



**BOARD OF SUPERVISORS AGENDA
COUNTY MEETING ROOM - ADMINISTRATION BUILDING
TUESDAY, FEBRUARY 27, 2024 -- 5:30 P.M.**

SPECIAL NOTICE We will hold the February 27, 2024 Board of Supervisors meeting in-person in the County Administration Building Meeting Room and virtually using Zoom. The meeting can be accessed as follows: The meeting may be viewed at the following link: https://gcva.granicus.com/ViewPublisher.php?view_id=1 Your comments for matters from the public and for public hearings are welcome by email at comments@gcva.us. All emails received will be shared with the Board and kept in the permanent file. To attend the meeting by telephone, please dial the number below and follow the instructions when prompted. To comment during matters from the public or for a specific public hearing, follow the instructions below to "raise your hand". Your connection will be unmuted and you will be able to make your comment. Please clearly state your name for the record. * To "raise your hand" by telephone connection: push *9 on your touch tone phone. * To "raise your hand" by video connection: click on "reactions" at the bottom of your screen. A hand will appear with "raise hand" beside it. Click on the "raise your hand" button. The Board of Supervisors will open the meeting and vote to enter into Closed Meeting. Dial-in number: US Toll-free 1-888-475-4499 Or: US Toll-free 1-877-853-5257 You can use this link to connect to the live video meeting: <https://us02web.zoom.us/j/81002575821?pwd=azdZVTFMMTVpQldmcW9KUSnRVBtQT09> Meeting ID: 810 0257 5821 Passcode: 850011 The open meeting of the Board of Supervisors will begin at 6:30 p.m. Dial-in number: US Toll-free 1-888-475-4499 Or: US Toll-free 1-877-853-5257 We will be using Zoom Video Meeting to share presentations with the public. You can use this link to connect to the live video meeting: <https://us02web.zoom.us/j/88549677303?pwd=S0FwazlMMUV2VzFzQldKNHBVZC84QT09> Meeting ID: 885 4967 7303 Passcode: 136188

1. [CALL TO ORDER - 5:30 p.m.](#)
2. [CLOSED MEETING Matters pursuant to Section 2.2-3711 \(a, 1-7\) of the Code of Virginia](#)
3. [OPEN MEETING - 6:30 p.m.](#)
4. [Reconvene, Certify Closed Meeting and Take Action from Closed Meeting](#)
5. [Pledge of Allegiance; Moment of Silence](#)
6. [Adoption of Agenda](#)
7. [Matters from the Public](#)
8. **Public Hearing**
 - a. ****Item Deferred by Applicant****Public hearing to consider a request by Dwayne Sims for a special use permit for a home business as required by Article 4-1-2.16 of the Greene County Zoning Ordinance. The parcel is located at 912 Amicus Road - Stephanie Golon, Deputy Planning Director

[Staff Report](#) 

[Maps and Photos](#) 

[Application](#) 

[Justification](#) 

[Concept Plan](#) 

[Citizen Comments](#) 

[Presentation](#) 

[Ordinance Resolution \(updated 2/26/2024\)](#) 

9. Presentations (10 Minutes)

- a. [JABA update ? Marta Keane, CEO](#)
- b. [Discussion regarding board appointed or county administrator appointed committees - Kelley Kemp, County Attorney, and Cathy Schafrik, County Administrator \(added 2/22/2024\)](#)

[Memo](#) 

- c. [Public Safety Foundation, CERT and ARES update - Steve Bowman](#)

10. Consent Agenda

- a. Minutes of previous meeting

[February 13, 2024 \(Added 2/23/23\)](#) 
- b. Approval for Robinson, Farmer, Cox Associates, PLLC to perform a turnover audit of the Treasurer?s Office

[Information](#) 

- c. Accept and appropriate FEMA Hazard Mitigation Grant (added 2/26/2024)

[Memo & Resolution](#) 

11. Action Items

- a. [Comprehensive Plan recommendations from Planning Commission ? Jim Frydl, Director of Planning & Zoning](#)

[Memo](#) 

[Presentation](#) 
- b. [Acceptance of Lead Service Line Inventory Project which is a \\$250,000 Principal Forgiveness Grant for Water & Sewer ? Alan Harrison, Director of Water & Sewer](#)

[Offer Letter](#) 

12. Informational Items, Updates, and Reports

a. [Board liaison reports](#)

b. Monthly reports

[Grants - January, 2024](#) 

[Maintenance - January, 2024](#) 

[Community Development - January, 2024](#) 

[Registrar - January, 2024](#) 

[Vehicle Maintenance - January, 2024](#) 

[Economic Development and Tourism - January, 2024](#) 

[Water & Sewer - January, 2024](#) 

c. [County Administrator update](#)

13. Other Items from the Board

14. Adjourn