

March 8, 2022

County of Greene, Virginia

THE GREENE COUNTY BOARD OF SUPERVISORS MET ON TUESDAY, MARCH 8, 2022, BEGINNING AT 4:30 P.M. IN PERSON IN THE COUNTY ADMINISTRATION BUILDING MEETING ROOM AND BY ZOOM VIDEO COMMUNICATION

Present were: Marie Durrer, Chair
Dale Herring, Vice Chair
Steve Bowman, Member
Abbey Heflin, Member
Davis Lamb, Member

Staff present: Mark B. Taylor, County Administrator
Kelley Kemp, Assistant County Attorney
Kim Morris, Deputy Clerk
Jim Frydl, Director of Planning and Zoning
Tracy Morris, Director of Finance
Melissa Meador, Director of Emergency Services

RE: BUDGET WORK SESSION

Mr. Herring said that he had asked if the insurance increase was broken down with the County picking up the 8% and the employee picking up the rest. He was told that it was not and that the employee was picking up the whole 15.6% increase. Mr. Herring said that he then asked if there would be any employee that would bring home less in their paycheck after this increase. He said that a memo was given to the Board to answer that question. Mr. Taylor said that the employees affected with the 15.6% health insurance increase are all employees that are buying employee + 1 and employee + family policies. No employees that are buying employee only would be affected negatively or end up with less money with the net result of the 5% pay increase and the 15.6% insurance increase. For a couple of dozen employees, there would be a cost impact on the health insurance that would be greater than the pay increase.

Mr. Herring said that he also had questions regarding the tax exemptions for the elderly and disabled. He said that he understands that this policy has not been updated in more than 10 years. He said that he checked with Ms. Morris and this policy had not been changed since 2012. He said that to change this policy would require Board action. Mr. Taylor said that is correct. Mr. Herring shared the current ranges for exemption. Mr. Lamb said that the poverty level used to be \$20,000, but he's sure that it's higher than that now. Mr. Taylor said that there are two different

sets of numbers that are offered. One is the poverty guidelines published by the Department of House and Human Services (HHS). That states that for a household ranging between 2-3 persons, the HHS poverty guideline is from \$18,310 for a household of 2 to 23,030 for a household of 3. The federal definition of low income from the Department of Housing and Urban Development (HUD) says that low income is 80% of the median household income. Low income for Greene County would be \$53,918. Mr. Lamb said that elderly people are on a fixed income. Mr. Herring said that he believes the Board should look into updating the ordinance. Mr. Taylor said that staff would gather information and plan for a Public Hearing. Mr. Bowman said that he believes that we need more data but we need to look into updating the ranges. Mr. Bowman said that we should advertise at least 15%. Mr. Herring said that he agrees and said that we should advertise up to 15%.

Mr. Herring said that he also had questions about personal property tax. He said that some people are paying more this year than they did last year due to the increase in the vehicle values. Ms. Morris said that she had contacted the Commissioner of Revenue's Office and she was told that they use JD Power values that are uploaded to their system. They base the amount on the loan value of the vehicle. There have been across the board increases for 2022. Last year, it was mostly trucks and higher-end vehicles that were affected. They do manually value work trucks and campers because they are not valued by JD Power.

Upon motion by Dale Herring, second by Steve Bowman and unanimous roll call vote, the Board authorized the advertisement of the tax rates for FY 23 as presented. (See Attachment "A")

Recorded vote:	Marie Durrer	-	Yes
	Dale Herring	-	Yes
	Steve Bowman	-	Yes
	Abbey Heflin	-	Yes
	Davis Lamb	-	Yes

Motion carried.

Upon motion by Steve Bowman, second by Dale Herring and unanimous roll call vote, the Board authorized the advertisement of the proposed budget for FY 23 as presented. (See Attachment "B")

Recorded vote:	Marie Durrer	-	Yes
	Dale Herring	-	Yes
	Steve Bowman	-	Yes
	Abbey Heflin	-	Yes
	Davis Lamb	-	Yes

Motion carried.

Mr. Bowman asked that the Board keep the budget session scheduled for Thursday, March 10, 2022 so that the Board can discuss issues such as the timeliness of the budget and a different concept of looking at the budget over time using trends and comparative analysis. Mr. Herring said that he agrees. He said that he feels that we are fortunate this year as we have been able to

accomplish a lot of goals, but if there were the need for cuts, he does not know that he would be able to figure out where to make them with the information that was provided. He suggests that we start the budget process earlier and start with the goals of the Board of Supervisors. He suggested that staff present the budget with more of a summary view, versus by line item. Mr. Bowman said that he feels that the budget should start in September with departmental meetings. He feels that we should be able to have strategic financial discussion for future projects. Ms. Heflin said that she agrees with all that has been said, but she said that she does see the value in the line-item version as well. Mr. Bowman said he agrees, but feels that the presentation could be different, perhaps on a thumb drive. Mr. Lamb said that he agrees. He likes the line-item version, as well. Ms. Durrer said that the book is great, but we could look into condensing it. She would like to come back on Thursday.

Mr. Taylor shared that he feels that the Board has made some great suggestions, but he wants them to understand that we have a Finance Department of one. There is a calendar that Ms. Morris follows that would made it difficult to start the budget process earlier without there being interruptions to the other tasks that she must complete.

There was further discussion regarding items that the Board would like to see addressed.

It was the consensus of the Board to meet again on Thursday, March 10, 2022.

Ms. Morris shared with the Board that in order to meet the timelines of the manufacturer, to order vehicles for the upcoming budget year, the Board must give authorization to order before the budget is actually approved.

Upon motion by Steve Bowman, second by Dale Herring and unanimous roll call vote, the Board authorized staff to order all vehicles that were proposed in the FY 23 budget.

Recorded vote:	Marie Durrer	-	Yes
	Dale Herring	-	Yes
	Steve Bowman	-	Yes
	Abbey Heflin	-	Yes
	Davis Lamb	-	Yes

Motion carried.

The Board took a recess until 5:30.

RE: CLOSED MEETING

Ms. Kemp read the proposed resolution for closed meeting.

WHEREAS, the Board of Supervisors of Greene County desires to discuss in Closed Meeting the following matter(s):

- Consultation with legal counsel pertaining to actual or probable litigation, where such consultation in open meeting would adversely affect the negotiating or litigating posture of the

public body concerning RSA litigation.

WHEREAS, pursuant to: §2.2-3711 (A)(7) of the Code of Virginia, such discussions may occur in Closed Meeting;

NOW, THEREFORE, BE IT RESOLVED that the Board of Supervisors of Greene County does hereby authorize discussion of the aforesated matters in Closed Meeting.

Upon motion by Davis Lamb, second by Dale Herring and unanimous roll call vote, the Board entered into closed meeting.

Recorded vote:	Marie Durrer	-	Yes
	Dale Herring	-	Yes
	Steve Bowman	-	Yes
	Abbey Heflin	-	Yes
	Davis Lamb	-	Yes

Motion carried.

RE: OPEN MEETING

Upon motion by Dale Herring, second by Davis Lamb and unanimous roll call vote, the Board returned to open meeting.

Recorded vote:	Marie Durrer	-	Yes
	Dale Herring	-	Yes
	Steve Bowman	-	Yes
	Abbey Heflin	-	Yes
	Davis Lamb	-	Yes

Motion carried.

By unanimous roll call vote, members certified that only public business matters lawfully exempted from the open meeting requirement and only such matters as identified by the motion to enter into closed meeting were discussed.

Recorded vote:	Marie Durrer	-	Yes
	Dale Herring	-	Yes
	Steve Bowman	-	Yes
	Abbey Heflin	-	Yes
	Davis Lamb	-	Yes

RE: PLEDGE OF ALLEGIANCE AND MOMENT OF SILENCE

The Chair opened the meeting with the Pledge of Allegiance followed by a moment of silence.

RE: ADOPTION OF AGENDA

Upon motion by Dale Herring, second by Steve Bowman and unanimous roll call vote, the Board approved the agenda as presented.

Recorded vote:	Marie Durrer	-	Yes
	Dale Herring	-	Yes
	Steve Bowman	-	Yes
	Abbey Heflin	-	Yes
	Davis Lamb	-	Yes

Motion carried.

RE: COVID UPDATE

Ms. Meador was present to give the Board an update on COVID-19. She thanked Mr. Taylor and Mr. Frydl for helping out when she was unable to be present. Ms. Meador gave an update on the local and regional statistical data of COVID cases, hospitalizations and fatalities. There was a peak in December and January. Greene County had an increase of 906 new cases in January. In February, that has dropped to 248. The March numbers are showing a continuous decrease. Approximately 70.1% of our community has had at least one dose of vaccine and 65.8% have been fully vaccinated and 33.9% have received the booster. Ms. Meador shared that this marks 2 years that we have been dealing with this pandemic. She asked the Board if they would like for her to continue with monthly updates. Mr. Herring said that he suggests a report only if something changes. The Board agreed.

RE: MATTERS FROM THE PUBLIC

Mr. Mitch Miller was present to share an update with the Board concerning the issues of health, safety and welfare of the citizens of Dogwood Valley. He said that he would like to arrange a time to come up with a plan to address the issues.

Mr. Scott Mingledorf was present to speak to the Board regarding Crimson Rock Capital's request for a SUP in April. He asked that the meeting be held in a venue that could accommodate more attendees. He would also like for this item to be listed first on the agenda or to be the only item on the agenda.

Ms. Gwen Baker spoke via Zoom. She said that at the February 22 meeting, the Board approved keyless entry fobs for the Courthouse. She said that the cost breakdown ends up being \$2,253.58 per door. A purchase of this size requires 4 written quotes. She would like to be assured that this process was followed. She also said that the purchasing manual on the website is from 2001. She said that there are items that are outdated in the purchasing manual and that it should be updated. She also said that emails that she sends to staff are not being answered. She shouldn't have to keep reminding this county of things that are not being completed.

Ms. Morgan Kortpeter spoke via Zoom. She said that she was discouraged that Greene County Parks and Recreation has said that children should not high-five after games. This made

a lot of the parents uncomfortable. She said that she hopes that this is not the case in the upcoming soccer season. She also does not want there to be vaccination clinics at the soccer fields.

RE: CONSENT AGENDA

Mr. Lamb asked if the new roof that is proposed for the Animal Shelter was for the entire building. Mr. Taylor said that it is.

Mr. Bowman asked Mr. Taylor to say a few words about the key fob system request for the Court House Complex. Mr. Taylor said that the security of the Courthouse is exempt from public discussion pursuant to the FOIA statute because of the need to keep security plans confidential. There was a dutiful effort made to secure bids for that work. Due to supply chain issues and the availability of contractors competent and willing to do the work in this market, we did the best job possible to secure a competent vendor with a comparative price and the availability to complete the work. The security need at the Courthouse is pressing.

Upon motion by Steve Bowman, second by Dale Herring and unanimous roll call vote, the Board approved the consent agenda items as presented.

- a. Minutes of previous meeting
- b. Resolution to appropriate \$5,300.00 of ARPA funds for the Granicus hardware upgrade (See Attachment "C")
- c. Resolution to appropriate \$22,535.80 of ARPA funds for the key fob system at the Courthouse Complex (See Attachment "D")
- d. Correction of the term expiration date for Dumisile Martin's reappointment to the JABA Advisory Council (See Attachment "E")
- e. Approval of new roof on Animal Shelter building

Recorded vote:	Marie Durrer	-	Yes
	Dale Herring	-	Yes
	Steve Bowman	-	Yes
	Abbey Heflin	-	Yes
	Davis Lamb	-	Yes

Motion carried.

RE: PARKS AND RECREATION PROGRAMS FOR SPRING AND SUMMER

Mr. Justin Bullock was present to share an update of the Parks & Recreation Program with the Board. He is coming up on his one-year anniversary with the County. He shared a quick review of the past fall and winter programs. He said that they have provided programs for a range of ages, including preschool through older adults. They have tried to provide programs for all backgrounds and interests that are been reasonably priced. Coming out of the Covid situation, he is seeing the participation in the youth sports programs growing very quickly. The goal of GCPR is to improve the physical well-being, emotional health and cognitive function of all of our participants. The spring and summer programs will include spring soccer, summer camps, outdoor movie nights and Farmer's Market Saturdays which will be the 2nd Saturday of each month and will include health and wellness checks, program sign ups, cleat exchange and fitness-oriented

programs to keep the community engaged with GCPR. Mr. Bullock said that, through a gracious grant from Sentara, a new program has been developed call GCPR on the GO! which will be a mobile playground. It is understood that there are limitations for some residents such as transportation or financial issues, that would hinder them from being actively involved at the park. This program will bring the park to them. There will be the opportunity for physical activity, to learn healthy nutrition, wellness and other healthy living ideals. This program will launch in June and will start at Ford Avenue in Stanardsville.

Another new program will involve the Rangeland Trail. Rangeland Archery has brought forward the idea to develop a new trail which will use the 40 acres of undeveloped space at the park. There will be 7/10's of a mile of additional trail space and a pond area to use for passive recreation. This is an opportunity for new events such as 5K's, Tough MUDder's and other running events, such as events for the Cross Country Team at William Monroe High School. Rangeland also wants to collaborate with GCPR to host special event archery competitions. Their goal is to hold 10-12 events annually that would bring in competitors from all over. This trail will be built at no cost to Greene County and Rangeland is also willing to maintain the trails. There will be an introduction to archery program. Staff is actively working on a safety plan and working with the County Attorney to be sure that these programs can happen safely. There will be active signage, a release of liability and an MOU with Rangeland so that everything is clearly defined and addressed. This is an opportunity to tap in to a niche that can truly separate Greene County from surrounding localities. Newport News has a program similar to this and other states do as well, and staff will follow their models. Archery is a safe activity. According to the NHS, recreation activities like golf and fishing have a higher injury rate than archery. Archery is an activity that appeals to families, both genders and all ages. It is a wonderful opportunity to get community members outdoors and to add amenities to the Greene County Park.

Mr. Lamb said he would like to see an event for lumberjacks. Mr. Bullock thanked Mr. Lamb for his comments. He said that he would consider this idea for upcoming events. Mr. Herring commended Mr. Bullock for his accomplishments during his first year of service. Mr. Bowman said that he envisions pocket parks, basketball courts in community developments and said that Mr. Bullock was certainly on the right path. Mr. Lamb asked about possibility of building more shelters. Mr. Bullock said that shelters would be a wonderful addition, especially along the new trail. Ms. Durrer said that she has had several calls about the proposed Rangeland Trail. She asked what kind of bows would be used and how staff would keep people safe from wandering. Mr. Bullock said that compound and recurrent bows would be the only bows allowed. Cross bows would not be permitted. Mr. Bullock said that there would be manned trail heads during events that would only allow access to the participants. There will be backstops behind the targets. Mr. Bullock said that they will use ground targets that would require flat line shots. Mr. Bullock said that safety is his number one focus. Ms. Durrer also wondered about the 50/50 split with Rangeland. She said that she does not feel that the County should be helping businesses make money using County property. Ms. Durrer said that she is not in favor of this project. She has safety and liability concerns. Mr. Lamb said that you can regulate the pressure on a bow to control how far an arrow will fly. Mr. Herring asked if the cars that were on County Park property have

been removed. Mr. Taylor said that, to the best of staff comprehension, all of the vehicles have been removed from County property.

Ms. Durrer thanked Mr. Bullock for all he has accomplished and said that he was doing a great job.

RE: PUBLIC HEARING TO CONSIDER AMENDING THE GREENE COUNTY CODE
CHAPTER 35 – ELECTIONS TO MOVE THE POLLING PLACE FROM RUCKERSVILLE
VOLUNTEER FIRE DEPARTMENT TO THE HOLIDAY INN EXPRESS LOCATED AT 5920
SEMINOLE TRAIL

Ms. Deborah Turck, Chair of the Electoral Board, was present to explain to the Board that, due to the current redistricting and the population growth in Ruckersville, they had to locate a larger facility for a polling place. She said that they currently utilize the Cavalry Church, located inside of the Ruckersville Volunteer Fire Department, for elections. Due to some recent renovations, the limited amount of floor space has caused extra congestion during elections. The Holiday Inn Express conference area has more space and they are eager to establish a relationship with the County. The backside of the hotel has a main entrance and would allow for appropriate traffic flow. Cavalry Church has said that they were willing to be the emergency backup polling place.

Mr. Lamb asked about people crossing Route 29 safely. Ms. Turck said that they have talked to the Sheriff's Office about traffic control and to VDOT looking about signage during elections. With early and absentee voting in place they do not see the rush and volume of in person voters as they did in the past. Mr. Herring asked why they spoke to the Cavalry Church rather than the Ruckersville Volunteer Fire Department about the usage of that facility. Ms. Turck said that Cavalry Church has a lease for that part of the building.

The public hearing was opened.

Ms. Gwen Baker spoke via Zoom. She said that she wasn't clear as to how we were going to get people across Route 29 safely.

Upon motion by Mr. Herring, second by Davis Lamb and unanimous roll call vote, the Board approved the amendments to the Greene County Code Chapter 53 – Elections to move the polling place from Ruckersville Volunteer Fire Department to the Holiday Inn Express located at 5920 Seminole Trail as presented. (See Attachment "F")

Recorded vote:	Marie Durrer	-	Yes
	Dale Herring	-	Yes
	Steve Bowman	-	Yes
	Abbey Heflin	-	Yes
	Davis Lamb	-	Yes

Motion carried.

RE: RESOLUTION OF INTENT TO AMEND THE ZONING ORDINANCE –
AGRICULTURAL MEAT PROCESSING FACILITY

Mr. Frydl was present to explain to the Board a request to amend the Zoning Ordinance to include agricultural meat processing facilities. He said that the pandemic and resulting supply chain issues have highlighted a need for additional local food supply opportunities. Appropriately scaled agricultural processing operations were a historic part of agricultural communities and culture. Staff is asking for authorization to research this possibility and bring recommendations to the Planning Commission and the Board of Supervisors.

Mr. Lamb said that he has looked at some of the regulations and they seem very complicated. He said that there must be a USDA inspector present during processing. Mr. Bowman said he encourages staff to look into this. He feels we need to find other uses for agricultural land. Mr. Frydl said that this is an opportunity for those that do wish to continue farming to diversify their family farms. Ms. Heflin asked if the facilities would be USDA approved facilities. Mr. Frydl said that you can currently have small scale processing for your own use, but if you want to offer those goods to the general public, there is a whole different certification. Ms. Heflin asked if other farms could use these facilities. Mr. Frydl said, yes, that is what staff would like to explore. Mr. Lamb recommended that staff look at Polyface Farm.

Mr. Taylor said that this concept does not include the intention of facilities such as large-scale slaughterhouses. Mr. Frydl agreed. He said that staff would research what the appropriate agricultural scale is for what the County is looking for. Mr. Lamb asked Mr. Frydl to find out what the cost would be to have a USDA inspector on site. Mr. Frydl said that staff would do their best to find the appropriate scale and learn all of the impacts of this use.

Upon motion by Mr. Herring, second by Davis Lamb and unanimous roll call vote, the Board approved the resolution of intent to amend the Zoning Ordinance as presented. (See Attachment “G”)

Recorded vote:	Marie Durrer	-	Yes
	Dale Herring	-	Yes
	Steve Bowman	-	Yes
	Abbey Heflin	-	Yes
	Davis Lamb	-	Yes

Motion carried.

RE: BOARD LIAISON REPORTS

Mr. Herring said Thomas Jefferson Planning District Commission met on March 3rd. Ms. Jacobs, Director of TJPDC, is present at tonight’s meeting. The Rural Transportation Work Program budget draft was presented. The Community Development Block Grant was presented. The amended annual operating budget was presented. Mr. Herring shared that the Emergency Services Advisory Board will meet next Tuesday at 6:00. The meeting will be livestreamed.

Mr. Lamb shared that the Ruckersville Advisory Committee is meeting Thursday night at the Tourism Center at 7:00.

Ms. Heflin said Stanardsville Town Council and EDA will meet next week.

Ms. Durrer said that the workshop meeting will be held tomorrow and the Jail Board is meeting on Thursday at which time they will be passing the proposed budget.

RE: COUNTY ADMINISTRATOR UPDATE

Mr. Taylor thanked the Board for their action on the Animal Shelter roof. He said that we had received two bids for the project and the third contractor could not find the materials. He said that, in addition to the lock system improvements for security at the Courthouse, he had met with the Juvenile and Domestic Relations Judge and the Circuit Court Judge about needs and had discussions of concepts for possible improvements for the Courthouse. A plan will be forthcoming for discussion by the Board.

Mr. Taylor shared a presentation about rural uses. He said that there is a need to identify other uses for rural areas of the County. He said that his discussion this evening is not regarding any pending application. It is about the need for a public conversation about what we would like to see in the future. In the rural areas of the county where agriculture exists by-right, the other by-right option that exists is the division of lots for the development of residences. Having more by-right options makes good sense as it gives land owners other options so that the whole countryside does not end up being housing communities. He feels that we should hold a community meeting or a town hall or work this topic into the Comprehensive Plan process to find out what Greene County citizens want to see.

RE: OTHER ITEMS FROM THE BOARD

Mr. Herring said that he would like to get back to Town Hall meetings now that the Covid situation is getting better. Mr. Bowman said that he agrees. He wants to start the conversation that Mr. Taylor just brought up in his report. Ms. Durrer said that she agrees. Ms. Heflin said that she feels that there can be multiple meetings on this subject before any vote is taken.

Ms. Heflin said that she feels that the Glamping meeting should be moved to a location that can house a larger audience. Mr. Herring said that if the meeting is moved, the Granicus system cannot be used. Ms. Heflin said that she understands that we could not use the Granicus platform but hopes that there will be some way that the meeting can be recorded. Mr. Herring cautioned that the technology may not work as expected if the meeting is moved and he said we may only be able to capture an audio recording. He said that the move may become problematic for staff. Mr. Taylor said that there are issues with moving the meeting, so he is wary of making the commitment to remote participation in that setting. He feels that this will be a live, in-person only participation meeting and that people will not be able to participate via Zoom. Mr. Herring agrees and said that we cannot guarantee people remote access. Mr. Taylor said that staff will investigate the availability of the Performing Arts Center at the High School.

Mr. Lamb said that there was another accident this past Sunday at the same location on Route 29.

RE: ADJOURN

Upon motion by Steve Bowman, second by Dale Herring and unanimous roll call vote, the Board meeting was adjourned.

Recorded vote:	Marie Durrer	-	Yes
	Dale Herring	-	Yes
	Steve Bowman	-	Yes
	Abbey Heflin	-	Yes
	Davis Lamb	-	Yes

Motion carried.



Marie Durrer, Chair
Greene County Board of Supervisors



Mark B. Taylor, Clerk
Greene County Board of Supervisors

**RESOLUTION TO AUTHORIZE THE ADVERTISING OF THE CALENDAR
YEAR 2022 TAX RATES (FOR FISCAL YEAR 2023)**

WHEREAS, the Board of Supervisors has discussed the tax rates for calendar year 2022 (Fiscal Year 2023) during their budget workshop,

THEREFORE, BE IT RESOLVED, that the Greene County Board of Supervisors hereby authorizes the County Administrator to advertise the following tax rates for calendar year 2022 (Fiscal Year 2023) and to do all things necessary to give this resolution effect:

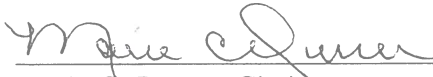
Real Estate	\$0.82
Public Service Corp.	\$0.82
Personal Property	\$5.00
Except Farm Machinery & Livestock	\$0.00
Industrial Machinery & Tools	\$2.50

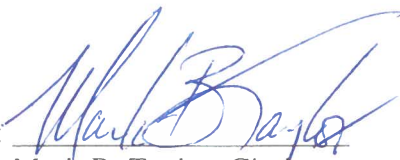
Adopted this 8th day of March, 2022.

Motion: Dale Herring
Second: Steve Bowman

Recorded Vote:

Steve Bowman	<u>Yes</u>
Marie C. Durrer	<u>Yes</u>
Abbey Heflin	<u>Yes</u>
Dale R. Herring	<u>Yes</u>
Davis Lamb	<u>Yes</u>


Marie C. Durrer, Chair
Greene County Board of Supervisors

ATTEST: 
Mark B. Taylor, Clerk
Greene County Board of Supervisors

**RESOLUTION TO AUTHORIZE THE ADVERTISING OF THE PROPOSED
BUDGET FOR FISCAL YEAR 2023**

WHEREAS, the Board of Supervisors has discussed the budget for Fiscal Year 2023 during their budget workshop,

THEREFORE, BE IT RESOLVED, that the Greene County Board of Supervisors hereby authorizes the County Administrator to advertise the proposed budget for Fiscal Year 2023 and to do all things necessary to give this resolution effect.

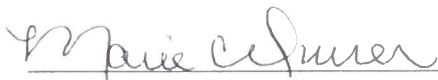
Adopted this 8th day of March, 2022.

Motion: Steve Bowman

Second: Dale Herring

Recorded Vote:

Steve Bowman	<u>Yes</u>
Marie C. Durrer	<u>Yes</u>
Abbey Heflin	<u>Yes</u>
Dale R. Herring	<u>Yes</u>
Davis Lamb	<u>Yes</u>


Marie C. Durrer, Chair
Greene County Board of Supervisors

ATTEST: 
Mark B. Taylor, Clerk
Greene County Board of Supervisors

**RESOLUTION TO APPROPRIATE ARPA FUNDS TO RESTORE PUBLIC SECTOR
CAPACITY FOR EFFECTIVE SERVICE DELIVERY**

WHEREAS, Congress passed and the President signed the American Rescue Plan Act (ARPA) of 2021; and

WHEREAS, the County of Greene received ARPA funding and the funds will be used for qualifying expenditures incurred during the period that begins March 1, 2021 and ends on December 24, 2024; and

WHEREAS, Greene County has provided technology to adapt government operations to the COVID-19 pandemic; and

WHEREAS, the County of Greene intends to purchase equipment needed to integrate systems to allow for citizens to better and more reliably engage in public meetings via electronic means; and

WHEREAS, the funds in the amount of five thousand three hundred dollars (\$5,300.00) may, in accordance with ARPA guidelines, be appropriated from ARPA funds to provide technology to adapt government operations in the 2021-2022 budget of the County of Greene, Virginia.

NOW, THEREFORE, IT IS HEREBY RESOLVED by the Board of Supervisors of the County of Greene, Virginia that five thousand three hundred dollars (\$5,300.00) be appropriated to the 2021-2022 budget of the County of Greene, Virginia.

BE IT FURTHER RESOLVED that the County Administrator of the County of Greene, Virginia is authorized to make the appropriate accounting adjustments in the budget to do all things necessary to give this resolution effect.

Adopted this 8th day of March, 2022.

Motion: Steve Bowman

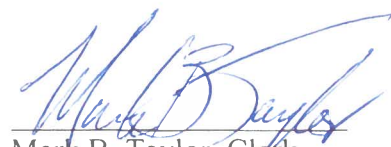
Second: Dale Herring

Recorded Vote:

Steve Bowman	<u>Yes</u>
Marie C. Durrer	<u>Yes</u>
Abbey Heflin	<u>Yes</u>
Dale R. Herring	<u>Yes</u>
Davis Lamb	<u>Yes</u>


Marie C. Durrer, Chair
Greene County Board of Supervisors

ATTEST:


Mark B. Taylor, Clerk
Greene County Board of Supervisors

RESOLUTION TO APPROPRIATE ARPA FUNDS TO SUPPORT THE PUBLIC HEALTH RESPONSE REGARDING COVID-19 MITIGATION AND FOR CAPITAL INVESTMENTS IN PUBLIC FACILITIES TO MEET THE PANDEMIC OPERATIONAL NEEDS

WHEREAS, Congress passed and the President signed the American Rescue Plan Act (ARPA) of 2021; and

WHEREAS, the County of Greene received ARPA funding and the funds will be used for qualifying expenditures incurred during the period that begins March 1, 2021 and ends on December 24, 2024; and

WHEREAS, Greene County has continued to adapt government operations to the COVID-19 pandemic; and

WHEREAS, the County of Greene intends to purchase key fob operated access control locks needed to support the public health response regarding COVID-19 mitigation and for capital investments in public facilities to meet the pandemic operational needs; and

WHEREAS, the funds in the amount of twenty-two thousand five hundred thirty-five dollars and eighty cents (\$22,535.80) may, in accordance with ARPA guidelines, be appropriated from ARPA funds to provide key fob operated access control locks to support the public health response regarding COVID-19 in the 2021-2022 budget of the County of Greene, Virginia;

NOW, THEREFORE, IT IS HEREBY RESOLVED by the Board of Supervisors of the County of Greene, Virginia that twenty-two thousand five hundred thirty-five dollars and eighty cents (\$22,535.80) be appropriated to the 2021-2022 budget of the County of Greene, Virginia.

BE IT FURTHER RESOLVED that the County Administrator of the County of Greene, Virginia is authorized to make the appropriate accounting adjustments in the budget to do all things necessary to give this resolution effect.

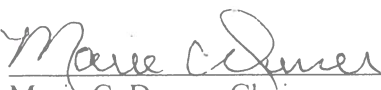
Adopted this 8th day of March, 2022.

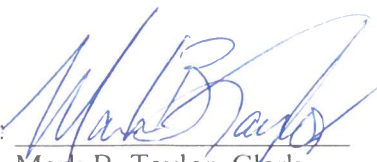
Motion: Steve Bowman

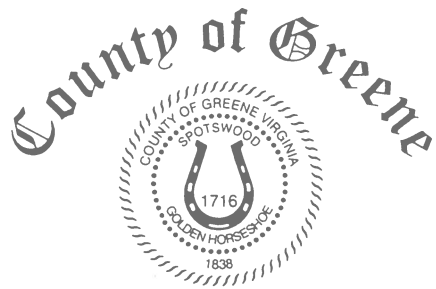
Second: Dale Herring

Recorded Vote:

Steve Bowman	<u>Yes</u>
Marie C. Durrer	<u>Yes</u>
Abbey Heflin	<u>Yes</u>
Dale R. Herring	<u>Yes</u>
Davis Lamb	<u>Yes</u>


Marie C. Durrer, Chair
Greene County Board of Supervisors

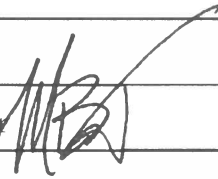
ATTEST: 
Mark B. Taylor, Clerk
Greene County Board of Supervisors



OFFICE OF THE COUNTY ADMINISTRATOR

POST OFFICE BOX 358
STANARDSVILLE, VIRGINIA 22973
434-985-5201
FAX: 434-985-3705

MEMORANDUM

TO:	Greene County Board of Supervisors
FROM:	Mark B. Taylor County Administrator 
SUBJECT:	Correction of term expiration date
DATE:	March 2, 2022

At the Board of Supervisors meeting on February 22, 2022, Dumisile Martin was reappointed to the JABA Advisory Board for a 4-year term to expire on January 31, 2026. The term for the JABA Advisory Board is 2 years. With the approval of the Consent Agenda, Ms. Martin's term expiration date will be corrected to January 31, 2024.

Ordinance amending Greene County Code Section 35-53 (Election Districts) to change the Ruckersville precinct polling place to the Holiday Inn Express.

WHEREAS, Virginia Code §§ 15.2-1427 and 15.2-1433 enable a local governing body to adopt, amend, and codify ordinances or portions thereof; and

WHEREAS, the proposed ordinance amendment will change the Ruckersville precinct polling place to the Holiday Inn Express located at 5920 Seminole Trail, Ruckersville, Virginia; and

WHEREAS, the proposed polling place is in close proximity to the prior polling place and provides suitable facilities, accessibility, and parking to serve as a polling place; and

WHEREAS, the Board of Supervisors wishes to amend and update the County Code for the foregoing reasons; and

WHEREAS, the full text of this proposed ordinance amendment was available for public inspection in the Greene County Administration Building located at 40 Celt Road, Stanardsville, Virginia 22973; and

WHEREAS, after proper advertisement was made as required by law, a public hearing was conducted on March 8, 2022, at the Greene County Administration Building, 40 Celt Road, Stanardsville, Virginia 22973.

NOW, THEREFORE BE IT ORDAINED, that the Greene County Code is hereby amended, and this ordinance is hereby enacted as follows:

Section 35-53. Election Districts

The election districts with populations and polling places are set forth as follows:

Name	Population	Polling Place
Ruckersville	4528	Holiday Inn Express
Stanardsville	4588	Piedmont Virginia Community College - Giuseppe Center
Monroe - Swift Run Precinct	2971	Greene County Technical Education Center
Monroe - Dyke Precinct	1756	Dyke Fire Station
Monroe - (Total)	4727	
Midway District	4554	Ruckersville Elementary School

ADOPTED BY THE GREENE COUNTY BOARD OF SUPERVISORS ON MARCH 8, 2022.

Motion: Dale Herring
Second: Davis Lamb

Votes:

Durrer: Yes

Lamb: Yes

Herring: Yes

Bowman: Yes

Heflin: Yes



Marie Durrer, Chair

Greene County Board of Supervisors

Attest:


Mark B. Taylor, Clerk

Greene County Board of Supervisors

RESOLUTION OF INTENT TO AMEND ZONING ORDINANCE

WHEREAS, the pandemic and resulting supply chain issues have brought forward the need for additional local supply chain solutions; and

WHEREAS, local food supply, the farm to table movement and the need to support local agriculture have been identified as values that are missing from many agricultural communities; and

WHEREAS, the Greene County Zoning Ordinance may from time to time be amended, supplemented, changed, modified or repealed by the governing body pursuant to Section 15.2-2285 of the Code of Virginia.

WHEREAS, this resolution is to review and amend various sections of the text of the Zoning Ordinance, which are listed below, for purposes of correction, modification, and elaboration of general regulations. Amendments are proposed for clarification of intent, the addition of definitions, and correction of inconsistencies.

- Add Agricultural Meat Processing Facilities, as an allowed use in Article 4, Agricultural District, A-1 and Article 22 Definitions

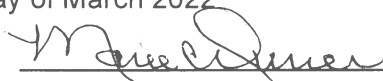
WHEREAS, the BOARD OF SUPERVISORS has determined that a review and amendment of Article 4 and Article 22 to provide for Agricultural Meat Processing Facilities that promote maintenance of the predominantly rural character and the quality of life; and

NOW, THEREFORE, BE IT RESOLVED THAT for purposes of public necessity, convenience, general welfare, and good zoning practices, the BOARD OF SUPERVISORS hereby adopts a resolution of intent to amend the appropriate sections of the Greene County Zoning Ordinance to achieve the purposes described herein; and

BE IT FURTHER RESOLVED THAT the Planning Commission shall hold a public hearing on the zoning text amendment proposed by this resolution of intent, and make its recommendation to the Board of Supervisors, at the earliest possible date.

BE IT FURTHER RESOLVED THAT the Board of Supervisors (1) finds that these amendments are in furtherance of the public necessity, convenience, general welfare, and good zoning practice, (2) directs staff to prepare draft amendments for consideration, and (3) directs that the proposed amendments on these matters be brought forward for notice, hearing, Planning Commission recommendation, and Board of Supervisors' action.

Adopted in Open Meeting this 8th day of March 2022

A handwritten signature in black ink, appearing to read "Marie Durrer", is written over a horizontal line.

Marie Durrer, Chair
Greene County Board of Supervisors