of your screen. A list of all participants will appear. Click on the "raise your hand" button located below the list of names. The Board of Supervisors will open the meeting at 4:30 p.m. for a budget work session and vote to enter into closed meeting at 5:30 p.m. Dial-in number: US Toll-free 1-888-475-4499 Or: US Toll-free 1-877-853-5257 Meeting ID: 871 9346 4512 Passcode: 597026 You can use this link to connect to the live video meeting: <https://us02web.zoom.us/j/87193464512?pwd=aSs0am9XL3ZIYUdmVmFmdHFubkVkQT09> The open meeting of the Board of Supervisors will begin at 6:30 p.m. Dial-in number: US Toll-free 1-888-475-4499 Or: US Toll-free 1-877-853-5257 Meeting ID: 892 1168 6138 Passcode: 286111 We will be using Zoom Video Meeting to share presentations with the public. You can use this link to connect to the live video meeting: <https://us02web.zoom.us/j/89211686138?pwd=UGdRZGRUNHEyem9wcEVLZjZCNFVWUT09>

1. [4:30 p.m. - Budget Work Session](#)

- a. Resolution ? Advertise Tax Rates

[Resolution](#) 

- b. Resolution ? Advertise Budget

[Resolution](#) 

2. **5:30 p.m. - Call to order**

3. **CLOSED MEETING** Matters pursuant to Section 2.2-3711 (a, 1-7) of the Code of Virginia

4. [6:30 p.m. - OPEN MEETING](#)

5. [Reconvene, certify closed meeting and take action from closed meeting](#)

6. [Pledge of Allegiance; moment of silence](#)

7. [Adoption of agenda](#)

8. **Updates:**

- a. [COVID update ? Melissa Meador, Director of Emergency Services](#)

[Presentation](#) 

9. [Matters from the public](#)

10. Consent agenda:

- a. Minutes of previous meeting

[Minutes - February 22, 2022](#) 

- b. Resolution to appropriate \$5,300.00 of ARPA funds for the Granicus hardware upgrade

[Resolution](#) 

- c. Resolution to appropriate \$22,535.80 of ARPA funds for the key fob system at the Courthouse Complex

[Resolution](#) 

- d. Correction of the term expiration date for Dumisile Martin?s reappointment to the JABA Advisory Council

[Memo](#) 

- e. Approval of new roof on Animal Shelter building

[Memo](#) 

11. Presentations:

- a. [Parks & Recreation Programs for Spring and Summer ? Justin Bullock, Director of Parks & Recreation](#)

[Presentation](#) 

12. Action items:

- a. [Public hearing to consider amending the Greene County Code Chapter 35 ? Elections to move the polling place in the Ruckersville Electoral District from the Ruckersville Volunteer Fire Department to the Holiday Inn Express located at 5920 Seminole Trail, Ruckersville, VA ? Debbie Turck, Electoral Board and Jennifer Lewis-Fowler, Registrar](#)

[Information](#) 

[Ordinance Resolution](#) 

- b. [Resolution of Intent to Amend the Zoning Ordinance - Agricultural Meat Processing Facility - Jim Frydl, Director of Planning & Zoning](#)

[Memo](#) 

[Resolution](#) 

13. Items presented for first review (tentative action date in parentheses)

14. Informational items, updates, and reports:

- a. [Board liaison reports](#)
- b. [County Administrator update](#)
- c. Monthly reports

[Building Inspections - February, 2022](#) 

[Community Development - February, 2022](#) 

[VDOT - March, 2022](#) 

[Vehicle Maintenance - February, 2022](#) 

[Animal Shelter - February, 2022](#) 

15. Other items from the Board

16. Adjourn