



**BOARD OF SUPERVISORS AGENDA
COUNTY MEETING ROOM - ADMINISTRATION BUILDING
TUESDAY, JANUARY 24, 2023 -- 5:30 P.M.**

SPECIAL NOTICE We will hold the January 24, 2023 Board of Supervisors meeting in-person in the County Administration Building Meeting Room and virtually using Zoom. The meeting can be accessed as follows: The meeting may be viewed at the following link: https://gcva.granicus.com/ViewPublisher.php?view_id=1 Your comments for matters from the public and for public hearings are welcome by email at comments@gcva.us. All emails received will be shared with the Board and kept in the permanent file. To attend the meeting by telephone, please dial the number below and follow the instructions when prompted. To comment during matters from the public or for a specific public hearing, follow the instructions below to "raise your hand". Your connection will be unmuted and you will be able to make your comment. Please clearly state your name for the record. * To "raise your hand" by telephone connection: push *9 on your touch tone phone. * To "raise your hand" by video connection: click on "reactions" at the bottom of your screen. A hand will appear with "raise hand" beside it. Click on the "raise your hand" button. The Board of Supervisors will open the meeting at 5:30 p.m. and vote to enter into Closed Meeting. Dial-in number: US Toll-free 1-888-475-4499 Or: US Toll-free 1-877-853-5257 You can use this link to connect to the live video meeting: <https://us02web.zoom.us/j/82327714577?pwd=U29MRGITTThd2SnY2dXBUZnhINTd5QT09> Meeting ID: 823 2771 4577 Passcode: 735292 The open meeting of the Board of Supervisors will begin at 6:30 p.m. Dial-in number: US Toll-free 1-888-475-4499 Or: US Toll-free 1-877-853-5257 We will be using Zoom Video Meeting to share presentations with the public. You can use this link to connect to the live video meeting: <https://us02web.zoom.us/j/89727252756?pwd=NVBCUXkrem1KaEFzZUI4b2RUT001Zz09> Meeting ID: 897 2725 2756 Passcode: 687548

1. [CALL TO ORDER - 5:30 p.m.](#)
2. **CLOSED MEETING** Matters pursuant to Section 2.2-3711 (a, 1-7) of the Code of Virginia
3. [OPEN MEETING - 6:30 p.m.](#)
4. **Reconvene, Certify Closed Meeting and Take Action from Closed Meeting**
5. **Pledge of Allegiance; Moment of Silence**
6. [Adoption of Agenda](#)
7. [Matters from the Public](#)
8. [Public Hearing](#)
 - a. Public Hearing to consider a request for a special use permit for a home business (commercial bakery) as permitted under Articles 4-1-2.16 and 22 of the Greene County Zoning Ordinance located at 3923 Celt Road, Stanardsville with TMP# 48-(A)-27 ? Jim Frydl, Director of Planning & Zoning

[Staff Report](#) 

[Ordinance Resolution](#) 

[Application](#) 

[Pictures](#) 

[Maps](#) 

[Adjoining Property Owners](#) 

[Citizen Comments](#) 

[Presentation](#) 

9. Presentations (None)

10. Consent Agenda

- a. Minutes of previous meetings

[January 10, 2023 \[Added 1/21/23\]](#) 

- b. Resolution to accept and appropriate \$21,300.00 for the Virginia Circuit Court Records Preservation Program Item Conservation Grant

[Memo & Resolution](#) 

- c. Request from Commissioner of Revenue for refund of real estate and personal property tax in the amount of \$2,909.07

[Memo](#) 

- d. Addendum to Interim County Administrator?s Employment Agreement to extend appointment

[Memo & Resolution](#) 

- e. Resolution to appoint local citizens to serve on the Agricultural and Forestal District Advisory Committee

[Memo & Resolution](#) 

- f. Authorization of remote participation of County Administrator for the April 25, 2023 Board of Supervisors meeting ? Brenda Garton, Interim County Administrator

[Memo](#) 

11. Action Items

- a. Appropriate \$12,889.74 from the Forest Sustainability Grant and give direction on how the grant funds are to be spent ? Terry Beigie, Grant Writer

[Memo & Resolution](#) 

- b. [Authorization to apply for FY22 FEMA SAFER hiring grant for fire fighters ? Terry Beigie, Grant Writer](#)

[& Melissa Meador, Director of Emergency Services](#)

[Memo \[Added 1/19/23\]](#) 

[Presentation \[Added 1/24/23\]](#) 

[Career Staffing Request Withdrawal \[Added 1/24/23\]](#) 

- c. [Request by Emergency Services Advisory Board to approve a resolution authorizing the County Administrator to appoint members to the Site Selection and Finance Committees for the Public Safety Complex ? Melissa Meador, Director of Emergency Services and Steve Bowman, Emergency Services Advisory Committee](#)

[Presentation \[Added 1/19/23\]](#) 

[Memo \[Added 1/24/23\]](#) 

[Resolution \[Added 1/24/23\]](#) 

- d. [Approve resolution for VDOT recommended safety improvements at the intersection of Routes 29 and 609 ? Jim Frydl, Director of Planning & Zoning](#)

[Memo & Resolution](#) 

[Presentation](#) 

- e. [Authorize the advertisement of a public hearing regarding a TOT Registry ? Jim Frydl, Director of Planning & Zoning](#)

[Staff Report](#) 

[Code Section](#) 

- f. [Resolution re-authorizing the Chair to sign the VRA Consent Agreement once staff and legal counsel have finalized the document \[Added 1/20/23\]](#)

[Memo & Resolution \[Added 1/20/23\]](#) 

[Consent Agreement \(Added 1/20/23\)](#) 

12. [Informational Items, Updates, and Reports](#)

- a. [Board liaison reports](#)

- b. [County Administrator update](#)

- c. [Monthly Reports](#)

[Vehicle Maintenance - December, 2022](#) 

[Maintenance - December, 2022](#) 

[VDOT - January, 2023](#) 

[Grants - December, 2022](#) 

[Community Development - 2022 Annual Report & 2023 Goals](#) 

[Registrar - December, 2022](#) 

[Solid Waste - November, 2022](#) 

[Animal Shelter - December, 2022](#) 

[County Administrator - December, 2022](#) 

13. [Other Items from the Board](#)

14. Adjourn