



**GREENE COUNTY BOARD OF SUPERVISORS MEETING AGENDA
COUNTY MEETING ROOM - ADMINISTRATION BUILDING
TUESDAY, JANUARY 26, 2021 -- 5:30 P.M.**

SPECIAL NOTICE Due to the state of emergency we will hold the January 26, 2021 Board of Supervisors meeting virtually. The County Meeting Room will not be open to the public, but you can access the meeting as follows: The meeting may be viewed at the following link: https://gcva.granicus.com/ViewPublisher.php?view_id=1 Your comments for matters from the public and for public hearings are welcome by email at comments@gcva.us. The comment period for this meeting will begin on Monday, January 25, 2021 at 4:30 p.m. and close on Tuesday, January 26, 2021 at 4:30 p.m. All emails received during this period will be included with the meeting minutes. To attend the meeting by telephone, please dial the number below and follow the instructions when prompted. To comment during matters from the public or for a specific public hearing, follow the instructions below to "raise your hand". Your connection will be unmuted and you will be able to make your comment. Please clearly state your name for the record. * To "raise your hand" by telephone connection: push *9 on your touch tone phone. * To "raise your hand" by video connection: click on "participants" on the bottom of your screen. A list of all participants will appear. Click on the "raise your hand" button located below the list of names. The Board of Supervisors will open the meeting at 5:30 p.m. and vote to enter into closed meeting Dial-in number: US Toll-free 1-888-475-4499 Or: US Toll-free 1-877-853-5257 Meeting ID: 814 5487 1527 You can use this link to connect to the live video meeting: <https://us02web.zoom.us/j/81454871527> Meeting ID: 814 5487 1527 The open meeting of the Board of Supervisors will begin at 6:30 p.m. Dial-in number: US Toll-free 1-888-475-4499 Or: US Toll-free 1-877-853-5257 Meeting ID: 826 2601 5148 We will be using Zoom Video Meeting to share presentations with the public. You can use this link to connect to the live video meeting: <https://us02web.zoom.us/j/82626015148> Meeting ID: 826 2601 5148

1. [5:30 p.m. - Call to order](#)
2. [CLOSED MEETING Matters pursuant to Section 2.2-3711 \(a, 1-7\) of the Code of Virginia](#)
3. [6:30 p.m. - OPEN MEETING](#)
4. [Reconvene, certify closed meeting and take action from closed meeting](#)
5. [Pledge of Allegiance; moment of silence](#)
6. [Adoption of agenda](#)
7. Updates:
 - a. [COVID-19 ? Melissa Meador, Director of Emergency Services](#)
 - b. [CARES Act ? Mark Taylor, County Administrator, and Tracy Morris, Director of Finance](#)
8. [Matters from the public](#)
9. [Consent agenda:](#)

- a. Minutes of previous meeting

[January 12, 2021](#) 

- b. Resolution to accept and appropriate \$1,108 for additional funds received from the State for the Litter Prevention and Recycling Program Grant

[Information](#) 

- c. Resolution to accept and appropriate \$16,171 for donations to the Sheriff's Department

[Information](#) 

- d. Resolution to accept and appropriate \$2,937 for insurance recovery for the Sheriff's Department

[Information](#) 

- e. Resolution to accept and appropriate \$50 for donations to the Animal Shelter to support operating expenditures

[Information](#) 

- f. Resolution to accept and appropriate \$2,736 for donations to the Animal Shelter to support sterilization program for dogs

[Information](#) 

10. Presentations:

- a. [Presentation of FY 2019-20 audit - Matt McLearen, Robinson, Farmer, Cox Associates](#)

[FY20 Audit](#) 

- b. [Ruckersville Advisory Committee - Patrick Moctezuma](#)

[Information](#) 

[Presentation](#) 

11. Action items: (public hearings advertised to begin at 7:30 pm)

- a. [Public hearing to consider request from RT 33 Holdings, LLC/Milestone Partners to rezone 1.08 acres from R-1 \(Residential\) to B-2 \(Business\) located on Spotswood Trail to accommodate retail space \(RZ#20-008\) ? Jim Frydl, Director of Planning and Zoning](#)

[Staff Report](#) 

[Ordinance Resolution](#) 

[Business Ordinances](#) 

[Application](#) 

[Justification](#) 

[Conceptual Layout](#) 

[Maps](#) 

[Adjoining Property Owners](#) 

[Agency Comments](#) 

[Presentation](#) 

- b. [Public hearing to consider request from Nine Point Ventures, LLC/Todd Sansom to rezone 2.11 acres of a 4.4-acre parcel from R-1 \(Residential\) to B-2 \(Business\) located at the intersection of Dyke Road and Bacon Hollow Road to accommodate a parking lot as an accessory use for a convenience store \(RZ#20-010\)- Jim Frydl, Director of Planning and Zoning](#)

[Staff Report](#) 

[Ordinance Resolution](#) 

[Business Ordinances](#) 

[Application](#) 

[Concept Plan](#) 

[Maps](#) 

[Adjoining Property Owners](#) 

[Presentation](#) 

12. Items presented for first review (tentative action date in parentheses)

13. Informational items, updates, and reports:

- a. [Board liaison reports](#)
- b. [County Administrator update](#)
- c. [Monthly reports](#)

[Animal Shelter](#) 

[Erosion and Sediment Control](#) 

[Finance - October, 2020](#) 

[Finance - November, 2020](#) 

[Inspections](#) 

[Parks and Recreation](#) 

[Planning and Zoning](#) 

[Solid Waste Facility](#) 

[Treasurer](#) 

[Vehicle and Facilities Maintenance - November, 2020](#) 

[Vehicle and Facilities Maintenance - December, 2020](#) 

14. [**Other items from the Board**](#)

15. [**Adjourn**](#)