



**BOARD OF SUPERVISORS MEETING AGENDA
COUNTY MEETING ROOM - ADMINISTRATION BUILDING
TUESDAY, FEBRUARY 23, 2021 -- 5:30 P.M.**

SPECIAL NOTICE Due to the state of emergency we will hold the February 23, 2021 Board of Supervisors meeting virtually. The County Meeting Room will not be open to the public, but you can access the meeting as follows: The meeting may be viewed at the following link: https://gcva.granicus.com/ViewPublisher.php?view_id=1 Your comments for matters from the public and for public hearings are welcome by email at comments@gcva.us. The comment period for this meeting will begin on Monday, February 22, 2021 at 4:30 p.m. and close on Tuesday, February 23, 2021 at 4:30 p.m. All emails received during this period will be included with the meeting minutes. To attend the meeting by telephone, please dial the number below and follow the instructions when prompted. To comment during matters from the public or for a specific public hearing, follow the instructions below to "raise your hand". Your connection will be unmuted and you will be able to make your comment. Please clearly state your name for the record. * To "raise your hand" by telephone connection: push *9 on your touch tone phone. * To "raise your hand" by video connection: click on "participants" on the bottom of your screen. A list of all participants will appear. Click on the "raise your hand" button located below the list of names. The Board of Supervisors will open the meeting at 5:30 p.m. and vote to enter into closed meeting Dial-in number: US Toll-free 1-888-475-4499 Or: US Toll-free 1-877-853-5257 Meeting ID: 833 2377 6638 You can use this link to connect to the live video meeting: <https://us02web.zoom.us/j/83323776638> Meeting ID: 833 2377 6638 The open meeting of the Board of Supervisors will begin at 6:30 p.m. Dial-in number: US Toll-free 1-888-475-4499 Or: US Toll-free 1-877-853-5257 Meeting ID: 820 0487 1747 We will be using Zoom Video Meeting to share presentations with the public. You can use this link to connect to the live video meeting: <https://us02web.zoom.us/j/82004871747> Meeting ID: 820 0487 1747

1. [5:30 p.m. - Call to order](#)
2. [CLOSED MEETING Matters pursuant to Section 2.2-3711 \(a, 1-7\) of the Code of Virginia](#)
3. [6:30 p.m. - OPEN MEETING](#)
4. Reconvene, certify closed meeting and take action from closed meeting
5. [Pledge of Allegiance; moment of silence](#)
6. [Adoption of agenda](#)
7. Updates:
 - a. [COVID-19 ? Melissa Meador, Director of Emergency Services](#)
 - b. [CARES Act ? Mark Taylor, County Administrator, and Tracy Morris, Director of Finance](#)
8. [Matters from the public](#)
9. [Consent agenda:](#)

- a. Minutes of previous meeting

[February 9, 2021](#) 

10. Action items:

- a. [Public hearing to consider modifications to the Flood Insurance Study, Flood Insurance Rate Map, and amend floodplain management regulations provided in Article 13, Standards for Floodplain District, of the Greene County Zoning Ordinance ? Jim Frydl, Director of Planning and Zoning](#)

[Staff Report](#) 

[Ordinance Resolution](#) 

[Proposed Ordinance](#) 

[Adoption Timeline](#) 

[FEMA Facts](#) 

[Risk Mapping Information](#) 

[Flood Insurance Study](#) 

[Floodplain Mapping](#) 

[FIRM Maps](#) 

[Presentation](#) 

- b. [Resolution to authorize Fiberlync to provide internet service in Greene County - Jim Frydl, Director of Planning and Zoning](#)

11. Presentations:

- a. [Defense Affairs Committee \(DAC\) Update ? COL Lettie J. Bien \(Ret, USA\) Defense Affairs Program Manager](#)

[Executive Summary](#) 

[Presentation](#) 

- b. [Quarterly Meeting with VDOT – Carrie Shephard, VDOT Resident Engineer](#)

[Monthly Report](#) 

[Presentation](#) 

- c. [Board of Supervisors? CIP Priorities - Mark Taylor, County Administrator](#)

[Information](#) 

12. Items presented for first review (tentative action date in parentheses)

13. Informational items, updates, and reports:

a. [Board liaison reports](#)

b. [County Administrator update](#)

c. [Monthly reports](#)

[Animal Shelter](#) 

[Economic Development and Tourism](#) 

[Erosion and Sediment Control](#) 

[Inspections](#) 

[Parks and Recreation](#) 

[Planning and Zoning](#) 

[Registrar - January, 2021](#) 

[Registrar - February, 2021](#) 

[Solid Waste Facility](#) 

[Treasurer - December, 2020](#) 

[Treasurer - January, 2021](#) 

14. [Other items from the Board](#)

15. [Adjourn](#)