



**BOARD OF SUPERVISORS - BUDGET WORKSHOP AGENDA  
COUNTY MEETING ROOM - ADMINISTRATION BUILDING  
TUESDAY, MARCH 5, 2024 -- 4:30 P.M.**

**SPECIAL NOTICE** We will hold the March 5, 2024 Board of Supervisors meeting in-person in the County Administration Building Meeting Room and virtually using Zoom. The meeting can be accessed as follows: The meeting may be viewed at the following link: [https://gcva.granicus.com/ViewPublisher.php?view\\_id=1](https://gcva.granicus.com/ViewPublisher.php?view_id=1) Your comments for matters from the public and for public hearings are welcome by email at [comments@gcva.us](mailto:comments@gcva.us). All emails received will be shared with the Board and kept in the permanent file. To attend the meeting by telephone, please dial the number below and follow the instructions when prompted. To comment during matters from the public or for a specific public hearing, follow the instructions below to "raise your hand". Your connection will be unmuted and you will be able to make your comment. Please clearly state your name for the record. \* To "raise your hand" by telephone connection: push \*9 on your touch tone phone. \* To "raise your hand" by video connection: click on "reactions" at the bottom of your screen. A hand will appear with "raise hand" beside it. Click on the "raise your hand" button. The Board of Supervisors will open the meeting at 4:30 p.m. for a Budget Workshop. Dial-in number: US Toll-free 1-888-475-4499 Or: US Toll-free 1-877-853-5257 You can use this link to connect to the live video meeting: <https://us02web.zoom.us/j/82022531573?pwd=Tmc4dVp4dXBtSjAraGZJTHNtKzZOZz09> Meeting ID: 820 2253 1573 Passcode: 945367

1. [Call to order](#)
2. [Budget presentation ? Cathy Schafrik, County Administrator](#)
3. [School Board budget presentation ? Dr. Andrea Whitmarsh, School Superintendent](#)
4. [Discussion of budget with Sheriff Steve Smith](#)
5. [Discussion of budget with Commonwealth's Attorney Win Consolvo](#)
6. [Discussion of budget with Treasurer Stephanie Deal](#)
7. [Discussion of budget with Clerk of the Circuit Court Ashby Lamb-Gomez](#)
8. [Discussion of budget with Commissioner of Revenue Kim Tate](#)
9. [General budget discussion](#)
10. **Adjourn**