



**BOARD OF SUPERVISORS - BUDGET WORKSHOP AGENDA
COUNTY MEETING ROOM - ADMINISTRATION BUILDING
TUESDAY, MARCH 1, 2022 -- 4:30 P.M.**

SPECIAL NOTICE We will hold the March 1, 2022 Board of Supervisors meeting in-person in the County Administration Building Meeting Room and virtually using Zoom. The meeting can be accessed as follows: The meeting may be viewed at the following link: https://gcva.granicus.com/ViewPublisher.php?view_id=1 Your comments for matters from the public and for public hearings are welcome by email at comments@gcva.us. All emails received will be shared with the Board and kept in the permanent file. To attend the meeting by telephone, please dial the number below and follow the instructions when prompted. To comment during matters from the public or for a specific public hearing, follow the instructions below to "raise your hand". Your connection will be unmuted and you will be able to make your comment. Please clearly state your name for the record. * To "raise your hand" by telephone connection: push *9 on your touch tone phone. * To "raise your hand" by video connection: click on "participants" on the bottom of your screen. A list of all participants will appear. Click on the "raise your hand" button located below the list of names. The Board of Supervisors will hold a Budget Workshop Meeting at 4:30 p.m. Dial-in number: US Toll-free 1-888-475-4499 Or: US Toll-free 1-877-853-5257 Meeting ID: 862 7669 7338 Passcode: 736454 You can use this link to connect to the live video meeting: <https://us02web.zoom.us/j/86276697338?pwd=S3RRcXhEbWFWeTZDMnh2Sjd4NU11UT09>

1. [Call to order](#)
2. [Discussion of budget with Sheriff Steve Smith](#)
3. [Discussion of budget with Commonwealth's Attorney Win Consolvo](#)
4. Discussion of budget with Treasurer Stephanie Deal
5. [Discussion of budget with Clerk of the Circuit Court Susan Duckworth](#)
6. [Discussion of budget with Commissioner of Revenue Larry Snow](#)
8. [Budget presentation ? Mark Taylor, County Administrator](#)
7. [School Board budget presentation ? Dr. Andrea Whitmarsh, School Superintendent](#)
8. [Budget presentation ? Mark Taylor, County Administrator](#)
9. [General budget discussion](#)
10. [Adjourn](#)